



**Ordinary Sunday 30**

**27 October 2024**

**8am and 10am: The Rev'd Prof Dorothy Lee**

***Christ Church Mass—Philip Matthias (b. 1954) TiS 757***

***Welcome to St Mary's North Melbourne.***

***Thank you for joining us in worship.***

***Please join in saying the text marked in bold  
and singing the musical responses and hymns.***

## **Prelude**

### **INTRODUCTION AND WELCOME**

Our readings this morning show God's work of restoration: making sacrifice for sin, bringing home the exiles, gathering in the poor and disabled, and giving them consolation, home, healing. Our Gospel reading portrays one such example, Blind Bartimaeus. God invites us to experience and share that divine work.

# THE PROCESSIONAL HYMN TIS 677

Verses

1 Christ's is the world in which we move; Christ's are the folk we're sum-moned to love; Christ's is the voice which calls us to care, and Christ is the one who meets us here.

Refrain

To the lost Christ shows his face, to the un-loved he gives his em-brace, to those who cry in pain or dis-grace, Christ makes, with his friends, a touch-ing place.

2. Feel for the people we most avoid  
strange or bereaved or never employed.  
Feel for the women and feel for the men  
who fear that their living is all in vain.  
To the lost Christ shows his face. *Response*
3. Feel for the parents who've lost their child,  
feel for the women whom men have defiled,  
feel for the baby for whom there's no breast,  
and feel for the weary who find no rest.  
To the lost Christ shows his face. *Response*
4. Feel for the lives by life confused,  
riddled with doubt, in loving abused;  
feel for the lonely heart, conscious of sin,

which longs to be pure but fears to begin.  
To the lost Christ shows his face. *Response*

John L. Bell 1949– and Graham Maule 1958–  
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## PRAYER OF PREPARATION

Blessed by God, Father, Son and Holy Spirit:  
**Blessed by God’s Kingdom, now and for ever.**  
The Lord be with you  
**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Kyrie 2

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution.*

# Gloria in excelsis

With Vigour  $\text{♩} = 105$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly  
Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. For  
*f*  
you a - lone are the Ho - ly One; you a - lone are the Lord;  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT

SCRIPTURE READINGS

FIRST READING

*Please be seated*

## A reading from the Book of Jeremiah:

For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, Save, O LORD, your people, the remnant of Israel. See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn. (Jeremiah 31:7-9)

For the word of the Lord: **Thanks be to God.**

## PSALM 126 TIS 80

*Response*      D            G F#m    G      Bm    G                    A7    D



The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage,  
it seemed like a dream.  
Then was our mouth filled with laughter,  
on our lips there were songs. *Response*
2. The heathen themselves said  
'What marvels the Lord worked for them!'  
What marvels the Lord worked for us!  
Indeed we were glad. *Response*
3. Deliver us, O Lord, from our bondage  
as streams in dry land.  
Those who are sowing in tears  
will sing when they reap. *Response*
4. They go out, they go out, full of tears,  
carrying seed for the sowing;  
they come back, they come back, full of song,  
carrying their sheaves. *Response*

## SECOND READING

### **A reading from the Epistle to the Hebrews:**

This one became a priest with an oath because of the one who said to him, The Lord has sworn and will not change his mind, You are a priest forever. Accordingly Jesus has also become the guarantor of a better covenant. Furthermore, the former priests were many in number because they were prevented by death from continuing in office, but he holds his priesthood permanently because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests humans, who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. (Hebrews 7:21-28)

For the word of the Lord: **Thanks be to God.**

## THE GOSPEL

*Please stand*



### **Alleluia, Alleluia**

Our Saviour Jesus Christ has done away with death  
and brought us life through his gospel

### **Alleluia**

The Lord be with you

**And also with you.**

A reading from the holy Gospel according to St Mark:

## **Glory to you Lord Jesus Christ**

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, Jesus, Son of David, have mercy on me! Many sternly ordered him to be quiet, but he cried out even more loudly, Son of David, have mercy on me! Jesus stood still and said, "Call him here. And they called the blind man, saying to him, Take heart; get up, he is calling you. So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, What do you want me to do for you? The blind man said to him, My teacher, let me see again. Jesus said to him, Go; your faith has made you well. Immediately he regained his sight and followed him on the way. *(Mark 10:46-52)*

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

*Please be seated*

NICENE CREED

*Please stand*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen**

THE PEACE

*Please stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of Christ be always with you.

**And also with you.**



# THE OFFERTORY HYMN TIS 638

1 O Christ, the heal - er, we have come to  
 pray for health and plead for friends. How can we fail to be re -  
 -stored when reached by love that nev - er ends.

2. From every ailment flesh endures  
 our bodies clamour to be freed;  
 yet in our hearts we would confess  
 that wholeness is our deepest need.
3. How strong, O Lord, are our desires,  
 how weak our knowledge of ourselves!  
 Release in us those healing truths  
 unconscious pride resists or shelves.
4. In conflicts that destroy our health  
 we diagnose the world's disease;  
 our common life declares our ills:  
 is there no cure, O Christ, for these?
5. Grant that we all, made one in faith,  
 in your community may find  
 the wholeness that, enriching us,  
 shall reach the whole of humankind.

