



**Season of Creation 3 — Ordinary Sunday 24  
15 September 2024**



**8am and 10am: The Rev'd Canon Jan Joustra**  
*Christ Church Mass—Philip Matthias (b. 1954) TiS 757*

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

**Prelude**

INTRODUCTION AND WELCOME

THE PROCESSIONAL HYMN TIS 111

The musical notation is written on three staves in 3/4 time, with a key signature of one flat (Bb). The notes are: Staff 1: F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. Staff 2: F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. Staff 3: Bb4, F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. Chords are indicated above the notes: F, C, F, Am, Bb, C, F, C, F, Am, Bb, C, F, Bb, F, Gm, C, F, Dm, C, F.

1. Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is your health and salvation.  
Come all who hear,  
brothers and sisters draw near,  
praise him in glad adoration.
2. Praise to the Lord who in all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining:  
have you not seen  
all that is needed has been  
sent by his gracious ordaining?

3. Praise to the Lord, who will prosper our work and defend us;  
surely his goodness and mercy shall daily attend us:  
ponder anew  
what the Almighty can do  
as with his love he befriends us.
  
4. Praise to the Lord, who when darkness of sin is abounding,  
who, when the godless do triumph, our best hopes confounding,  
sheds forth his light,  
scatters the horrors of night,  
saints with his mercy surrounding.
  
5. Praise to the Lord! O let all that is in me adore him!  
All that has life and breath, come now with praises before him.  
Let the Amen  
sound from his people again:  
gladly for ever adore him.

Joachim Neander 1650–80  
*tr.* Catherine Winkworth 1827–78 and others  
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#### PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Kyrie 2

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

*The deacon introduces the confession:*

God's whole creation groans.  
 The land produces thorns and thistle  
 and longs to be set free.  
 Our sin affects all around us.  
 We confess our sins in penitence and faith.

**Creator God,  
 we confess that we have not honoured and obeyed you.  
 We have broken our relationships with one another,  
 abused your fragile creation, wounded your love  
 and marred your holy image in us.  
 We are sorry and ashamed and repent of all our sins.  
 Father, forgive us. Lead us from apathy to love.  
 Strengthen us as stewards of your precious people  
 and of your glorious creation,  
 for the sake of your Son, Jesus Christ, who died for us. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him  
 in faith: pardon you and set you free from all your sins, strengthen  
 you in all goodness and keep you in eternal life, through Jesus Christ  
 our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 105$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer - cy on us; you are  
 seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.  
 © Philip Matthias 1997

### THE COLLECT

O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fades. We ask this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# THE LITURGY OF THE WORD

*Please sit for the readings*

## FIRST READING

### **A reading from the Letter of Jeremiah:**

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.  
I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.  
I looked, and lo, there was no one at all,  
and all the birds of the air had fled.  
I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will  
not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

(Jeremiah 4.23-28)

For the word of the Lord  
**Thanks be to God**

Psalm 19 (1-6), TiS 7

*Response*

The sky tells the glo - ry of God,  
tells the gen - ius of God's work.

1. The sky tells the glory of God,  
tells the genius of God's work.  
Day carries the news to day,  
night brings the message to night, *Response*
  
2. without a word, without a sound,  
without a voice being heard,  
and yet their message fills the world,  
their news reaches its rim. *Response*
  
3. There God has pitched a tent  
for the sun to rest and rise renewed  
like a bridegroom rising from bed,  
an athlete eager to run a race. *Response*
  
4. It springs from the edge of the earth,  
runs a course across the sky  
to win the race at heaven's end.  
Nothing on earth escapes its heat. *Response*

*tr. Psalms for All Seasons (ICEL)*  
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## SECOND READING

### **A reading from the Letter of Paul to the Philippians:**

Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labour in vain. But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you—and in the same way you also must be glad and rejoice with me.

*(Philippians 2.14-18)*

Hear the word of the Lord.  
**Thanks be to God.**

# THE GRADUAL HYMN TIS 446

D Bm G D Bm Em  
 D A D Bm G D  
 Bm Em D A C Em  
 Am D7 G A A7 Bm F#7 Bm D  
 Bm C D7 G Em D G A7 D

1. Glorious things of you are spoken,  
 Zion, city of our God:  
 he whose word cannot be broken  
 formed you for his own abode.  
 On the Rock of Ages founded,  
 what can shake your sure repose?  
 With salvation's walls surrounded,  
 you may smile at all your foes.
  
