



All Saints & All Souls
Sunday 3 November 2024
8am and 10am: The Rev'd Prof Dorothy Lee
Lay Deacon: Samuel Miller
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and singing the musical responses and hymns.

Prelude

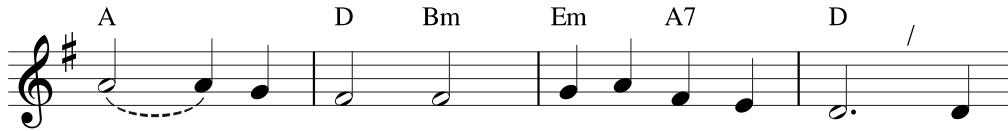
INTRODUCTION AND WELCOME

This week we celebrate those who have died. We focus especially on the saints who have gone before us, giving thanks for their life and witness, but we also take the opportunity to remember those dear to us who have died. We commend them to the Lord and pray one day to be re-united with them.

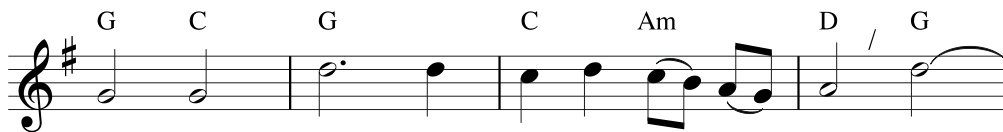
THE PROCESSIONAL HYMN TIS 455



1 For all the saints ___ who from their la-bours rest, ___ who
 2 You were their rock, ___ their fort-ress and their might, ___
 3 So may your ser - vants, faith-ful, true and bold, ___



1 to ___ the world their Lord by faith con - fessed, ___ your
 2 you ___ were their cap - tain in the well fought fight, ___ in
 3 fight ___ as the saints who no - bly fought of old, ___ and



1 name, O ___ Je - sus, be for e - ver ___ blessed.
 2 deep - est ___ dark - ness still their one ___ true ___ light.
 3 win, with ___ them, ___ the vic - tor's crown ___ of ___ gold. Hal -



- le - lu - jah, hal - le - lu - jah.

4. O blest communion, fellowship divine!
 We feebly struggle, they in glory shine,
 all yours, all joined in unity divine. *Response*
5. And when the strife is fierce, the warfare long,
 steals on the ear the distant triumph song,
 and hearts are brave again, and arms are strong. *Response*
6. The golden evening brightens in the west;
 soon, soon to faithful warriors comes their rest,
 the peaceful calm of paradise the blest. *Response*
7. But see, there breaks a yet more glorious day;
 the saints triumphant rise in bright array;
 the King of glory passes on his way. *Response*
8. From earth's wide bounds and ocean's farthest shore,
 through heaven's gate the holy people pour;
 the Three-in-One for ever they adore. *Response*

PRAYER OF PREPARATION

Blessed by God, Father, Son and Holy Spirit:

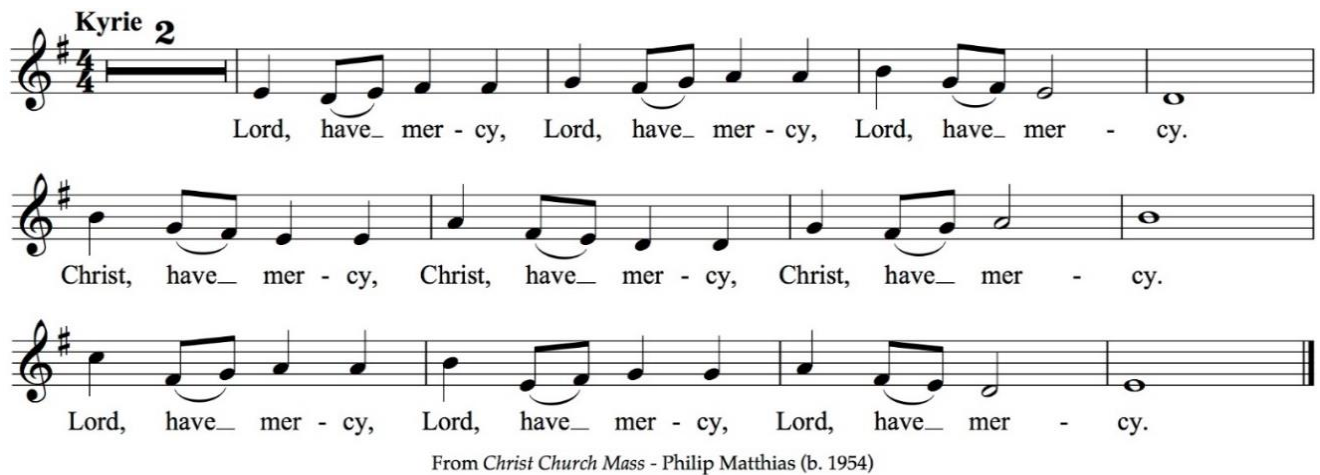
Blessed by God's kingdom, now and for ever.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

