



Season of Creation 5
Feast of St Michael and All Angels
Sunday 29 September 2024



8am and 10am: The Rev'd Dr Luke Hopkins
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

Today we celebrate the feast of St Michael and All Angels. In the fifth century, a basilica near Rome was dedicated in honour of Saint Michael the Archangel on the 30th of September, beginning with celebrations on the eve of that day. The 29th of September is now kept in honour of Saint Michael and all Angels throughout some western churches.

THE PROCESSIONAL HYMN NEH 246, COELITES PLAUDANT 11.11.11.5, ROUEN CHURCH MELODY



1. Christ, the fair glory of the holy angels,
thou who hast made us, thou who o'er us rules,
grant of thy mercy, unto us thy servants,
steps up to heaven.
2. Send thy archangel, Michael, to our succour;
peacemaker blessèd, may he banish from us

striving and hatred, so that for the peaceful
all things may prosper.

3. Send thine archangel, Gabriel, the mighty;
herald of heaven, may he from us mortals,
spurn the old serpent, watching o'er the temples
where thou art worshiped.
4. Send thy archangel, Raphael, the restorer,
of the misguided ways of those who wander,
who at thy bidding strengthens soul and body
with thine anointing.
5. May the blest Mother of our God and Saviour,
may the assembly of the saints in glory,
may the celestial companies of angels
ever assist us.
6. Father almighty, Son and Holy Spirit,
God ever blessèd, be thou our preserver;
thine is the glory which which the angels worship
veiling their faces.

2023 Compilation English Hymnal Company Ltd
Latin, c9th cent, Tr John Athelstan Riley 1858-1945

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you

And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name, through Christ
our Lord. Amen.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From *Christ Church Mass* - Philip Matthias (b. 1954)

The deacon introduces the confession:

We are surrounded by a great cloud of witnesses. (*Silence*) Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 108$
Organ

All

f Glo - ry to God in the high - est and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
mf
 migh - ty God and Fa - ther: we wor - ship you, we give you thanks, we
cresc. *f*
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fa - ther: *p* re - ceive our prayer. *f*
 you a - lone are the Ho - ly One; you a - lone are the Lord;
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

© Philip Matthias 1997

THE COLLECT

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: grant that, as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Book of Daniel:

As I watched,
thrones were set in place,
 and an Ancient One took his throne;
his clothing was white as snow,
 and the hair of his head like pure wool;
his throne was fiery flames,
 and its wheels were burning fire.
A stream of fire issued
 and flowed out from his presence.
A thousand thousand served him,
 and ten thousand times ten thousand stood attending him.
The court sat in judgement,
 and the books were opened. As I watched in the night visions,
I saw one like a human being
 coming with the clouds of heaven.
And he came to the Ancient One
 and was presented before him.
To him was given dominion
 and glory and kingship,
that all peoples, nations, and languages
 should serve him.
His dominion is an everlasting dominion
 that shall not pass away,
and his kingship is one
 that shall never be destroyed.

(Daniel 7.9-10, 13-14)

For the word of the Lord
Thanks be to God

Psalm 138, TiS 833

HEAGNEY PSALM 138

833

Psalm 138: 1-5

Roger Heagney
1942-

Response

(♩=62-70)

Lord, I— thank you for your faith-ful-ness and
love. I thank you for your faith-ful-ness and
love. love. love.

to Response *to Verses* *last time only*

The response is sung first by the cantor, small group or choir and then by the congregation.
Thereafter it is sung by the choir and congregation as indicated in the text.
The choir part may be omitted.

1. I thank you Lord with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you,
I will adore before your holy temple. Response
2. I thank you Lord for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered.
You increase the strength of my soul. Response
3. All earthly kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways.
How great is the glory of God. Response

Text: Response and psalm verses from The Grail. Words by permission A. P. Watt, London.
Music: © Roger Heagney 1942-
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SECOND READING

A reading from the Book of Revelation:

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,
‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!’

(Revelation 12.7-12a)

Hear the word of the Lord.
Thanks be to God.

THE GRADUAL HYMN A&M 322, SOLOTHURN, LM, TRADITIONAL
SWISS MELODY





1. Around the throne of God a band
of glorious angels ever stand;
bright things they see, sweet harps they hold,
and on their heads are crowns of gold.
2. Some wait around him, ready still
to sing his praise and do his will;
and some, when he commands them, go
to guard his servants here below.
3. Lord, give thy angels every day
command to guide us on our way,
and bid them every evening keep
their watch around us while we sleep.
4. So shall no wicked thing draw near,
to do us harm or cause us fear;
and we shall dwell, when life is past,
with angels round thy throne at last.

2013 Compilation, Hymns Ancient & Modern Ltd
John Mason Neale (1818-1866)

The Gospel



Alleluia, **Alleluia**

Bless the Lord, all you his hosts,
you ministers of his who do his will

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ

Philip found Nathanael and said to him, ‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.’ Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’ When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

(John 1.45-51)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN NEH 483

COE FEN DCM

Ken Naylor 1981-1991

UNISON

The musical score consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The word 'UNISON' is written above the first staff. The music is written in a homophonic style with a mix of single notes and chords. The second staff continues the melody with some chords. The third staff features a melodic line with some grace notes. The fourth staff has a melodic line with a long note and a dynamic marking 'p'. The fifth staff concludes the piece with a final chord and a dynamic marking 'p'.

