

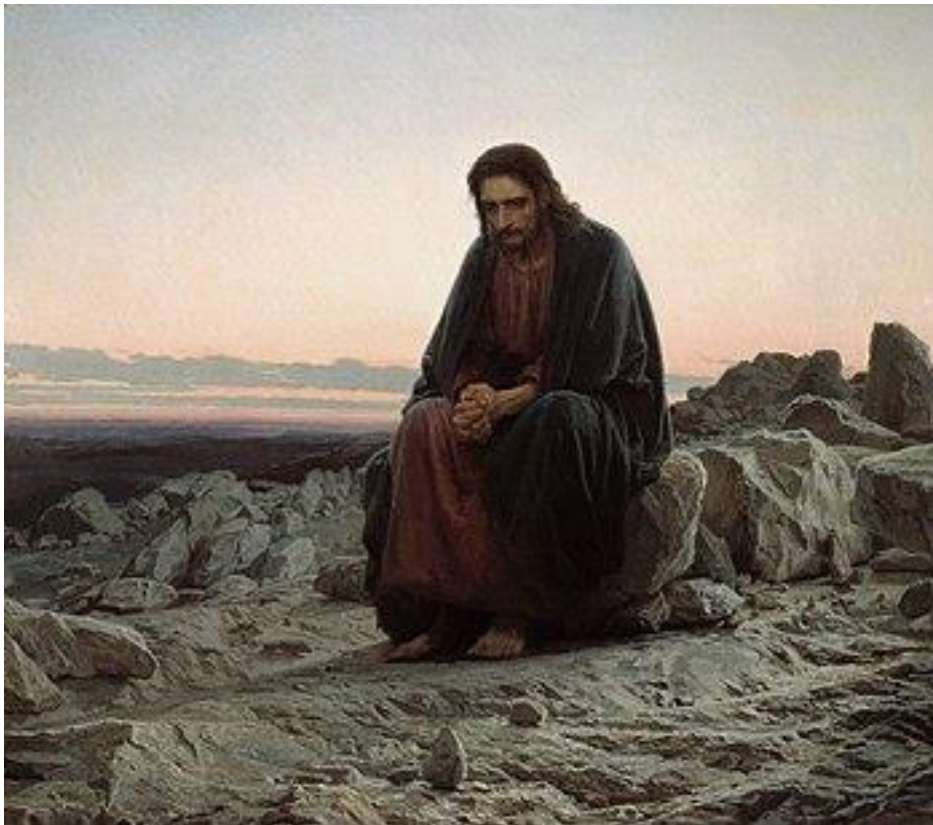


1st Sunday in Lent

Sunday 9 March 2025

10am Preacher: Rev'd Canon Assoc Prof Bob Derrenbacker

Presider: Rev'd Dr Luke Hopkins



The Temptation of Christ, Ivan Kramskoi (Russia, 1872) Tretyakov Gallery, Moscow

Lenten Mass Settings

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

***Please join in saying the text marked in bold
and joining in the music.***

Prelude

THE GREAT LITANY

GATHERING IN GOD'S NAME AND WELCOME

Blessed be the Lord who forgives all our sins, **whose mercy endures for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

TRISAGION AND COLLECT

As far as the east is from the west, so far has God set our sins from us.

Holy God

Holy and Strong

Holy and Immortal

have mercy on us.

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

FIRST READING

Please sit for the reading.

A reading from the Book of Deuteronomy:

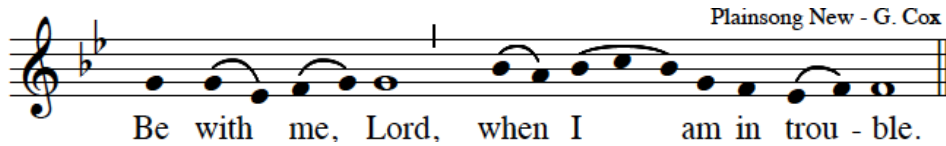
When you have come into the land that the LORD your God is giving you as an inheritance to possess and you possess it and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you,

together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

(Deuteronomy 26.1-11)

For the word of the Lord: **Thanks be to God.**

PSALM 91



1. You who live in the shelter of the Most High, who abide in the shadow of the Almighty,
will say to the Lord, “My refuge and my fortress: my God, in whom I trust.” *Response*
2. No evil shall befall you, no scourge come near your tent.
For he will command his Angels concerning you to guard you in all your ways. *Response*
3. On their hands they will bear you up, so that you will not dash your foot against a stone.
You will tread on the lion and the adder, the young lion and the serpent you will trample under foot. *Response*
4. The one who loves me, I will deliver, I will protect the one who knows my name.
When he calls to me, I will answer him; I will be with him in trouble, I will rescue him and honour him. *Response*

G Cox Plainsong New

SECOND READING

A reading from Paul’s Letter to the Romans:

Christ is the culmination of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart

that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.”

