



5th Sunday in Lent
Sunday 6 April 2025

8am & 10am

(Presider at 10am: Rev'd Kathryn Bellhouse)

Lenten Mass Settings

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and joining in the music.*

Prelude

INTRODUCTION

Our readings today focus on union with Christ, especially as we approach the Passion: union in his self-giving, self-sacrificing death. This communion with God is the 'new thing' which Isaiah intimates: the renewal of the divine covenant for God's people which will bring about salvation for us and for the whole creation. We are encouraged to press on towards that goal of union with Jesus in our life together. Let us worship God.

PROCESSIONAL HYMN TIS 351

Refrain C Dm7 G7 C D7 G /

C F Am G C Dm7 G7 C

Verses Em Am D G C Am B / Em

Am D G C D7 G *Refrain*

1. Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*
2. All newborn servants of the Crucified
bear on their brow the seal of him who died: *Response*
3. From north and south, from east and west they raise
in growing unison their song of praise: *Response*
4. O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see: *Response*
5. From farthest regions let them homage bring,
and on the cross adore their Saviour King: *Response*

Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin 1827–1912 *alt.*

Music: Sydney H. Nicholson

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GATHERING

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you: **And also with you.**

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name, through Christ our
Lord. Amen.**

KYRIE

Three staves of musical notation for the Kyrie. The first staff is labeled 'Cantor/All' and contains the melody for 'Ky - ri - e e - le - i - son.' The second staff is labeled '2' and contains the melody for 'Chri - ste e - le - i - son.' The third staff is labeled '3' and contains the melody for 'Ky - ri - e e - le - i - son.' Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

CONFESSION

**Merciful God, our Maker and our Judge, we have sinned against
you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart; we have not loved our
neighbours as ourselves; we repent and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of
life through Jesus Christ our Lord. Amen.**

ABSOLUTION

**Holy God, holy and mighty, holy and immortal:
have mercy on us.**

COLLECT

LITURGY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of the Prophet Isaiah:

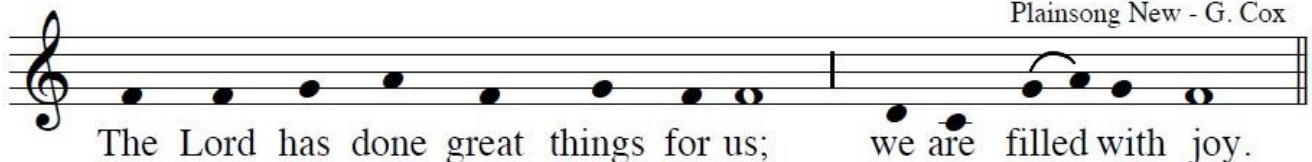
Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick: Do not remember the former things or consider the things of old. I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

(Isaiah 43.16-21)

For the word of the Lord: **Thanks be to God.**

PSALM 126

Plainsong New - G. Cox



1. When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs.
Response
2. The heathens themselves said: "What marvels the Lord worked for them!"
What marvels the Lord worked for us! Indeed we were glad. *Response*
3. Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. *Response*

4. They go out, they go out, full of tears, carrying seed for the sowing:
they come back, they come back, full of song, carrying their sheaves.

Response

G Cox Plainsong New

SECOND READING

A reading from Paul's Letter to the Philippians:

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

(Philippians 3.3-14)

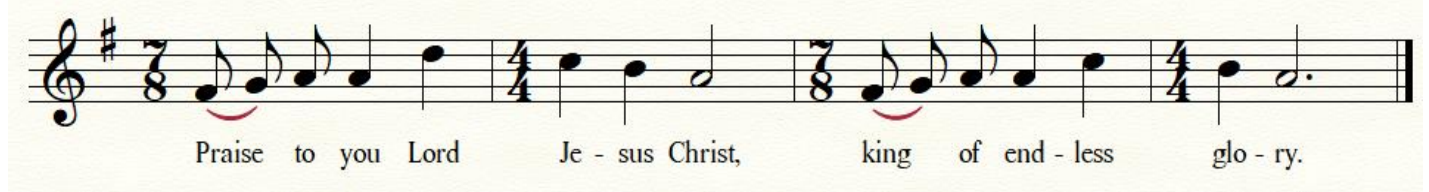
For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Response:

Christopher Willcock S J



Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

I want to know and the power of his resurrection

And the fellowship of his sufferings.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you:

And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St John:

Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, Why was this perfume not sold for three hundred denarii and the money given to the poor? He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it. Jesus said, Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me. (John 12.1-8)

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

Please be seated.

CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF INTERCESSION

Please sit or kneel.

After each section:

Lord in your mercy. Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

PEACE

We are the body of Christ: His Spirit is with us.

The peace of the Lord be always with you: And also with you.

OFFERTORY HYMN A&M 158

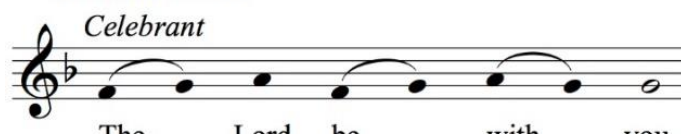



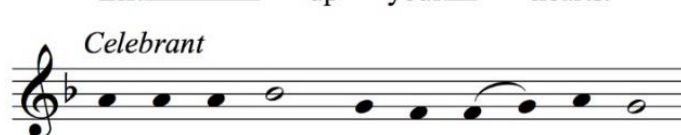
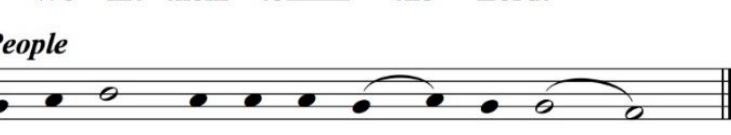


1. When you prayed beneath the trees,
it was for me, O Lord;
when you cried upon your knees,
how could it be, O Lord?
When in blood and sweat and tears
you dismissed your final fears,
when you faced the soldiers' spears,
you stood for me, O Lord.
2. When their triumph looked
complete,
it was for me, O Lord;
when it seemed like your defeat.
they could not see, O Lord!
When you faced the mob alone
you were silent as a stone,
and a tree became your throne;
you came for me, O Lord.
3. When you stumbled up the road,
you walked for me, O Lord,
when you took your deadly load.
that heavy tree, O Lord;
when they lifted you on high
and they nailed you up to die,
and when darkness filled the sky,
it was for me, O Lord.
4. When you spoke with kingly power,
it was for me, O Lord;
in that dread and destined hour.
you made me free, O Lord;
earth and heaven heard you shout,
death and hell were put to rout,
for the grave could not hold out;
you are for me, O Lord.

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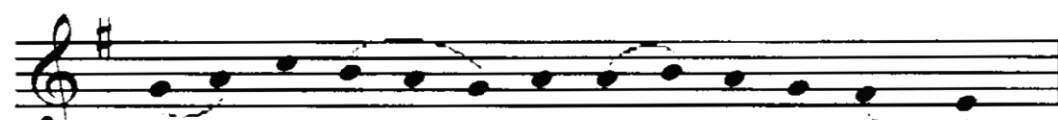
EUCCHARISTIC PRAYER

Sursum Corda

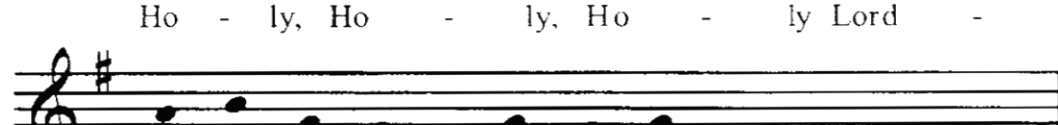
<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift___ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord___ our God.	<i>People</i>  It is right to give our thanks___ and praise___

All glory and honour...

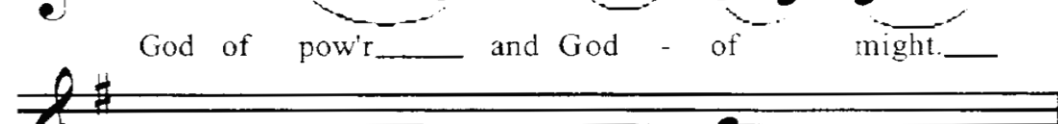
... for ever praising you and saying/singing:



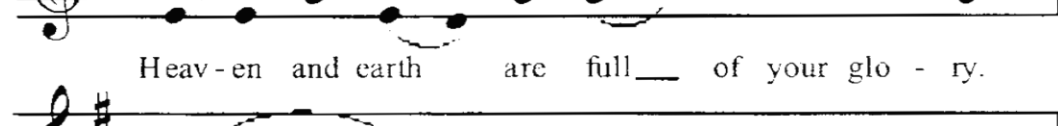
Ho - ly, Ho - ly, Ho - ly Lord -



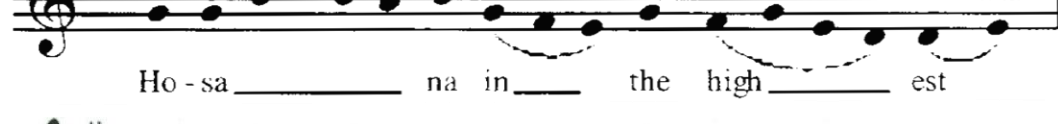
God of pow'r___ and God - of night___



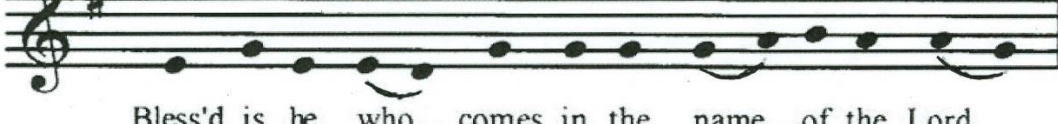
Heav-en and earth are full___ of your glo - ry.



Ho - sa___ na in___ the high___ est



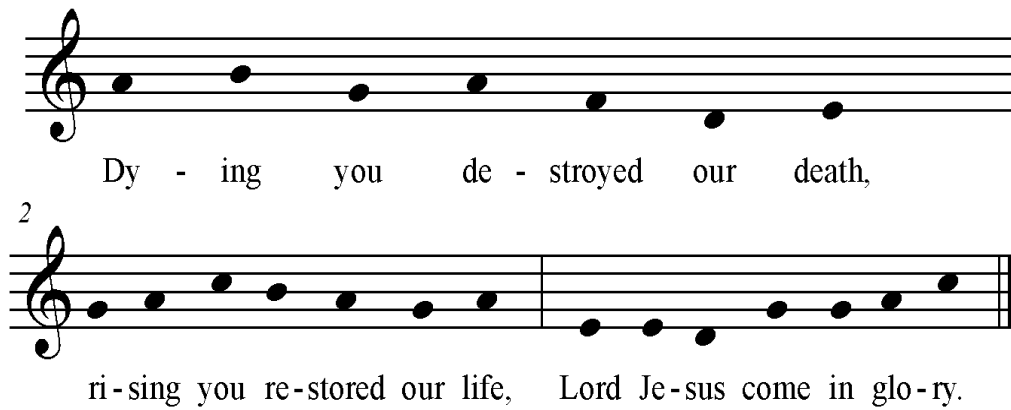
Bless'd is he who___ comes in the name___ of the Lord.



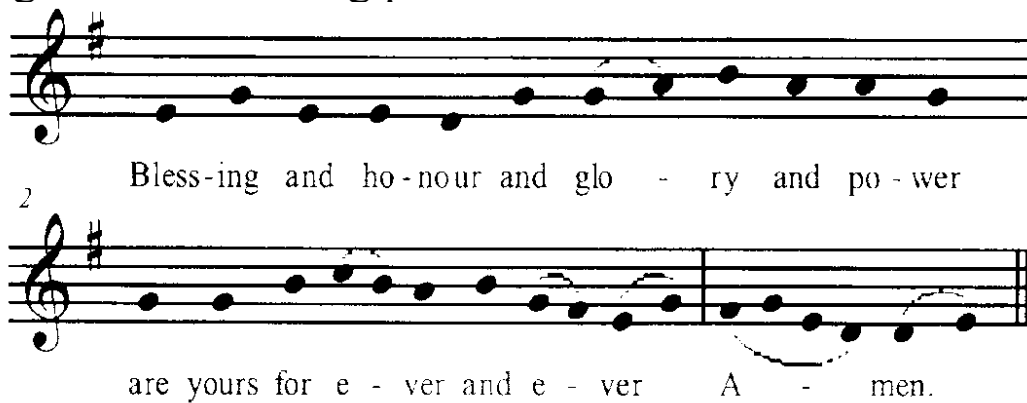
Ho - san___ na in___ the high___ est.

