



Ordinary Sunday 33

17 November 2024

8am and 10am, Celebrant & Preacher: Rev'd Robyn Boyd

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

***Please join in saying the text marked in **bold**
and singing the musical responses and hymns.***

Prelude

INTRODUCTION AND WELCOME

Our readings focus today on faith as the centre of our life with God. Whatever troubles we face in our lives, in our world and in our environment, we are called to bring them to God and trust God to undertake for us – as well as committing ourselves to live out that faith in our everyday lives.

THE PROCESSIONAL HYMN TIS 454

1. Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.
2. Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.
3. Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.
4. These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.
5. Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

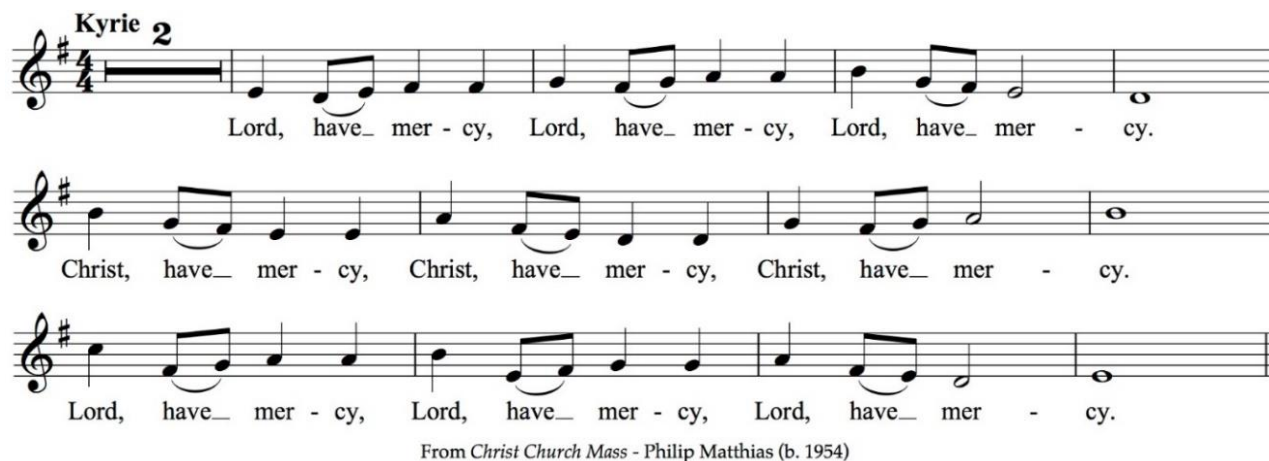
John Samuel Bewley Monsell 1811–75 alt. Reproduced with permission

PRAYER OF PREPARATION

Blessed by God, Father, Son and Holy Spirit:
Blessed by God's kingdom, now and for ever.
 The Lord be with you
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From *Christ Church Mass* - Philip Matthias (b. 1954)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

Gloria in excelsis

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE COLLECT

SCRIPTURE READINGS

FIRST READING

Please be seated

A reading from the First Book of Samuel:

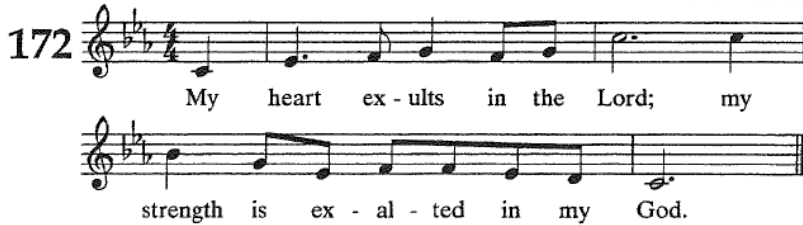
On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters, but to Hannah he gave a double portion because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons? After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the

priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD and wept bitterly. She made this vow: O LORD of hosts, if only you will look on the misery of your servant and remember me and not forget your servant but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head. As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, How long will you make a drunken spectacle of yourself? Put away your wine. But Hannah answered, No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time. Then Eli answered, Go in peace; the God of Israel grant the petition you have made to him. And she said, Let your servant find favour in your sight. Then the woman went her way and ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, I have asked him of the LORD.