2. See, the streams of living waters,  
 springing from eternal love,  
 well supply your sons and daughters  
 and all fear of want remove:  
 who can faint while such a river  
 ever flows their thirst to assuage —  
 grace, which like the Lord the giver  
 never fails from age to age.
  
3. Blest inhabitants of Zion,  
 washed in their Redeemer's blood:  
 Jesus, whom their souls rely on,  
 makes them kings and priests to God.  
 For his love his people raises  
 over self to reign as kings,



and as priests, his solemn praises  
each for a thank-offering brings.

4. Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading are the worldlings' pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.

John Newton 1725–1807 *alt.*  
Music by permission Oxford University Press  
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## The Gospel



### Alleluia, **Alleluia**

My only glory is the cross of our Lord Jesus Christ,  
which crucifies the world to me and me to the world.

### **Alleluia**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

### **Glory to you Lord Jesus Christ**

When it was noon, darkness came over the whole land until three in  
the afternoon. At three o'clock Jesus cried out with a loud voice,  
'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why  
have you forsaken me?' When some of the bystanders heard it, they  
said, 'Listen, he is calling for Elijah.' And someone ran, filled a

sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

*(Mark 15.33-39)*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

Sermon

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

We are the body of Christ.

**His Spirit is with us.**

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 547

*Gtr. Capo 1* Eb(D) Cm(Bm) Ab(G) Bb(A)

1 Be thou my vi - sion, O Lord of my  
 2 Be thou my wis - dom, be thou my true  
 3 Be thou my arm — our, my sword for the  
 4 Rich - es I scorn and the world's emp - ty  
 5 High King of hea - ven, af - ter vic - to - ry

Eb(D) / Bb(A) Fm(Em) Bb(A) Eb(D)

1 heart, naught be all else to me,  
 2 word; I ev - er with thee and  
 3 fight, be thou my dig - ni - ty,  
 4 praise, thou my in - he - ri - tance,  
 5 won, may I reach hea - ven's joys,

Cm(Bm) Bb(A) Ab(G)

1 save that thou art thou my best  
 2 thou with me, Lord; thou my great  
 3 thou my de - light; thou my soul's  
 4 now and al - ways; thou and thou  
 5 O bright heaven's Sun! Heart of my

Eb(D) Gm(F#m) Ab(G) Bb(A) Eb(D)

1 thought, by day or by night, wa - king or  
 2 Fa - ther, thy child let me be; thou in me  
 3 shel - ter and thou my high tower; raise thou me  
 4 on - ly the first in my heart; high King of  
 5 own heart, what - e - ver be - fall, still be my

Cm(Bm) Ab(G) Eb(D)

1 sleep - ing, thy pre - sence my light.  
 2 dwell - ing, and I one with thee.  
 3 heaven - ward, O Power of my power.  
 4 hea - ven, my trea - sure thou art.  
 5 vi - sion, O ru - ler of all.

Gaelic c.8th cent. *tr.* Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 *alt.*  
 Words from *The Poem Book of the Gael*  
 Harmony from the *Revised Church Hymnary* 1927 by permission Oxford University Press  
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At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.

We turned away from you but did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 4/4 time, marked with a '2' above the staff, and is in the key of F# major. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' The Benedictus section is also in 4/4 time and F# major, with the lyrics: 'Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

*From Christ Church Mass - Philip Matthias (b. 1954)*

Bright image of your glory,  
Jesus learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son shared food with his friends,  
His companions on the way.

While at table he took bread,  
Blessed, and broke it,  
and giving it to them, said:  
‘Take, eat; this is my body given for you.  
Do this in remembrance of me.’

After supper He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
‘This is my blood of the new covenant,  
Which is poured out for many.  
Do this in remembrance of me.’

Let us proclaim the mystery of faith:




Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ’s body and blood  
to serve you in the world.

As one body and one holy people,  
 may we proclaim the everlasting gospel  
 of Jesus Christ our Lord,  
 through whom, with whom, and in whom,  
 in the unity of the Holy Spirit,  
 all glory is yours, eternal God, now and for ever. **Amen.**

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are\_ yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, Hal - lowed be your name.