We are surrounded by a great cloud of witnesses. Let us then run our race, leaving aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

Gloria in excelsis

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE COLLECT

SCRIPTURE READINGS

FIRST READING

Please be seated

A reading from the Book of Wisdom:

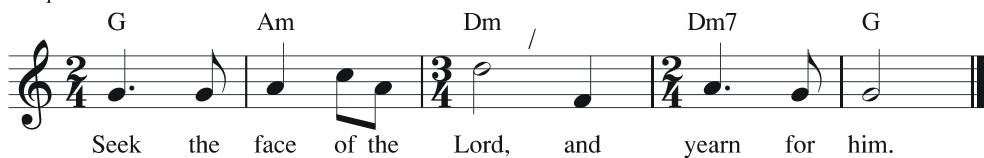
But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster and their going from us to be their destruction, but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy

of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. (Wisdom 3:1-9)

For the word of the Lord: **Thanks be to God.**

PSALM 24 TIS 13

Response 1



1. The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. *Response 1*
2. Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
Those with clean hands and pure heart,
who desire not worthless things. *Response 1*
3. They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek him,
seek the face of the God of Jacob. *Response 1*

tr.The Grail (1986)
Words and music by permission A. P. Watt, London
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SECOND READING

A reading from the Book of Revelation:

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away. And the one

who was seated on the throne said, See, I am making all things new. Also he said, Write this, for these words are trustworthy and true. Then he said to me, It is done! I am the Alpha and the Omega, the Beginning and the End.

(Revelation 21:1-6)

For the word of the Lord: **Thanks be to God.**

THE GOSPEL

Please stand



Alleluia, **Alleluia**

Blessed are the poor in spirit;
for theirs is the kingdom of heaven.

Alleluia

The Lord be with you

And also with you.

A reading from the holy Gospel according to St John:

Glory to you Lord Jesus Christ

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, Lord, if you had been here, my brother would not have died. When Jesus saw her weeping and the Jews who came with her also weeping, he was deeply disturbed in spirit and deeply moved. He said, Where have you laid him? They said to him, Lord, come and see. Jesus began to weep. So the Jews said, See how he loved him! But some of them said, Could not he who opened the eyes of the blind man have kept this man from dying? Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, Take away the stone. Martha, the sister of the dead man, said to him, Lord, already there is a stench because he has been dead four days. Jesus said to her, Did I not tell you that if you believed you would see the glory of God? So they took away the stone. And Jesus looked upward and said, Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they

may believe that you sent me. When he had said this, he cried with a loud voice, Lazarus, come out! The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, Unbind him, and let him go. *(John 11:32-44)*

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

Please be seated

NICENE CREED

Please stand

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen**

THE PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

THE OFFERTORY HYMN TIS 438

Bm Em G A Bm D
Em G D Bm A
Bm G D G Em A D
Optional interlude between stanzas Ending







1. Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

2. Once they were mourning here below,
and poured out sighs and tears;
they wrestled hard, as we do now,
with sins and doubts and fears.
3. I ask them whence their victory came;
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.
4. They marked the footsteps that he trod,
his zeal inspired their quest,
and, following their incarnate God,
possess the promised rest.
5. Our glorious leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.

Isaac Watts 1674–1748 alt.
Music © D. Williams from English Methodist Hymnal Hymns and Psalms
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EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour ...
for ever praising you and saying:

Sanctus 2

Ho - ly, ho - ly, ho - ly — Lord, God of pow'r and might,

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God, we thank you ...

Let us proclaim the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

In songs of never-ending praise:

Acclamation

Bless - ing and hon - our and glo - ry and pow'r are — yours, for ev - er and ev - er. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us this day our daily bread.

And forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom the power and the glory are yours now and forever.

Amen.

The priest breaks the consecrated bread, saying:

As this broken bread was one many grains,

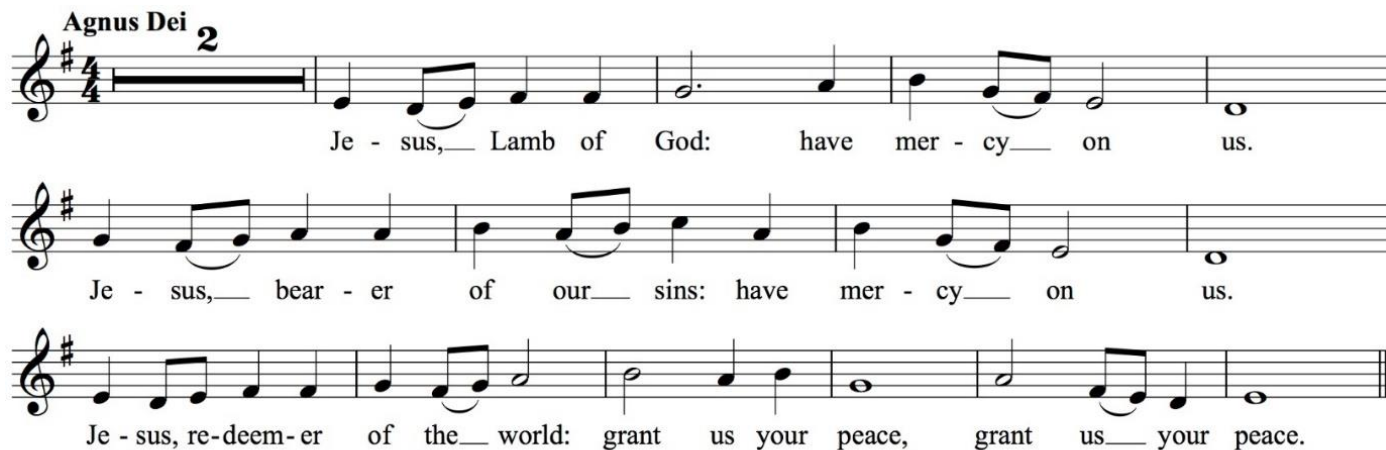
which have been gathered together and made one bread:

So may your Church be gathered

from the ends of the earth into your kingdom.

AGNUS DEI

Agnus Dei **2**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

COMMUNION

Anthem: *'A Singer's Prayer'* by RJ Powell.

PRAYER AFTER COMMUNION

Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord.

Send us out in the power of your Spirit, to live and work to your praise and glory.

FINAL HYMN TIS 799

(♩=110-120)

The musical score consists of four staves of music in 4/4 time. The tempo is marked as quarter note = 110-120. The key signature is one flat (B-flat). The first staff has a treble clef and a key signature of one flat. The second staff has a treble clef and a key signature of one flat. The third staff has a treble clef and a key signature of one flat. The fourth staff has a treble clef and a key signature of one flat. The music is written in a simple, hymn-like style with a steady rhythm. The chords are indicated above the notes.

Chords: C, Dm, C, F, C, G, C, C, B, Em, Am, G, D, G, C, F, D, G, G7, Am, Em, F, Dm, G7, C

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.
3. Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.
5. Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

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THE BLESSING

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara, Martin, Ann, Janet and Dawn.

Pray also for those whose anniversaries of death fall this week: William Gerard McMahan, Ian Ross and Meryl Larkins.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Morning Prayer is held on Monday, Wednesday and Friday at 9am. Click the link below to be taken to the site

<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 (Passcode: 003238)

Weekday Eucharist is on Thursday at 12pm.

Readings for next week (Ordinary Sunday 32, 10 November 2024): Ruth 3:1-5; 4:3-17, Psalm 127, Hebrews 9:23-28, Mark 12:38-44.

Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Acknowledgements:

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St Mary's Parish Notices

- Open Garden at Marion & John's place is this Saturday 2 November, 10am-2pm. Please get in touch with Marion if you would like to contribute.
- Advent Carol Rehearsal is scheduled for Sunday 10 November after the 10am service. Please speak to Beverley if you would like to join.
- The 2024 Annual Archbishop's Dinner will be held at Trinity College on Wednesday 13 November: Evensong at 5.45pm and Dinner at 6.45pm. Tickets are \$110 per person. Please see Susan Brennan for Bookings.
- RSCM Choral Celebration: Jane Nixon AM and Christopher Willcock SJ on Saturday 16 November, 5-7pm at St Peter's Church, Eastern Hill. See flyers for details, available from the porch. For bookings <https://www.trybooking.com/CVWWR> or call 0412 806 034.
- St Mary's will host a piano-4-hands evening concert on Saturday 23 November: 'The Rite of Spring' by Sonoka Miyake and Regina Thomae. Programme will also include Schubert Fantasy, further details to come.
- In preparation for the next AVE Advent Christmas edition, please send in your submissions to either David or office@stmarys.org.au by Tuesday 3 December. Theme for the Christmas Season is encouraged, but other contributions are welcome including the Season of Creation.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'.
- Your support of the Parish is greatly appreciated, to establish a direct debit authorisation contact Parish Treasurer by emailing treasurer@stmarys.org.au For occasional or regular giving, please direct funds to the Parish Giving account with the Anglican Development Fund below:

BSB: 703-122

Acc: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

St Mary's Roster

	Sunday 3 Nov 2024 All Saints & All Souls	Sunday 10 Nov 2024 Ordinary 32
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	Katie Holmes Ivana Csar	John Blanch Katie Holmes
Serving Team	Anne Sunderland Alice Christofi	Alice Christofi Anne Sunderland
Welcome	Michael Golding	Adam Wing
Introduction & Intercession	Alice Christofi	Robert Gribben
Video/AV	Sam Miller	Geoff Jenkins
Kids Corner & Sunday School	Harriet Jenkins	N/A
Morning Tea	Katie Holmes Susan Brennan	Rosie Moloney Libby Brookes

Contact St Mary's

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Web: www.stmarys.org.au , Facebook, YouTube



Locum Vicar: Rev'd Prof Dorothy Lee

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bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com

Adam Wing awwingman@gmail.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

Office Phone: 0451 985 125

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246