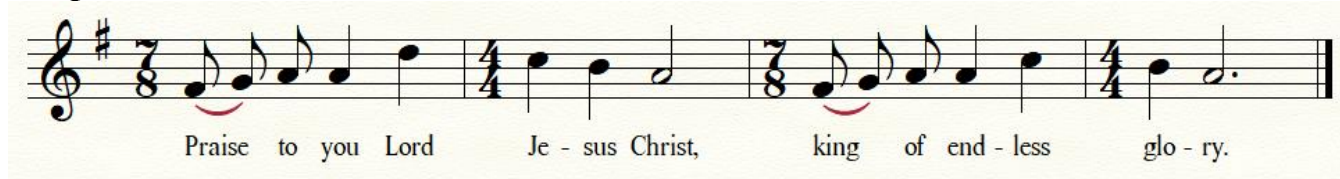
(Romans 10.4-13)

Hear the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Response:



Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone,
but on every word that comes from the mouth of God.

Christopher Willcock S J

The Lord be with you:
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St Luke:
Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed

from him until an opportune time. Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. He began to teach in their synagogues and was praised by everyone. (Luke 4.1-15)
This is the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

Please be seated.

CREED

Please stand.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF INTERCESSION

Please sit or kneel.

After each section:

Lord in your mercy. **Hear our prayer.**

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

PEACE

Please stand.

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you: **And also with you.**

OFFERTORY HYMN TIS 595

I O Je - sus, I have pro - mised to
serve you to the end; Lord, be for e - ver
near me, my ma - ster and my friend: I
shall not fear the bat - tle if
you are by my side, nor wan - der from the
path - way if you will be my guide.

2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

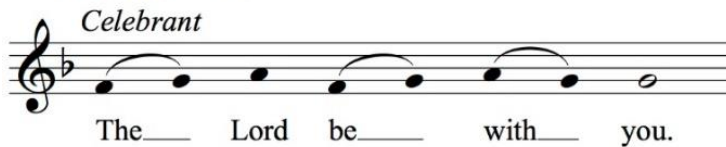
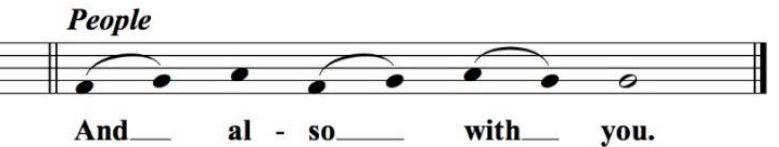


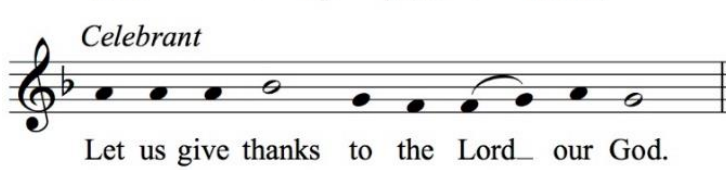
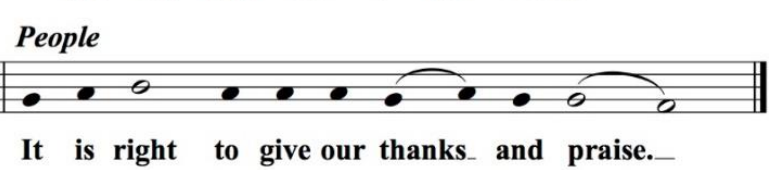
3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;

Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.