1. How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

2. Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

3. Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

4. How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

The musical score consists of three systems of staves. Each system has two parts: 'Celebrant' and 'People'. The first system has the lyrics: 'The Lord be with you. And also with you.' The second system has the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third system has the lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise...' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise...

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross

and rising to new life,
 he offered the one true sacrifice for sin
 and obtained an eternal deliverance for his people.
 And now we give you thanks because
 you have called us into the fellowship of Michael, Gabriel, Raphael,
 all your holy angels, and all your saints,
 and set before us the example of their witness
 and the fruit of your Spirit in their lives.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

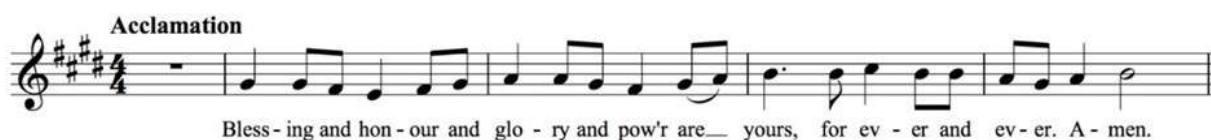
After supper, he took the cup,
 and again giving thanks
 he gave it to his disciples, saying,
 ‘Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.
5 Your king - dom come your will be done on - earth as in hea - ven.
9 Give us this day our dai - ly bread, for - give us our sins as
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are
21 yours now and for - ev - er. A - men, a - men, a - men, a -
26 men, A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2
Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Hail, glorious spirits, heirs of light'* - Christopher Tye (c 1500-73), John Austin (1613-69).

POST COMMUNION PRAYER

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with all your saints to the heavenly feast in your kingdom. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 108

The musical notation is presented in three staves. The first staff begins with a treble clef and a 4/4 time signature. The notes are: C4, D4, E4, F4, G4, A4, B4, C5. Chords above are C, Em, Am, F, Dm, G. The second staff continues with notes: C4, D4, E4, F4, G4, A4, B4, C5. Chords above are C, Am, D, G, C, G, D, G, C, F, G7. The third staff concludes with notes: C4, D4, E4, F4, G4, A4, B4, C5. Chords above are Am, G, Dm, F, Am, F, G, C. The piece ends with a double bar line.

1. You holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme
too high will seem
for mortal tongue.

2. You blessed souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
you now delight
to see him crowned.

3. You saints who toil below,
adore your heavenly King,
and onward as you go
some joyful anthem sing;
take what he gives
and praise him still
through good and ill,
who ever lives.

4. All nations of the earth,
extol the world's great King:
with melody and mirth
God's glorious praises sing.
In him rejoice,
and there proclaim
his holy name
with sounding voice.

5. My soul, take now your part:
triumph in God above,
and with a well-tuned heart
sing out the songs of love;
and all my days
let no distress
not fears suppress
his joyful praise.

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God give you grace to follow all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara Noble, Fiona Blanch, Martin and Ann.

Also Shirley Pitcher who recently departed.

As well as those whose anniversaries of death fall this week: Fr Noel Whale, Vera Dettman, Jean Austin, Elisabeth Coldicutt, Tedd Gill, Effie Taylor and Margaret Josephine Maher.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Morning Prayer on Monday/Wednesday/Friday 9am via <https://bit.ly/stmary-mp> Meeting ID: 869 2175 7848 (Passcode: 003238)

St Mary's Parish Notices

- 2024 Annual General Meeting is scheduled for Sunday 27 October, 11.30am. Reports to be submitted to office@stmarys.org.au by Sunday 13 October, with the exception of Synod & Budget by Thursday 17 October. Hard copy prints of relevant documents are available from the front porch of the Church.
- Beverley will be performing as part of Music at the Basilica Windfire Festival free lunchtime concert series on Monday 7 October, 12.30-1pm at Wesley Uniting Church, Yarra St, Geelong. Please visit www.musicatthebasilica.org.au
- 'Quarterly Conversation' hosted by The Congregation of Mark the Evangelist will be held on Friday 18 October, 11.30am-1pm at the Centre for Theology and Ministry library in Parkville. For information visit www.marktheevangelist.unitingchurch.org.au
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- The next AVE Advent Christmas edition is a few months away, please get writing if you have something in mind.
- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'

Acknowledgements:

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St Mary's Roster

	Sunday 29 Sept 2024 SOC 5—Feast of St Michael and All Angels Ordinary 26	Sunday 6 Oct 2024 Feast of St Francis/ Blessing of Pets Ordinary 27
8:00am Reader	Andrew McKinley	Jen Langmead
10:00am Readers	Peter O'Donoghue Alice Christofi	Helen McCallum Audrey Statham
Serving Team	Sam Miller Alice Christofi	Alice Christofi Peter O'Donoghue
Welcome	Adam Wing	Sam Miller
Introduction & Intercession	Audrey Statham	Alice Christofi
Video/AV	Geoff Jenkins	Geoff Jenkins
Kids Corner & Sunday School	N/A	Harriet Jenkins
Morning Tea	Michael & Margaret Noble	Lewis Gurr-Stephen

Contact St Mary's

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Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au 0400 959 077

Director of Music: Beverley Phillips 5286 1179

bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

