



**Ordinary Sunday 28**

**13 October 2024**



**8am and 10am: The Rev'd Canon Jan Joustra**  
***Christ Church Mass—Philip Matthias (b. 1954) TiS 757***



let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.

3. O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love,  
interpreted by love!
4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.
5. Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm.

John Greenleaf Whittier 1807–92 *alt.*  
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## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Kyrie 2

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

*The deacon introduces the confession:*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 105$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are  
 seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

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### THE COLLECT

Merciful God, in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Book of Job:**

Then Job answered:

‘Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
O that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted for ever by my judge.

‘If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!

(Job 23.1-9, 16-17)

For the word of the Lord

**Thanks be to God**

PSALM 90 v 1, 8 & 9

PSALM 90

Eugene Englert



In ev-ery age, O Lord, you have been our ref-uge. —

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1. O Lord, you have been our refuge  
from one generation to the next.  
Before the mountains were born  
or the earth or the world brought forth,  
you are God, without beginning or end. *Response*
  
8. In the morning, fill us with your love  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune. *Response*
  
9. Show forth your work to your servants;  
let your glory shine on their children.  
Let the favor of the Lord be up on us:  
Give success to the work of our hands,  
give success to the work of our hands. *Response*

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Refrain copyright 1987 by GIA Publications, Inc. All rights reserved.

SECOND READING

**A reading from the Epistle to the Hebrews:**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the





yes, all I need, in you to find,  
O Lamb of God, I come.

4. Just as I am, you will receive,  
will welcome, pardon, cleanse, relieve;  
because your promise I believe,  
O Lamb of God, I come.

5. Just as I am — your love unknown  
has broken every barrier down —  
now to be yours, and yours alone,  
O Lamb of God, I come.

6. Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

Charlotte Elliott 1789–1871 *alt.*  
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## The Gospel



### Alleluia, **Alleluia**

Happy the poor in spirit;  
the kingdom of heaven is theirs.

### **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

## **Glory to you Lord Jesus Christ**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” ’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

*(Mark 10.17-31)*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Sermon

### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.  
**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

### THE PEACE

*Please stand.*

We are the body of Christ.  
**His Spirit is with us.**  
The peace of Christ be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

### THE OFFERTORY HYMN TIS 160

The musical notation consists of three staves of music in 3/4 time. The notes are as follows:

- Staff 1: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. Chords: C, Am, F, C, G.
- Staff 2: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. Chords: C, Am, D, G, C, F.
- Staff 3: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. Chords: Dm, C, G, C, F, Dm, G, C.

1. Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.
  
2. Blessèd Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor upon earth.
  
3. Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.
  
4. Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.

Patrick Robert Norman Appleford 1925– *alt.*  
Words by permission The United Society for the Propagation of the Gospel, London  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

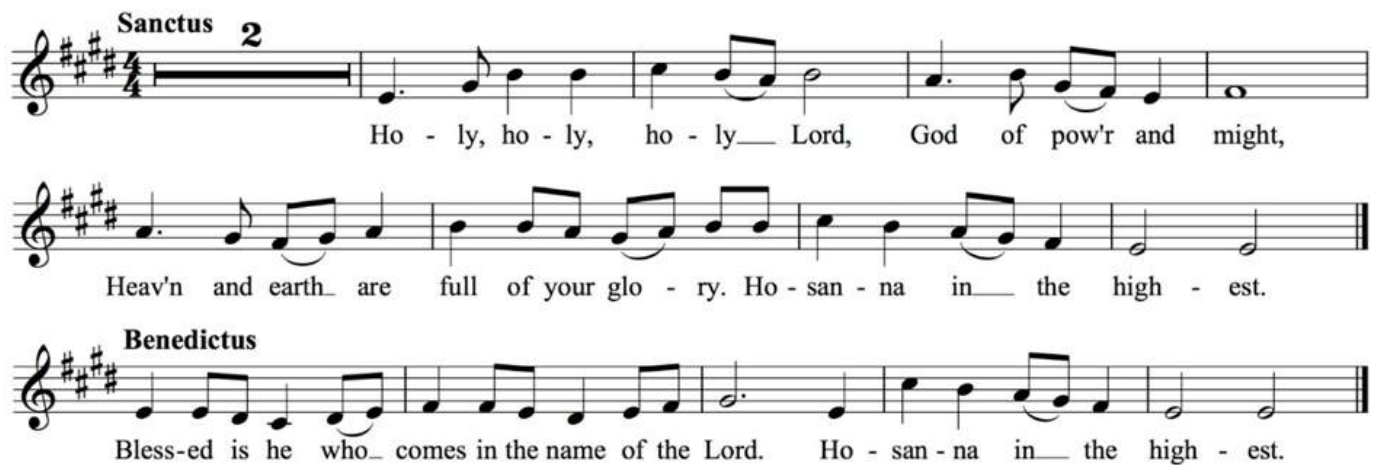
**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