4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

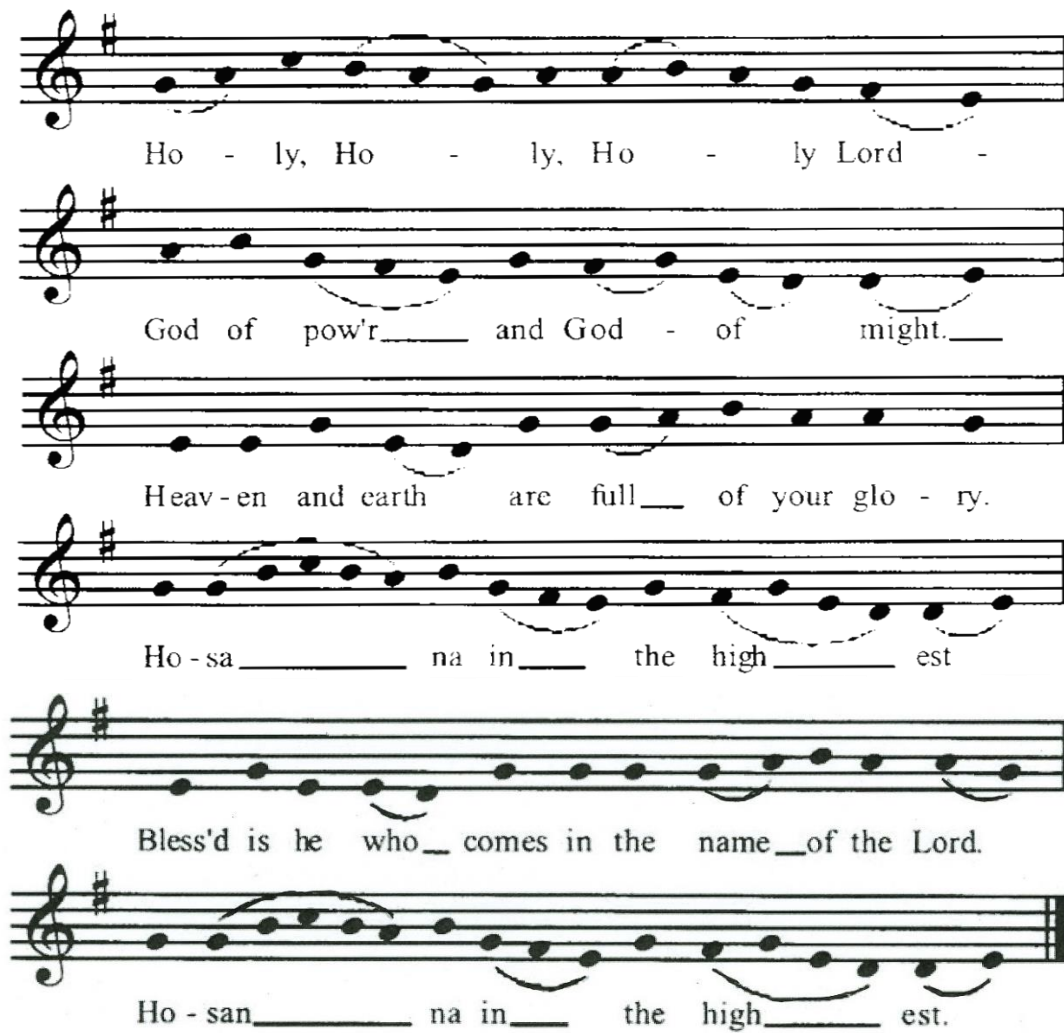
EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour...

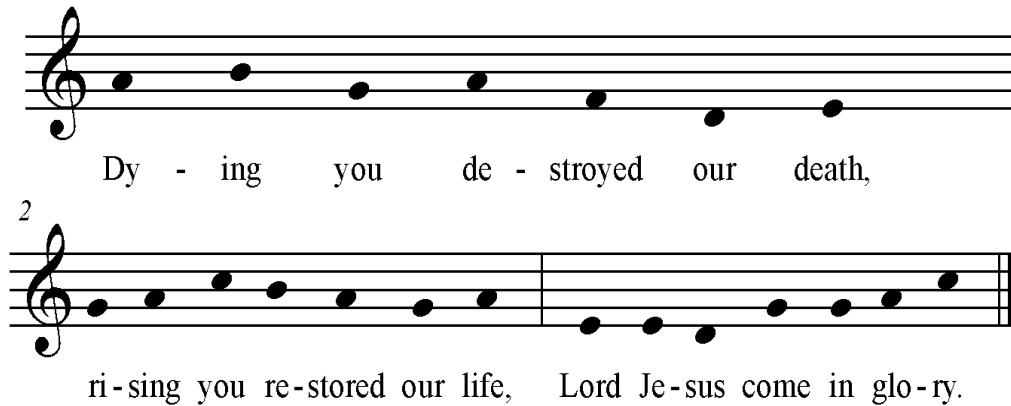
... for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord -
God of pow'r and God - of might.
Heav - en and earth are full of your glo - ry.
Ho - sa - na in the high est
Bless'd is he who comes in the name of the Lord.
Ho - san - na in the high est.