Frederick Pratt Green 1903–2000  
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## EUCCHARISTIC PRAYER

The Lord be with you: **And also with you.**

Lift up your hearts: **We lift them to the Lord.**

Let us give thanks to the Lord our God: **It is right to give our thanks and praise.**

It is right to praise you, faithful God ...

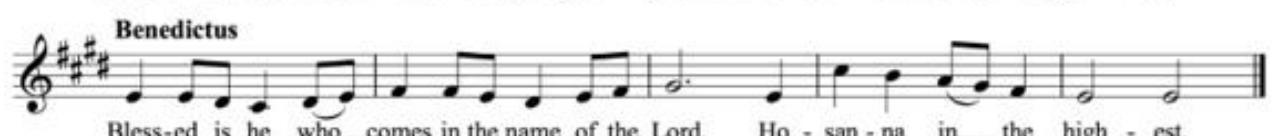
... singing the eternal hymn:

**Sanctus** 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

When the fulness of time was come ...

Let us proclaim the mystery of faith:

**Acclamation**




Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, living God ...

All glory is yours eternal God, now and for ever:

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom the power and the glory are yours now and forever.  
Amen.**

*The priest breaks the consecrated bread, saying:*

**We who are many are one body: for we all share in the one bread.**

## AGNUS DEI



Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

## COMMUNION

**Anthem:** *'O Lord, increase our faith'* by Henry Loosemore (?- 1670).

## PRAYER AFTER COMMUNION

**Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord.  
Send us out in the power of your Spirit, to live and work to your praise and glory.**

## FINAL HYMN TIS 64

1. O bless the Lord, my soul,  
his saving grace proclaim,  
and all that is within me join  
to bless his holy name.
2. O bless the Lord, my soul,  
his mercies bear in mind,  
forget not all his benefits:  
the Lord to me is kind.
3. He will not always chide;  
he will with patience wait;  
his wrath is ever slow to rise,  
and ready to abate.
4. He pardons all my sins,  
prolongs my feeble breath,  
he heals all my infirmities,  
and ransoms me from death.
5. He clothes me with his love,  
upholds me with his truth,  
and like the eagle he renews  
the vigour of my youth.
6. Then bless his holy name  
whose grace has made me whole,  
whose lovingkindness crowns my days;  
O bless the Lord, my soul.

## THE BLESSING

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## Postlude

## PRAYERS

Please pray for those in need, including Fr Shane, Barbara, Martin, Ann, Janet and Dawn.

Pray also for those whose anniversaries of death fall this week: Margaret Fallshaw.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

Morning Prayer is held on Monday, Wednesday and Friday at 9am. Click the link below to be taken to the site

<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 (Passcode: 003238)

Weekday Eucharist is on Thursday at 12pm.

Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

### Acknowledgements:

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## *St Mary's Parish Notices*

- 2024 Annual General Meeting is scheduled for today, Sund 27 October, at 11.30am in the Church. Alice and Laura would like to thank everyone for their submissions. The 2024 Annual Report is now ready. Hard copy prints can be found in the front porch of the Church.
- In preparation for the next AVE Advent Christmas edition, please send in your submissions to either David or [office@stmarys.org.au](mailto:office@stmarys.org.au) by Tues 3 December. Theme for the Christmas Season is encouraged, but other contributions are welcome including the Season of Creation.
- Planning for 2024 Advent Carol Liturgy is underway. Please speak to Beverley.
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Sat 2 November, 10am-2pm.
- Call out for SATB Choristers for RSCM Choral Celebration: Jane Nixon AM and Christopher Willcock SJ on Sat 16 November, 5-7pm at St Peter's Church, Eastern Hill (Rehearsal at 3pm). See flyers for details, available from the porch. For bookings <https://www.trybooking.com/CVWWR> or call 0412 806 034.
- The 2024 Annual Archbishop's Dinner will be held at Trinity College on Wed 13 November: Evensong at 5.45pm and Dinner at 6.45pm. Tickets are \$110 per person. We might consider a St Mary's table!
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'.

## *St Mary's Roster*

	Sunday 27 Oct 2024 Ordinary 30	Sunday 3 Nov 2024 All Saints & All Souls
8:00am Reader	Judie Bainbridge	Andrew McKinley
10:00am Readers	Geoff Jenkins Andrea O'Donoghue	Robert Gribben Ivana Csar
Serving Team	Peter O'Donoghue Sam Miller	Anne Sunderland Alice Christofi
Welcome	Alice Christofi	Michael Golding
Introduction & Intercession	Luke Hopkins	Alice Christofi
Video/AV	Geoff Jenkins	Sam Miller
Kids Corner & Sunday School	Rosie Moloney	Harriet Jenkins
Morning Tea	Michael and Margaret Noble	Katie Holmes Susan Gribben

## Contact St Mary's

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Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday, 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**