Merciful God, we thank you ...

Great is the mystery of faith:



Therefore we do as our Saviour has commanded ...
 ... in songs of never-ending praise:

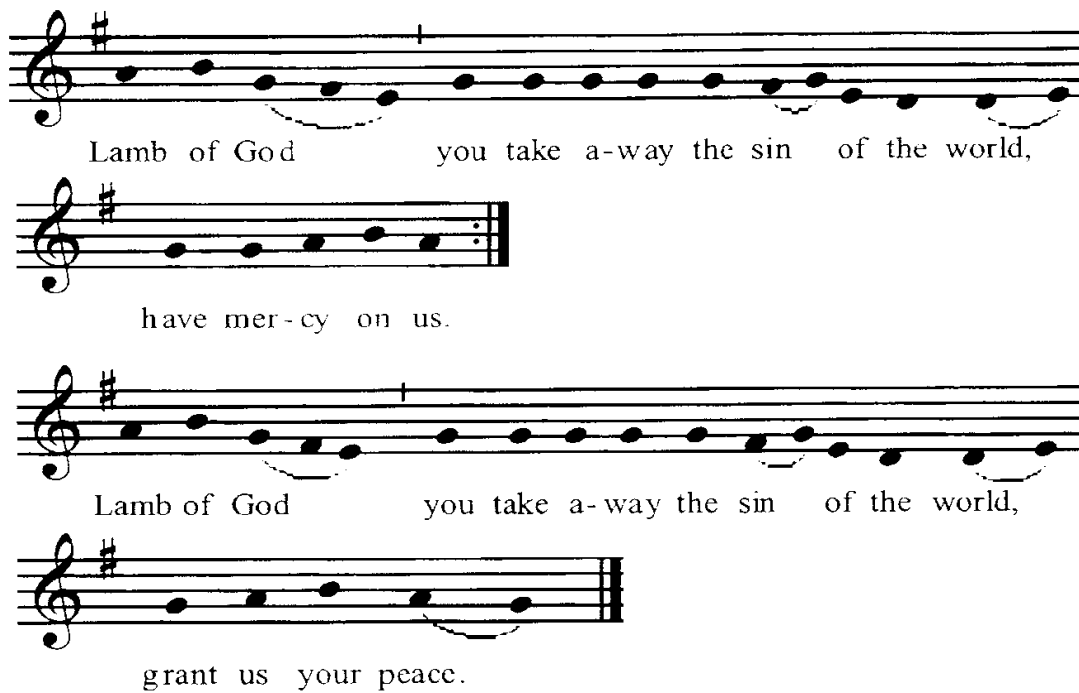


THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven. Give us today our daily
 bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil. For the
 kingdom, the power, and the glory are yours now and for ever.
 Amen.**

We break this bread to share in the body of Christ.
 We who are many are one body:
For we all share in the one bread.

AGNUS DEI



INVITATION

Behold, the Lamb of God who takes away the sin of the world:
Happy are those who are called to his supper:
**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

COMMUNION

Anthem: *'God so loved the world'* by A Bullard.

PRAYER AFTER COMMUNION

Father,
**we offer ourselves to you as a living sacrifice through Jesus Christ
our Lord. Send us out in the power of your Spirit to live and work
to your praise and glory.**

RECESSIONAL HYMN TIS 653

Gtr. Capo 1 Eb(D) Fm(Em) Cm(Bm) Ab(G) /

Eb(D) Fm(Em) Cm(Bm) Bb(A) /

Bb7(A7) Eb(D) Fm(Em) Bbm(Am) /

C7(B7) Fm(Em) Abm(Gm) v.v. 1-3 Bb(A) v. 4 Eb(D)

1. This is a day of new beginnings,
time to remember, and move on,
time to believe what love is bringing,
laying to rest the pain that's gone.
2. For by the life and death of Jesus,
God's mighty Spirit, now as then,
can make for us a world of
difference
as faith and hope are born again.
3. Then let us, with the Spirit's daring,
step from the past, and leave behind
our disappointment, guilt and
grieving,
seeking new paths, and sure to find.
4. In faith we'll gather round the table
to taste and share what love can do.
This is a day of new beginnings;
our God is making all things new.