Merciful God ...

Let us proclaim the mystery of faith:

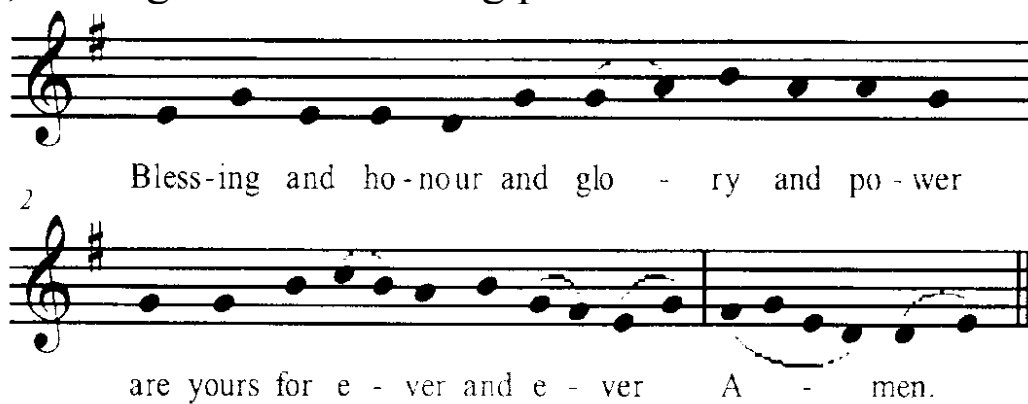


Dy - ing you de - stroyed our death,
ri-sing you re-stored our life, Lord Je-sus come in glo-ry.

The image shows two staves of musical notation in G-clef. The first staff contains a sequence of seven quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff begins with a '2' above the staff, followed by a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The piece ends with a double bar line.

Therefore we do say our Saviour has commanded ...

...Father, in songs of never-ending praise:



Bless-ing and ho-nour and glo - ry and po - wer
are yours for e - ver and e - ver A - men.

The image shows two staves of musical notation in G-clef with a key signature of one sharp (F#). The first staff contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff begins with a '2' above the staff, followed by a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The piece ends with a double bar line.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

We who are many are one body:

For we all share in the one bread.

AGNUS DEI



Lamb of God you take a-way the sin of the world,



have mer-cy on us.



Lamb of God you take a-way the sin of the world,



grant us your peace.

INVITATION

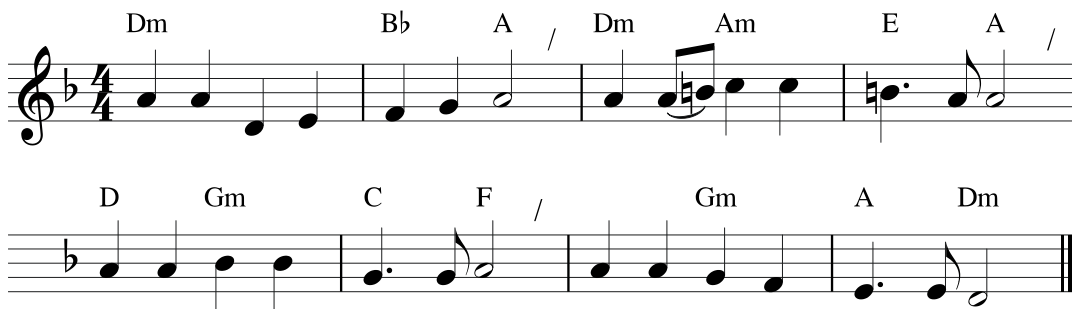
COMMUNION

Anthem: *'Turn thy face from my sins'* by T Attwood.

