



Ordinary Sunday 29

20 October 2024

8am and 10am: The Rev'd Prof Dorothy Lee

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

NOTE FROM LOCUM VICAR

Greetings! It is lovely to be able to join you again, especially while Fr Jan is on long service leave and then retiring from his ministry at St Mary's. I have very fond memories of this parish and hope our time together will be fruitful and stimulating, as we await and pray for a new Vicar to be called to serve us.

Prelude

INTRODUCTION AND WELCOME

Our readings today focus on what it means to serve our extraordinary God and one another in light of the coming of Christ as our high priest and servant.

THE PROCESSIONAL HYMN TIS 133

Gr. Capo 2

Chords: A(G) E(D) A(G) D(C) E(D) A(G) E(D) A(G) F#m(Em) E(D) B(A) E(D) F#m(Em) C#7(B7) F#m(Em) E7(D7) A(G) E(D) D(C) E(D) A(G) Bm(Am) E(D) A(G)

1. O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the ancient of days,
pavilioned in splendour, and girded with praise.
2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.
3. The earth with its store of wonders untold,
Almighty, your power has founded of old,
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.
4. Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail:
your mercies how tender, how firm to the end,
our maker, defender, redeemer and friend.
6. O measureless might, ineffable love,
while angels delight to hymn you above,

the humbler creation, though faltering their praise,
with true adoration shall sing all their days.


Robert Grant 1779–1838 *alt.* based on Psalm 104 and Psalm 18
Reproduced with permission

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

Gloria in excelsis

With Vigour $\text{♩} = 108$
Organ

All

f Glo - ry to God in the high-est and
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
 praise you for your glo-ry. Lord Je-sus Christ, on-ly
mp
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
p *f*
 you a - lone are the Ho - ly One; you a - lone are the Lord;
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

© Philip Matthias 1997

THE COLLECT

SCRIPTURE READINGS

Please sit for the readings

FIRST READING

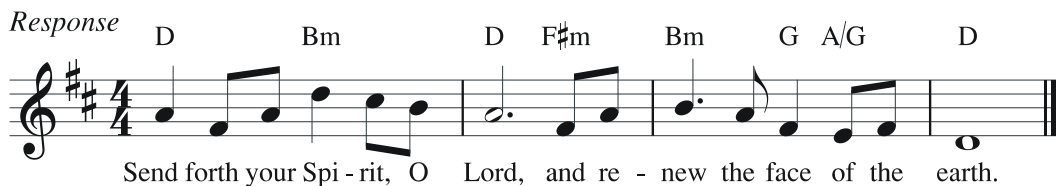
A reading from the Book of Job:

Then the LORD answered Job out of the whirlwind: Who is this that darkens counsel by words without knowledge? Gird up your loins like a man; I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements — surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? (Job 38:1-7)

For the word of the Lord: **Thanks be to God**

PSALM 104 TIS 65

Response



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

1. Praise the Lord, O my soul,
O Lord God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork. *Response*
2. All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. *Response*
3. When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your Spirit, all things spring to life,
and the face of the earth is renewed. *Response*
4. The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains. *Response*

tr. The Grail Psalter
Words by permission A. P. Watt, London
Music by permission McCrimmon Publishing, UK
Reproduced with permission

SECOND READING

A reading from the Epistle to the Hebrews:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

(Hebrews 5:1-10)

For the word of the Lord: **Thanks be to God**

THE GOSPEL



Alleluia, **Alleluia**

The Son of Man came to serve
and to give his life as a ransom for all.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark: **Glory to you Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, Teacher, we want you to do for us whatever we ask of you. And he said to them, What is it you want me to do for you? And they said to him, Appoint us to sit, one at your right hand and one at your left, in your glory. But

Jesus said to them, You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with? They replied, We are able. Then Jesus said to them, The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared. When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many. *(Mark 10:35-45)*

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

THE OFFERTORY HYMN TIS 139

Gtr. Capo 3 Bb(G) Cm(Am) Bb(G) F7(D7) Gm(Em) Eb(C)

Cm(Am) Bb(G) C(A) F(D) Bb(G) F(D) Ab(F) Bb7(G7)

Eb(C) F(D) Bb(G) Cm(Am) Dm(Bm) F7(D7) Bb(G)

1. O love of God, how strong and true,
eternal and yet ever new,
uncomprehended and unbought,
beyond all knowledge and all thought!
2. O wide-embracing, wondrous love,
we read you in the sky above,
we read you in the earth below,
in seas that swell and streams that flow.
3. We read you best in him who came

to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.



4. We read your power to bless and save
ev'n in the darkness of the grave;
still more in resurrection light
we read the fullness of your might.

5. O love of God, our shield and stay
through all the perils of our way;
eternal love, in you we rest,
for ever safe, for ever blest.