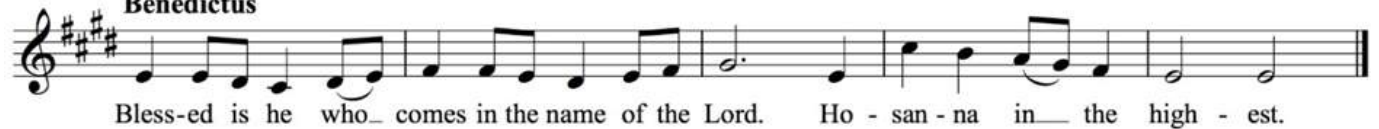


**Sanctus 2**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Bright image of your glory,  
Jesus learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son shared food with his friends,  
His companions on the way.

While at table he took bread,  
Blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body given for you.  
Do this in remembrance of me.'

After supper He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the new covenant,  
Which is poured out for many.  
Do this in remembrance of me.'

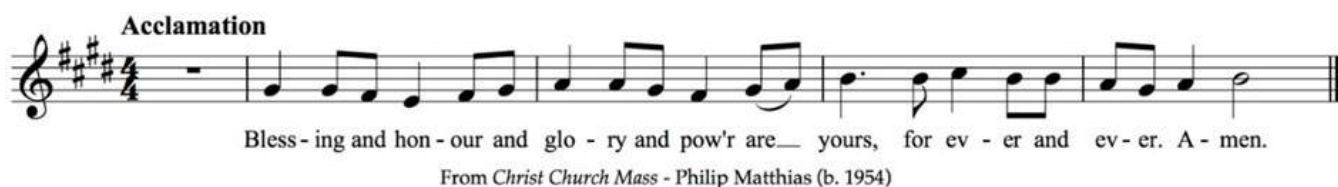
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever. **Amen.**



## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - dom come your will be done on — earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, — a - men, a -

26 men, — A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*  
 We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**

Je - sus, — Lamb of God: have mer - cy — on us.

Je - sus, — bear - er of our — sins: have mer - cy — on us.

Je - sus, re - deem - er of the — world: grant us your peace, grant us — your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

**Anthem:** *'Blessing'* music by David Hamilton (Auckland 2008); text Anne Powell (Wellington).

## POST COMMUNION PRAYER

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with the Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 147

*Gr. Capo 1* Ab(G) Db(C) Ab(G) Eb(D) Ab(G) Db(C)

Ab(G) Bb7(A7) Eb(D) Ab(G) Db(C) Ab(G)

Eb(D) Ab(G) Db(C) Ab(G) Eb7(D7) Ab(G)

The image shows three staves of musical notation in a 3/4 time signature, with a key signature of three flats (B-flat, E-flat, A-flat). The notes are primarily quarter and eighth notes. Above the staves, guitar chords are indicated: Ab(G), Db(C), Ab(G), Eb(D), Ab(G), Db(C) on the first staff; Ab(G), Bb7(A7), Eb(D), Ab(G), Db(C), Ab(G) on the second staff; and Eb(D), Ab(G), Db(C), Ab(G), Eb7(D7), Ab(G) on the third staff. The piece concludes with a double bar line.

