



**6<sup>th</sup> Sunday in Ordinary Time  
Sunday 16 February 2025  
8am & 10am**

***Christ Church Mass – Philip Matthias (b. 1954) TIS 757***

***Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and joining in the music.***

## **Prelude**

### **INTRODUCTION AND WELCOME**

Our readings today focus on blessings and curses (or woes). They set out God's path of wisdom as against that of folly. The wise path means following God's law of love, living in a way that gives life and nourishment to others and to ourselves. The path of folly, which is self-centred and mindless of the needs of others, leads to drought and ultimately death. We are invited today to choose the kingdom: God's design of well-being for us and for all living creatures. Let us worship God.

## THE PROCESSIONAL TIS 464

*Refrain* F C F B♭ C F

Seek, O seek the Lord, while he is near;  
trust him, speak to him in prayer, and he will hear.

F B♭ C C7 Dm C F

*Verses* F B♭ Gm Dm Gm C

1 God be with us in our lives, di - rect us in our call - ing;  
break the snares the world con - trives, keep us from fall - ing.

C Am B♭ C Dm C F

2. God, increase in us the life  
that Christ by dying gave us:  
though we faint in mortal strife  
his blood will save us.

3. Strengthen in our hearts the love  
we owe to one another;  
how can we love God above  
and not each other?

James Phillip McAuley 1917-76 alt. Words by permission Curtis Brown (Aust)  
Music © R. Connolly. Reproduced with permission

## GREETING

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

## PRAYER OF PREPARATION

**Almighty God to whom all hearts are open, all desires known,  
and from whom no secrets are hidden: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy name, through Christ our  
Lord. Amen.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## CONFESSION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.**

## ABSOLUTION

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## COLLECT

Righteous God, you challenge the powers that rule this world and you show favour to the oppressed: instil in us a true sense of justice, that we may discern the signs of your kingdom and strive for right to prevail; for the sake of Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## LITURGY OF THE WORD

### FIRST READING

*Please be seated*

#### **A reading from the Book of Jeremiah:**

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert and shall not see when relief comes. They shall live in the

parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. (*Jeremiah 17.5-10*)

For the word of the Lord: **Thanks be to God.**

## PSALM 1/TP #1

Hal H. Hopson



Hap-py are they who de-light, who de - light in the law of God.

1. Happy indeed are they who refuse the way of evil,  
Nor walk the road of sinners, nor join the mockers of God. *Response*
2. Joy shall be in the hearts of those who delight in the law of God,  
For they recite the law, they speak it day and night. *Response*
3. They are like green trees that grow by clear flowing waters,  
They bear their fruit in due season, their leaves fade not, they prosper.  
*Response*
4. It is not so for all, not so with evil doers,  
They blow like chaff in the wind, they fall by the weight of the truth.  
*Response*
5. God upholds the just, God knows the way of the righteous,  
But the evil ones shall perish, shall perish by their deeds. *Response*

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## SECOND READING

### **A reading from the First Epistle to the Corinthians:**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised, and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is

true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*(Corinthians 15.12-20)*

For the word of the Lord: **Thanks be to God.**

## GOSPEL READING

*Please stand*



Alleluia, **Alleluia**

Power came out from Jesus,

And heal them all

**Alleluia**

The Lord be with you: **And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke:

### **Glory to you Lord Jesus Christ**

Jesus came down with them and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And everyone in the crowd was trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

*(Luke 6.17-26)*

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

## SERMON

*Please be seated*

## CREED

*Please stand*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYER OF INTERCESSION

*Please sit or kneel*

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

# PEACE

*Please stand*

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you: **And also with you.**

## THE OFFERTORY HYMN TIS 254

*Gtr. Capo 1* Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)

Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)  
 Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)

1. O changeless Christ, for ever new,  
who walked our earthly ways,  
still draw our hearts as once you drew  
the hearts of other days.
2. As once you spoke by plain and hill  
or taught by shore and sea,  
so be today our teacher still,  
O Christ of Galilee.
3. As wind and storm their Master heard  
and his command fulfilled,  
may troubled hearts receive your  
word,  
the tempest-tossed be stilled.
4. And as of old to all who prayed  
your healing hand was shown,  
so be your touch upon us laid,  
unseen but not unknown.
5. In broken bread, in wine outpoured,  
your new and living way  
proclaim to us, O risen Lord,  
O Christ of this our day.
6. O changeless Christ, till life is past  
your blessing still be given;  
then bring us home, to taste at last  
the timeless joys of heaven.