Your king - don come your will be done on\_ earth as in hea - ven.

Give us this day our dai - ly bread, for - give us our sins as

we for - give those who sin a - gainst us. Save us from the time of trial. and de -

li - ver uas from e - vil. For the king - dom the power and the glo - ry are

yours now and for - ev - er. A - men, a - men, \_ a - men, a -

men, \_ A - men, a - men, a - men, a - men.



*The priest breaks the consecrated bread, saying:*  
 We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.  
 Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'O Come, Ye Servants of the Lord (Laudate Nomen Domini)'*  
 by Christopher Tye.

## POST COMMUNION PRAYER

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

# THE RECESSIONAL HYMN TIS 658

G Am7 G / C G D /

1 I, the Lord of sea and sky, I have heard my peo-ple cry.  
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain;  
 3 I, the Lord of wind and flame, I will tend the poor and lame,

G Em Am7 C / Am D / G D

1 All who dwell in dark and sin my hand will save.  
 2 I have wept for love of them. They turn a - way.  
 3 I will set a feast for them. My hand will save.

G Am7 G / C G D /

1 I who made the stars of night, I will make their dark-ness bright.  
 2 I will break their hearts of stone, give them hearts for love a - lone.  
 3 Fin-est bread I will pro-vide till their hearts are sa - tis - fied.

G Em Am7 C / Am D D7 /

1 Who will bear my light to them? Whom shall I send? \_\_\_\_\_  
 2 I will speak my word to them. Whom shall I send? \_\_\_\_\_  
 3 I will give my life to them. Whom shall I send? \_\_\_\_\_

## Refrain

D7 G C G /

Here I am, Lord; \_\_\_\_\_ is it I, Lord? \_\_\_\_\_ I have heard you

Am C D / D7 G

call - ing in the night; \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

G C G /

\_\_\_\_\_ if you lead me. \_\_\_\_\_ I will hold your

Am7 D G /

peo - ple in my heart. \_\_\_\_\_

Daniel L. Schutte 1947- suggested by Isaiah 6  
 Words and music by permission Oregon Catholic Press  
 Words: additional permission required. Available from LicenSing & Word of Life

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

Postlude

## PRAYERS

Please pray for those in need, including Fr Shane, Barbara Noble, Fiona Blanch and Martin.

And those whose anniversaries of death fall this week: Charlotte Phyllis Carnegie and Lawrence Jonas.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

Morning Prayer on Monday/Wednesday/Friday 9am. Simply click the link below to be taken to the site <https://bit.ly/stmary-mp> Meeting ID: 869 2175 7848 (Passcode: 003238)

DELTA Study on Sunday 11.40am in the Church (after morning tea) and online at [bit.ly/delta-studies-23](https://bit.ly/delta-studies-23)

- Sunday 15 September: Fr Jan will speak about the new Altar Frontal for the Season of Creation.
- Sunday 22 September: Dr Katie Holmes

### Acknowledgements:

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## *St Mary's Parish Notices*

- Online Study Groups 'Jesus and the Powers' still running until the end of September, register via [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- Season of Creation Workshop—Climate Fresk on Saturday 21 September, 9am, St Paul's Cathedral. Hard copy flyers available on the front porch. Register via <https://bit.ly/3WrG3Eq> or QR Code



- 'Quarterly Conversation' hosted by The Congregation of Mark the Evangelist will be on held on Friday 18 October, 11.30am-1pm at the Centre for Theology and Ministry library in Parkville. For information visit [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'

## *St Mary's Roster*

	Sunday 15 Sept 2024 Season of Creation 3 Ordinary 24	Sunday 22 Sept 2024 Season of Creation 4 Ordinary 25
8:00am Reader	Jenny Langmead	Rhondda Fahey
10:00am Readers	Rosie Moloney Alice Christofi	Paul Eikelboom Geoff Jenkins
Serving Team	Alice Christofi Anne Sunderland	Peter O'Donoghue Anne Sunderland
Welcome	Katie Holmes	Helen McCallum
Introduction & Intercession	Geoff Jenkins	Sam Miller
Video/AV	Sam Miller	Paul Eikelboom
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Marion Poynter Katie Holmes	Rosie Moloney Lewis Gurr-Stephen

# Contact St Mary's

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Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