Refrain Ab(G)

Praise the Lord! Praise the Lord! Let the earth hear his  
 voice! Praise the Lord! Praise the Lord! Let the peo - ple re -  
 - joice! O come to the Fa - ther, through Je - sus the  
 Son, and give him the glo - ry! great things he has done!

1. To God be the glory, great things he has done!  
 So loved he the world that he gave us his Son,  
 who yielded his life in atonement for sin  
 and opened the life-gate that all may go in. *Response*
  
2. O perfect redemption, the purchase of blood,  
 to every believer the promise of God!  
 and every offender who truly believes,  
 that moment from Jesus a pardon receives. *Response*
  
3. Great things he has taught us, great things he has done,  
 and great our rejoicing through Jesus the Son;  
 but purer, and higher, and greater will be  
 our wonder, our rapture, when Jesus we see. *Response*

Frances Jane van Alstyne 1820–1915 *alt.*  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

Postlude

## PRAYERS

Please pray for those in need, including Fr Shane, Barbara Noble, Fiona Blanch, Martin, Ann and Janet.

As well as those whose anniversaries of death fall this week: Alexander James Craig, Ada Judd, Mabel Woodman and Glad Kavanagh.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

Morning Prayer is held on Monday, Wednesday and Friday at 9am. Simply click the link below to be taken to the site

<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 (Passcode: 003238)

## St Mary's Parish Notices

- 2024 Annual General Meeting is scheduled for Sunday 27 October, 11.30am. Reports to be submitted to [office@stmarys.org.au](mailto:office@stmarys.org.au) by Sunday 13 October, with the exception of Budget by Thursday 17 October and Synod by Friday 18 October. Hard copy prints of relevant documents are available in the Church.
- Thursday Group Theatre presents 'Corporare' in St Mary's Hall, 3 shows on Thursday/Friday/Saturday 17/18/19 October, 8-9 pm. \$40 Waged, \$25 Non Waged, \$75 Education Groups of 5, bookings via <https://www.trybooking.com/CVLBZ>
- 'Quarterly Conversation' hosted by The Congregation of Mark the Evangelist will be held on Friday 18 October, 11.30am-1pm at the Centre for Theology and Ministry library in Parkville. For information visit [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- Call out for SATB Choristers for RSCM Choral Celebration: Jane Nixon AM and Christopher Willcock SJ on Saturday 16 November, 5-7pm at St Peter's Church, Eastern Hill (Rehearsal at 3pm). See flyers for details, available from the porch. For bookings <https://www.trybooking.com/CVWWR> or call 0412 806 034.
- The next AVE Advent Christmas edition is a few months away, please get writing if you have something in mind.
- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'.

### Acknowledgements:

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## *St Mary's Roster*

	Sunday 13 Oct 2024 Ordinary 28 (Fr Jan's Final Sunday)	Sunday 20 Oct 2024 Ordinary 29
8:00am Reader	Judie Bainbridge	Andrew McKinley
10:00am Readers	John Blanch Rhondda Fahey	Katie Holmes Andrew Gador-Whyte
Serving Team	Sam Miller Alice Christofi Anne Sunderland Peter O'Donoghue	Anne Sunderland Lewis Gurr-Stephen
Welcome	Michael Golding	Helen McCallum
Introduction & Intercession	Geoff Jenkins	Audrey Statham
Video/AV	Adam Wing	Adam Wing
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Helen McCallum David Keuneman	Rosie Moloney Libby Brookes

# Contact St Mary's

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Vicar: Rev'd Canon Jan Joustra

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au) 0400 959 077

Director of Music: Beverley Phillips 5286 1179

[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