Horatius Bonar 1808-89
Music: Sydney H. Nicholson
Music © 1939 by Hope Publishing Co., Carol Stream, IL 60188.
All rights reserved. Used by permission.
Reproduced with permission

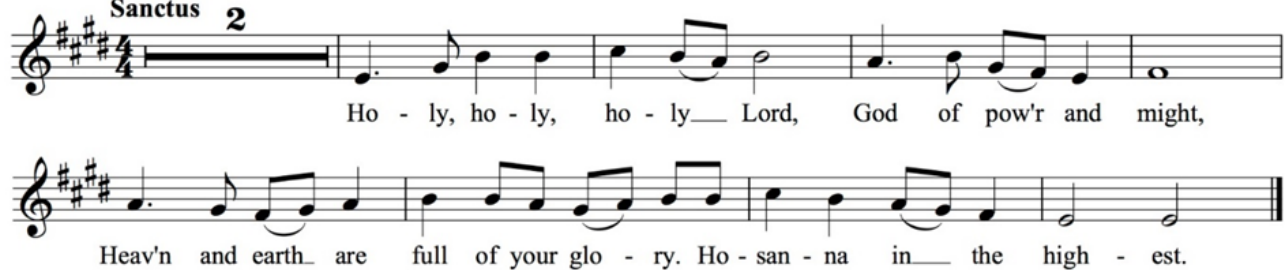
EUCCHARISTIC PRAYER

Sursum Corda

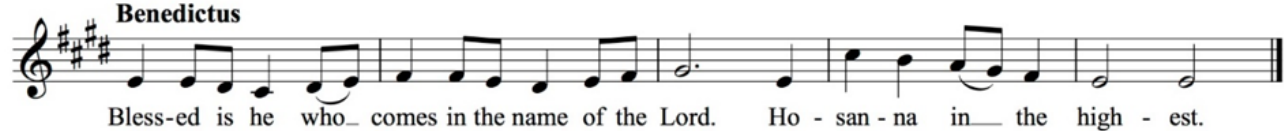
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	

All glory and honour be yours ...
For ever praising you:

Sanctus 2



Benedictus



From *Christ Church Mass* - Philip Matthias (b. 1954)

Merciful God, we thank you ...
Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded ...
In songs of never-ending praise:
**Blessings and honour and glory and power
Are your for ever and ever. Amen.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in heaven.
Give us this day our daily bread,
forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom the power and the glory are yours now and forever.
Amen.**

The priest breaks the consecrated bread, saying:
We who are many are one body: **for we all share in the one bread.**

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

COMMUNION

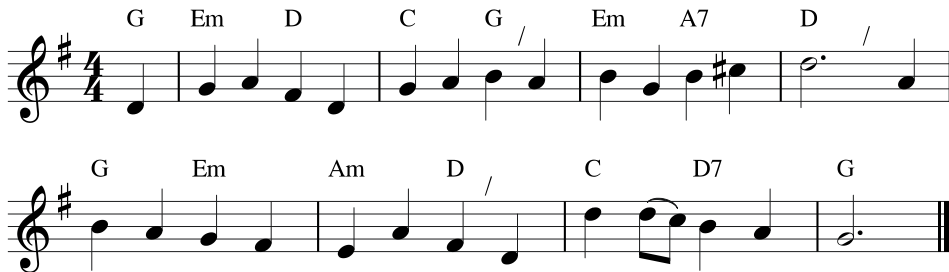
Anthem: *'Jesus, grant me this I pray'* by O Gibbons, arr E Bairstow.

SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE RECESSIONAL HYMN TIS 378



1. The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.
2. The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords
and heav'n's eternal light,
3. the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.
4. To them the cross, with all its shame,
with all its grace, is given,
their name an everlasting name,
their joy the joy of heaven.
5. They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.
6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

THE BLESSING

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara Noble, Martin, Ann, Janet and Dawn Ferguson.

As well as those whose anniversaries of death fall this week: James Aaron Brooks and William Charles Shoppee.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Eucharist Service is on every Thursday between 12-12.30pm in the Church.

Morning Prayer is held on Monday, Wednesday and Friday at 9am. Simply click the link below to be taken to the site

<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 (Passcode: 003238)

Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

St Mary's Parish Notices

- 2024 Annual General Meeting is scheduled for Sunday 27 October, 11.30am. Thank you to everyone who has submitted their reports. The remaining reports to be submitted will be the Budget by Thursday 17 October and Synod by Friday 18 October.
- In preparation for the next AVE Advent Christmas edition, please send in your submissions to either David or office@stmarys.org.au by Tuesday 3 December. Theme for the Christmas Season is encouraged, but other contributions are welcome including the recent Season of Creation.
- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- Call out for SATB Choristers for RSCM Choral Celebration: Jane Nixon AM and Christopher Willcock SJ on Saturday 16 November, 5-7pm at St Peter's Church, Eastern Hill (Rehearsal at 3pm). See flyers for details, available from the porch. For bookings <https://www.trybooking.com/CVWWR> or call 0412 806 034.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'.

St Mary's Roster

	Sunday 20 Oct 2024 Ordinary 29	Sunday 27 Oct 2024 Ordinary 30
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	Susan Gribben Andrew Gador-Whyte	Geoff Jenkins Andrea O'Donoghue
Serving Team	Anne Sunderland Lewis Gurr-Stephen	Peter O'Donoghue Sam Miller
Welcome	Helen McCallum	Alice Christofi
Introduction & Intercession	Audrey Statham	Luke Hopkins
Video/AV	Adam Wing	Geoff Jenkins
Kids Corner & Sunday School	N/A	Rosie Moloney
Morning Tea	Rosie Moloney Libby Brookes	Michael and Margaret Noble

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne, 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au



Web: www.stmarys.org.au, Facebook, YouTube



Locum Vicar: Rev'd Prof Dorothy Lee

dlee@melbourneanglican.org.au

0400 959 077

Director of Music: Beverley Phillips

bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA The Anglican Diocese in conjunction with St Mary's Anglican Church
PROFESSIONAL STANDARDS North Melbourne does not tolerate abuse, harassment or other misconduct
DIOCESE OF MELBOURNE within our communities. If any person has concerns about behaviour of a
church worker, past or present. The Diocese of Melbourne is committed to doing all that is
possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously,
and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term
support to anyone who makes a complaint. St Mary's Statement of Commitment to Child
Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