PRAYER AFTER COMMUNION

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

RECCESIONAL HYMN TIS 591



1. Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:
2. let us your endurance share
and from earthly greed abstain,
with you watching unto prayer,
with you strong to suffer pain.
3. And if Satan on us press
flesh or spirit to assail,
Victor in the wilderness,
grant we may not faint or fail.
4. Keep, O keep us, Saviour dear,
ever constant by your side,
that with you we may appear
at the eternal Eastertide.

George Hunt Smyttan 1822–70 and Francis Pott 1832–1909 *alt.* Reproduced with permission.

ANNOUNCEMENTS

BLESSING

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Isaiah, Denise & Graeme Archer, Chips and the Osborne Family.

And please pray for Charles Osborne who recently passed away.

Pray also for those whose anniversaries of death fall this week:
Florence May Dove.

If there is a name to be included, please email office@stmarys.org.au
(Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below
<https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706
Weekday Eucharist on every Thursday at 12pm.

St Mary's Parish Notices

- 2025 AVE Easter Edition: submissions by Sun 30 March to either David or office@stmarys.org.au To be published on the 2nd week of April (week before Palm Sunday). Easter theme welcome, for other ideas visit previous publications on <https://www.stmarys.org.au/> (bottom LH corner of homepage).
- Harvest Festival Celebration: Sun 4 May after 10am service (stalls, fun, games and morning tea). Contact Marion if you'd like to join the working bees and help with making preserves, chutneys, jams and other gifts. Jar/bottle labels available from the Church porch.
- Events at St Mary's (printed posters/flyers available around the Church):
 - Organ & Harp Recital – A Celebration of Women Composers with Beverley and Laura: (today!) Sun 9 March, 2.30pm. Tickets \$30/\$25, please book via <https://www.trybooking.com/CYXFF>
 - Polyphonic Voices presents Polychoral Splendour: Sun 23 March, 2.30pm. Tickets \$40/\$30/\$20/free under 15. Please book via www.polyphonicvoices.com/2025
 - Handel's Messiah Part II: The Lamb of God by VOX Choir Ballarat: Sun 6 April, 3pm. Tickets \$40/\$35/\$15/free for primary age children, bookings via www.trybooking.com/CYZYE
- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne. *If you are*

currently depositing to Westpac BSB 033132, please consider using the ADF account as it simplifies the monthly bookkeeping effort and supports the Diocese.

St Mary's Roster

	Sun 9 March 2025 Lent 1	Sun 16 March 2025 Lent 2
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Fabien Nunes Marion Poynter	Helen McCallum (C) Calvin Lee
Serving Team	Alice Christofi (C) Peter O'Donoghue	Sam Miller Peter O'Donoghue
Welcome	Anne Sunderland	Helen McCallum
Introduction & Intercession	Alice Christofi	Audrey Statham
Video/AV	Adam Wing	Geoff Jenkins
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Helen McCallum David Keuneman	Susan Gribben Libby Brookes

 If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

Lent & Easter 2025

Ash Wednesday	Wednesday 5 March 2025	7pm
Lent 1	Sunday 9 March 2025	8am & 10am
Lent 2	Sunday 16 March 2025	8am & 10am
Lent 3	Sunday 23 March 2025	8am & 10am
Lent 4	Sunday 30 March 2025	8am & 10am
Lent 5	Sunday 6 April 2025	8am & 10am
Palm Sunday	Sunday 13 April 2025	8am & 10am; 10.30am Palm Sunday Walk for Justice for Refugees and Peace at Parliament Gardens, East Melbourne
Monday & Tuesday of Holy Week	Monday 14 & Tuesday 15 April 2025	6pm Said Eucharist
Wednesday of Holy Week	Wednesday 16 April 2025	7.30pm Tenebrae at trinity College, Parkville
Maundy Thursday of Holy Week	Thursday 17 April 2025	8pm Sung Eucharist
Good Friday	Friday 18 April 2025	10am Liturgy of the Passion
Holy Saturday	Saturday 19 April 2025	8pm Easter Vigil
Easter Sunday	Sunday 20 April 2025	10am Sung Eucharist (no 8am service)

Contact St Mary's

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Phone: 0451 985 125

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Web: www.stmarys.org.au , Facebook, YouTube



Acting Vicar: Rev'd Prof Dorothy Lee
leeda1012@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata office@stmarys.org.au 0451 985
125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au **PLEASE REPORT ABUSE CALL 1800 135 246**

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