Timothy Dudley-Smith 1926- . Words © 1984 by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music by permission Oxford University Press. Words: additional permission required. Available from LicenSing & CCLI & Word of Life.

## PREPARATION OF THE GIFTS

**... Blessèd be God for ever.**

## EUCCHARISTIC PRAYER





## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom the power and the glory are yours now and forever. Amen.**

## BREAKING OF BREAD

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body:

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## COMMUNION

**Anthem:** *'Blest are the pure in heart'* by H Walford Davies.

## PRAYER AFTER COMMUNION

Most loving God,

**you send us into the world you love.**

**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

FINAL HYMN TIS 560

The image shows a musical score for a hymn in 4/4 time, key of F major. The score consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The melody is written on a single staff. Above the notes, the following chords are indicated: F, Gm, C7, and F. The second staff continues the melody with chords: F, D7, G, C7, F, and Dm. The third staff has chords: Em7, Am, C, G7, C, F7, Bb, and D7. The fourth staff concludes the piece with chords: Gm, A7, Dm, G7, C7, and F. The music ends with a double bar line.

- |   |   |
|---|---|
| <p>1. All my hope on God is founded;<br/>all my trust he will renew,<br/>through all change and chance he<br/>guides me,<br/>only good and only true.<br/>God unknown,<br/>he alone<br/>calls my heart to be his own.</p>       | <p>beauty springing out of naught.<br/>Evermore<br/>from his store<br/>new-born worlds rise and adore.</p>  |
| <p>2. Human pride and earthly glory,<br/>sword and crown betray our trust;<br/>all we build with care and labour,<br/>tower and temple, fall to dust.<br/>But God's power,<br/>hour by hour,<br/>is my temple and my tower.</p> | <p>4. Daily the almighty giver<br/>will his bounteous gifts bestow;<br/>in his will our souls find pleasure,<br/>leading us where'er we go.<br/>Love will stand<br/>at his hand,<br/>joy shall wait for his command.</p>      |
| <p>3. God's great goodness lasts for ever,<br/>deep his wisdom, passing thought;<br/>splendour, light and life attend him,</p>  | <p>5. Still from earth to God eternal<br/>sacrifice of praise be done,<br/>high above all praises praising<br/>for the gift of Christ his Son.<br/>Hear Christ call<br/>one and all:<br/>those who follow shall not fall.</p> |

Robert Bridges 1844–1930 *alt.* after Joachim Neander 1650–80.  
Music of 560(i) by permission Novello & Co, UK. Reproduced with permission

## ANNOUNCEMENTS

### BLESSING

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

### Postlude

### PRAYERS

Please pray for those in need, including Isaiah, Kerry & family, Fr Frank Moloney and Denise & Graeme.

Pray also for those whose anniversaries of death fall this week: Vidya Fernandez, Heather Harper, Daniel Joseph O'Brien, Judith Winsome Roberts and Ian Parker Roberts.

If there is a name to be included, please email [office@stmarys.org.au](mailto:office@stmarys.org.au)  
*(Names will be listed for 1 month unless otherwise specified)*

Morning Prayer held on Mond/Wed/Fri, 8.30am. Click the link below  
<https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706  
Weekday Eucharist on every Thursday at 12pm.

### Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

## St Mary's Parish Notices

- Mthr Kathryn Bellhouse will be presiding next Sun 23 Feb at the Holy Eucharist, 10am. We look forward to welcoming her back among us!
- Pancakes for Shrove Tuesday will be served on Sun before Lent (2 March).
- Lent begins on Sun 9 March and our Ash Wednesday Service will be on Wed 5 March, 7pm
- 2025 AVE Easter Edition: submissions by Sun 30 March to either David or [office@stmarys.org.au](mailto:office@stmarys.org.au) Expected publication is the 2<sup>nd</sup> week of April (the week before Palm Sunday). Easter theme welcome, for other ideas visit previous publications on <https://www.stmarys.org.au/> (bottom LH corner of homepage).
- Harvest Festival Celebration: Sun 4 May after 10am service (stalls, fun, games and morning tea). Contact Marion if you'd like to join the working bees and help with making preserves, chutneys, jams and other gifts. A small number of jar/bottle labels available from the Church porch, more to be printed in the coming weeks.
- St Mary's Choir meets on Tues evenings, new members welcome. Please contact [office@stmarys.org.au](mailto:office@stmarys.org.au) or the Director of Music or a chorister.
- OMSV Function to celebrate retirement of Bishop Andrew St John: Sun 16 Feb (tonight), 5pm Grand Evensong, Christ Church South Yarra. Printed flyers at the front porch, please book via <https://www.trybooking.com/events/landing/1340400>
- 'Governance Briefing for Appointees to Boards and Councils' on Sat 22 Feb & 1 March, 9am-4.30pm at Trinity College Parkville. Suitable for those in parish/congregation who aspire to be members of Anglican governance bodies. \$45, please register <https://www.trybooking.com/CXZCC> or email [tcts@trinity.edu.au](mailto:tcts@trinity.edu.au) printed flyers available on the porch.
- The next MtE Quarterly Conversations: Minority Report, The New Shape of Australian Politics, George Megalogenis will be held on Fri 4 April, 11am in the library at the Center for Theology and Ministry. Please register <https://marktheevangelist.unitingchurch.org.au/quarterly-conversations/>
- City of Melbourne is receiving public feedback on draft master plan for development to Royal Park. Email submission by Sun 23 Feb, for details please visit [park.planning@melbourne.vic.gov.au](mailto:park.planning@melbourne.vic.gov.au) and <https://bit.ly/royal-park-info-sheet> and [Briefing-Notes-Draft-Royal-Park-Master-Plan.pdf](#)

- Arts House Neighbourhood Gathering’: Tues 25 Feb, 10.30am-12pm, North Melbourne Town Hall (free event). Flyers on the front porch, please visit [www.artshouse.com.au](http://www.artshouse.com.au) or call (03) 9322 3720.
- ButohOUT! 2025 presents HANA: Tues 25 Feb, 7.30pm (open 7pm). One night performance by Atsushi Takenouchi & Hiroko Komiya. Tickets \$40/\$35/\$30, please book via <https://www.trybooking.com/events/landing/1341617> for details [www.butohout.com/event/hana](http://www.butohout.com/event/hana)
- Beverley and Laura present Organ & Harp Recital – A Celebration of Women Composers on Sun 9 March, 2.30pm. Duo and solo works by Carr-Boyd, Tailleferre, Palmer. Tickets \$30/\$25, please book via <https://www.trybooking.com/CYXFF> Printed posters/flyers will be around.
- Polyphonic Voices presents Polychoral Splendour at St Mary’s Church on Sun 23 March, 2.30pm. A programme of intricate 8- and 12-voice works with period instrumentalists, tickets \$40/\$30/\$20/free under 15. Keep a lookout for printed posters/flyers in the coming weeks, bookings via

[www.polyphonicvoices.com/2025](http://www.polyphonicvoices.com/2025) or scan the QR code



- Handel’s Messiah Part II: The Lamb of God by VOX Choir Ballarat are back on Sun 6 April, 3pm in the Church. Tickets \$40/\$35/\$15/free for primary age, bookings via [www.trybooking.com/CYZYE](http://www.trybooking.com/CYZYE) (you will see flyers/posters around the Church).
- Thank you for your food donations to Anglicare Victoria/St Mark’s Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - ‘Melbourne Anglican Benevolent Society’ - ‘St Mary’s North Melbourne—Relief Program’.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via [treasurer@stmarys.org.au](mailto:treasurer@stmarys.org.au) For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary’s Anglican Church North Melbourne. *If you are currently depositing to Westpac BSB 033132, please consider using the ADF account as it simplifies the monthly bookkeeping effort and supports the Diocese.*

## *St Mary's Roster*

	Sunday 16 Feb 2025 6 <sup>th</sup> Sunday Ord time	Sunday 23 Feb 2025 7 <sup>th</sup> Sunday Ord time
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Fabien Nunes Steph C	Calvin Lee Robert Gribben
Serving Team	Anne Sunderland (C) Sam Miller (C)	Alice Christofi (C) Peter O'Donoghue
Welcome	Michael Golding	Anne Sunderland
Introduction & Intercession	Robert Gribben	Geoff Jenkins
Video/AV	Alice Christofi	Adam Wing
Kids Corner & Sunday School	TBC	Harriet Jenkins/ Rosie Moloney
Morning Tea	Katie Holmes Lewis Gurr Stephen	Libby Brookes Lewis Gurr Stephen

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 If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

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Locum Vicar: Rev'd Prof Dorothy Lee  
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Director of Music: Beverley Phillips  
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Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au) 0451 985 125  
Office Hours: Tuesday & Thursday, 9.30am—5.30pm



**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au) PLEASE REPORT ABUSE CALL 1800 135 246