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ANNOUNCEMENTS

BLESSING

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Isaiah.

Pray also for those whose anniversaries of death fall this week: Myrtle Hodgson.

If there is a name to be included, please email office@stmarys.org.au
(Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below
<https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706
Weekday Eucharist on every Thursday at 12pm.

St Mary's Parish Notices

- The second of our two Lenten Bible studies will be held today at 11.30am on Women in the Resurrection. It will be led by Mthr Dorothy.
- Baptism and Receiving Holy Communion: if anyone would like to be baptised, or has a child to be baptised, the best time is at Easter Vigil (Sat 19 April, 8pm). If so, please let us know. All baptised Christians, including children, are welcome to receive Holy Communion. If you or your child wants to receive it for the first time, please let the Vicar know ahead of time so that preparation might be organised. Those not wishing or able to receive Holy Communion may come forward for a blessing, with arms crossed over. If you are interested in Holy Baptism or Confirmation, please contact the Vicar.
- If you would like to contribute for the Easter Vigil Supper (Sat 19 April) please speak to the Hospitality Committee or Helen McCallum.
- Harvest Festival Celebration: Sun 4 May after 10am service (stalls, fun, games and morning tea). Contact Marion if you'd like to join the working bees and help with making preserves, chutneys, jams and other gifts. Jar/bottle labels available from the Church porch.
- We will welcome Fr Stuart Soley with Induction of New Incumbent on Wed 11 June at 7pm.

- Events at St Mary's (printed posters/flyers available around the Church):
 - Handel's Messiah Part II: The Lamb of God by VOX Choir Ballarat: (today!) Sun 6 April, 3pm. Tickets \$40/\$35/\$15/free for primary age children, bookings via www.trybooking.com/CYZYE
 - Omniversal Hum: Wed 9 April, 7.30pm in the Hall. Tickets \$30 via <https://events.humanitix.com/omniversal-hum-silvia-tarozzi-and-deborah-walker-anthony-pateras-jasmine-guffond/tickets>
 - Duo Violin & Viola Recital In Support of Ukraine by Tamila Kharambura & Paul Tulloch: Fri 11 April, 7pm. Tickets \$30/\$25/children free, for bookings www.trybooking.com/DACSH
- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne. *If you are currently depositing to Westpac BSB 033132, please consider using the ADF account as it simplifies the monthly bookkeeping effort and supports the Diocese.*

If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

St Mary's Roster

	Sun 6 April 2025 Lent 5	Sun 13 April 2025 Palm Sunday
8:00am Reader	Judie Bainbridge	Rhondda Fahey
10:00am Readers	Katie Holmes Fabien Nunes	Helen McCallum John Blanch
Serving Team	Anne Sunderland (C) Peter O'Donoghue	Sam Miller Peter O'Donoghue Anne Sunderland
Welcome	Adam Wing	Marion Poynter
Introduction & Intercession	Sam Miller	Robert Gribben
Video/AV	Sam Miller	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins/ Rosie Moloney	N/A
Morning Tea	Michael & Margaret Noble	Marion Poynter Katie Holmes

Easter 2025

Palm Sunday	Sunday 13 April 2025	8am & 10am Stand Together for Justice and Kindness Palm Sunday Action for Refugees: arrive 1.45pm for 2pm music & speeches at Tom's Block, St Kilda Rd (opposite Victorian College of the Arts)
Monday & Tuesday of Holy Week	Monday 14 & Tuesday 15 April 2025	6pm Said Eucharist in the Lady Chapel
Wednesday of Holy Week	Wednesday 16 April 2025	7.30pm Tenebrae at Trinity College, Parkville
Maundy Thursday of Holy Week	Thursday 17 April 2025	8pm Sung Eucharist
Good Friday	Friday 18 April 2025	10am Liturgy of the Passion
Holy Saturday	Saturday 19 April 2025	8pm Easter Vigil
Easter Sunday	Sunday 20 April 2025	10am Sung Eucharist (no 8am service)

Contact St Mary's

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Phone: 0451 985 125

E-mail: office@stmarys.org.au

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Acting Vicar: Rev'd Prof Dorothy Lee
leeda1012@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata
office@stmarys.org.au 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au **PLEASE REPORT ABUSE CALL 1800 135 246**

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