(1 Sam 1:4-20)

For the word of the Lord: **Thanks be to God.**

PSALM: CANTICLE OF HANNAH, THE PSALTER #172



1. There is none holy like
the Lord:
there is none beside you,
no rock like our God.
For you O Lord are a
God of knowledge:
and by you our actions
are weighed. *Response*
2. The bows of the mighty
are broken:
but the feeble gird on
strength.
You Lord make poor and
make rich:
3. You raise up the poor
from the dust:
and lift the needy from
the ash heap
You make them sit with
princes:
and inherit a seat of
honour. *Response*
4. For yours, O Lord, are
the pillars of the earth:
and on them you have
set the world. *Response*

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Verses text copyright 1989 The Provincial Secretary, The Church in the Province of New Zealand.

SECOND READING

A reading from the Epistle to the Hebrews:

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God,’ and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified.. ...Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with

our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. (Hebrews 10:11-14, 19-25)

For the word of the Lord: **Thanks be to God.**

THE GOSPEL

Please stand



Alleluia, **Alleluia**

Be watchful, pray constantly,
that you may be worthy to stand before the Son of Man

Alleluia

The Lord be with you

And also with you.

A reading from the holy Gospel according to St Mark:

Glory to you Lord Jesus Christ

As he came out of the temple, one of his disciples said to him, Look, Teacher, what large stones and what large buildings! Then Jesus asked him, Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down. When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, Tell us, when will this be, and what will be the sign that all these things are about to be accomplished? Then Jesus began to say to them, Beware that no one leads you astray. Many will come in my name and say, I am he! and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be

famines. This is but the beginning of the birth pangs. As for yourselves, beware, for they will hand you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say, but say whatever is given you at that time, for it is not you who speak but the Holy Spirit.

(Mark 13:1-11)

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

Please be seated

NICENE CREED

Please stand

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

THE OFFERTORY HYMN TIS 529

Response

Gtr. Capo 1 Eb(D) Fm(Em) Bb(A)

By your priest - ly power, O ri - sen Lord,
 Eb(D) Fm(Em) Bb(A) Eb(D) Ab(G)
 all we lost and nee - ded is re - stored. God in our com -
 Cm(Bm) Bb(A) Eb(D) Cm(Bm) Ab(G) Cm(Bm)
 - mu - nion be - a - dored.

Verses

Cm(Bm) Bb(A) F(E) Cm(Bm)
 Ab(G) C(B) Eb(D) F(E) Ab(G) Bb(A) Cm(Bm)

1. At your hands, Lord, we are fed,
 hands that guide and do not falter,
 wounded hands that broke the bread
 on this altar. *Response*
2. At your hands we seek release
 from the evils that assail us
 for we know the Bread of Peace
 will not fail us. *Response*

3. In the world that we have known
 selfish, loud, vain passions riot;
 Lord, with you, with you alone
 is deep quiet. *Response*
4. To that world we must return
 sharing in its hope and labour,
 bringing to it Christ's concern
 for our neighbour. *Response*

James Phillip McAuley 1917-76. Words by permission Curtis Brown (Aust)
 Music © R. Connolly. Reproduced with permission

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p> <p>The Lord be with you.</p>	<p><i>People</i></p> <p>And also with you.</p>
<p><i>Celebrant</i></p> <p>Lift up your hearts.</p>	<p><i>People</i></p> <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p> <p>It is right to give our thanks and praise.</p>

Blessed are you, Lord God ...

... we may find a voice to sing your praise:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *Christ Church Mass* - Philip Matthias (b. 1954)

How wonderful the work of your hands ...

Great is the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

In songs of everlasting praise:

Acclamation

Bless - ing and hon - our and glo - ry and pow'r are yours, for ev - er and ev - er. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us this day our daily bread.

And forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom the power and the glory are yours now and
forever.**

Amen.

The priest breaks the consecrated bread, saying:

We who are many are one body:

For we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

COMMUNION

Anthem: ‘*Consolation*’ from *Songs without words* by F Mendelssohn, soloist: Elizabeth Brookes.

PRAYER AFTER COMMUNION

Loving God, you send us into the world you love:

Give us grace to go thankfully and with courage in the power of your Spirit.

FINAL HYMN TIS 609

Gr. Capo 1 Eb(D) Fm(Em) Bb7(A7) Eb(D) F7(E7) Bb(A)

Eb(D) Ab(G) Fm(Em) Eb(D) Bb7(A7) Eb(D)

1. May the mind of Christ my Saviour
live in me from day to day,
by his love and power controlling
all I do and say.
2. May the word of God dwell richly
in my heart from hour to hour
so that all may see I triumph
only through his power.
3. May the peace of God my Father
rule my life in everything,

that I may be calm to comfort
sick and sorrowing.

4. May the love of Jesus fill me
as the waters fill the sea;
him exalting, self denying,
this is victory.
5. May I run the race before me
strong and brave to face the foe,
looking only unto Jesus
as I onward go.

Katie Barclay Wilkinson 1859–1928 alt. Music © D. R. Gould. Reproduced with permission

THE BLESSING

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara, Martin, Janet, Dawn, Joel McNae & family, Linda and Daisy.

Pray also for those whose anniversaries of death fall this week: Michael Symons (Priest) and Peter Nankervis.

If there is a name to be included, please email office@stmarys.org.au

Morning Prayer held on Mond/Wed/Fri, 9am. Click the link below
<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 Passcode: 003238

Weekday Eucharist is on Thurs, 12pm.

Readings for next week (Christ the King): Daniel 7:9-10, 13-14;
Revelation 1:4b-8; John 18:33-37.

Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Acknowledgements:

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St Mary's Parish Notices

- We are delighted to announce that Helen McCallum has agreed to become Vicar's Warden to replace Samuel Miller. Congratulations Helen, and many thanks for everything you have done, Sam!
- St Mary's will host 'The Rite of Spring' by Sonoka Miyake & Regina Thomae on Sat 23 Nov, 5pm. Programme includes Schubert Fantasy, tickets \$30 via <https://www.trybooking.com/1315369>
- 'Climate Fresk Workshop' on Mond 2 Dec, 6-9pm in the Church. Collaborative learning workshop co-led by Tim Pilbrow to transform understanding of complex factors underlying climate change & empower you to action. Registration **a must** via <http://bit.ly/40siOOB>
- For the next AVE Advent Christmas edition, please send in your submissions to David or office@stmarys.org.au by Tues 3 Dec. Christmas Season theme encouraged, other contributions welcome including the Season of Creation.
- VOX Ballarat will be back at St Mary's on Sund 8 Dec, 3pm for 'Part I: The Christ Child' (Handel's Messiah). Tickets \$40/\$35/\$15/free for primary age children, please book via www.trybooking.com/CVFRM
- Head to <https://musicatthebasilica.org.au/> for upcoming concerts including 'Christmas Concert' on Sund 15 Dec, 5pm (tickets

\$50/\$45/\$40 from www.trybooking.com/CQYBA) and Free Advent Organ Recital Series on Mond 2/9/16/23 Dec, 12.30pm.

- Thank you for your food donations to Anglicare Victoria/St Mark’s Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - ‘Melbourne Anglican Benevolent Society’ - ‘St Mary’s North Melbourne—Relief Program’.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary’s Anglican Church North Melbourne

<i>St Mary’s Roster</i>		
	Sunday 17 Nov 2024 Ordinary 33	Sunday 24 Nov 2024 Christ the King
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	Libby Brookes Lewis Gurr-Stephen	Robert Gribben Susan Gribben
Serving Team	Peter O’Donoghue Sam Miller	Anne Sunderland Alice Christofi Peter O’Donoghue
Welcome	Alice Christofi	Adam Wing
Introduction & Intercession	Audrey Statham	Geoff Jenkins
Video/AV	Adam Wing	Sam Miller
Kids Corner & Sunday School	N/A	Rosie Moloney
Morning Tea	Michael and Margaret Noble	Andrew Gador Whyte Susan Gribben

Contact St Mary's

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Office Hours: Tuesday & Thursday, 9.30am—5.30pm

Office Phone: 0451 985 125

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246