



Ordinary Sunday 21
25 August 2024



8am and 10am: The Rev'd Canon Jan Joustra
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

Jesus' claims were so intolerable that many of his followers deserted him. Often we look elsewhere for solutions to our deepest needs. At such time, Peter's confession of faith must be ours too. God has come to meet us in the person of Jesus; to whom else would go?

THE PROCESSIONAL HYMN TIS 517

The musical score for the hymn 'Tis 517' is written in 3/4 time with a treble clef and a key signature of one flat. It consists of seven staves of music. The chords indicated above the notes are: F, C, F, Bb, C, F; Dm, Bb, C, F, C, F; Bb, C, F, Dm, Bb, C; F, Am, Dm, Gm, C7; F, Dm, Gm, C; F, C7, F, C; F, Bb, C7, F.

1. Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;

hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'

2. Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3. Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

4. Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.

William Chatterton Dix 1837-98
Reproduced with permission

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 105$
Organ

All

f Glo - ry to God in the high-est and
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly
Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*
you a - lone are the Ho - ly One; you a - lone are the Lord;
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

© Philip Matthias 1997

THE COLLECT

Everliving God, by whose Spirit the whole body of the Church is governed and sanctified: hear the prayers we offer for all your faithful people, that in the ministry to which you have called them each may serve you in holiness and truth; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the First Book of the Kings:

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards

this place; O hear in heaven your dwelling-place; heed and forgive.
'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

(1 Kings 8.(1, 6, 10-11) 22-30, 41-43)

For the word of the Lord
Thanks be to God

Psalm 84

Hal H. Hopson



Lord, how love-ly is your dwell - ing place. _____

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1. My soul longs for your courts, O Lord of Hosts;
my heart and my sou sing out; I sing to the living God. *Response*
2. There the sparrow find a home, and the swallow a house for her brood;
they nest their young by your altars, my Lord, the mighty God.
Response
3. All are blest who dwell in your house, whoever sing your praise.
How blest are the those who trust in you, as they press to Zion's hill. *Response*
4. When they walk through the valley of tears, springs of water give new life.
They march to Zion's hill; the God of gods be praised. *Response*

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SECOND READING

A reading from the Letter of Paul to the Ephesians:

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

(Ephesians 6.10-20)

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN TIS 107

D Em A7 D /
A D E7 A /
A7 D Em A7 D /
G A D Em A7 D

1. Sing praise and thanksgiving, let all creatures living
now worship their maker with gladness and song;
all glory and honour we come to him bringing:
O praise to the Almighty, sing praise to our God!

2. Our lives of his making he brings to their waking;
in darkness he held us in his gracious care,
now into the light we are called from our sleeping:
O praise to the Almighty, sing praise to our God!

3. Lord, frame our desiring to do your requiring,
that unto your glory be all that we do;
and where we have faltered, give strength and give healing:
O praise to the Almighty, sing praise to our God!

Paul Gerhardt 1607–76

adapted by Colin Alexander Gibson 1933–
Adaptation © C. A. Gibson

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The Gospel



Alleluia, **Alleluia**

Your words, Lord, are spirit and life;
You have the words of everlasting life
Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint John:

Glory to you Lord Jesus Christ

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

(John 6.56-69)

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 627

The musical notation for the Offertory Hymn TIS 627 is presented in three staves. The key signature is one flat (B-flat) and the time signature is 2/4. The notes are as follows:

- Staff 1: C4, D4, E4, F4, G4, A4, B4, C5. Chords: C, Dm, G, F, G, C.
- Staff 2: C4, D4, E4, F4, G4, A4, B4, C5. Chords: C, F, C, Gsus4, G, C, F, C.
- Staff 3: C4, D4, E4, F4, G4, A4, B4, C5. Chords: C, Dm, C, Em, Am, G, C.

1. Praise and thanksgiving,
Father, we offer,
for all things living
you have made good;
harvest of sown fields,
fruits of the orchard,
hay from the mown fields,
blossom and wood.
2. Lord, bless the labour
we bring to serve you,
that with our neighbour
we may be fed.
Sowing or tilling,
we would work with you;
harvesting, milling,
for daily bread.
3. Father, providing
food for your children,
your wisdom guiding
teaches us share
one with another,
so that, rejoicing,
sister and brother
may know your care.
4. Then will your blessing
reach every people;
each one confessing
your gracious hand;
where you are reigning
no one will hunger,
your love sustaining
fruitful the land.

Albert Frederick Bayly 1901–84 alt.
Words and music by permission Oxford University Press
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God. *People* It is right to give our thanks and praise...

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us, he lived our common
life and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

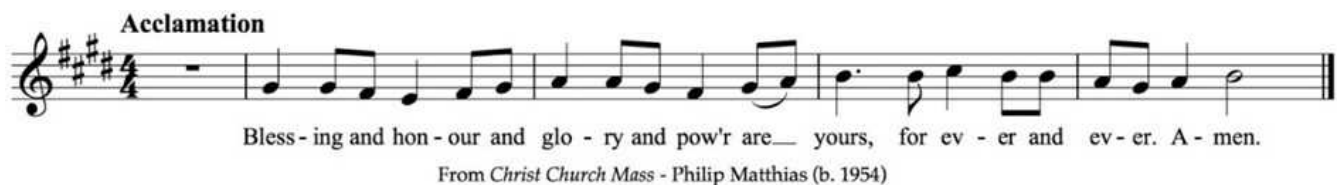
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.
5 Your king - dom come your will be done on — earth as in hea - ven.
9 Give us this day our dai - ly bread, for - give us our sins as
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -
17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are
21 yours now and for - ev - er. A - men, a - men, — a - men, a -
26 men, — A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

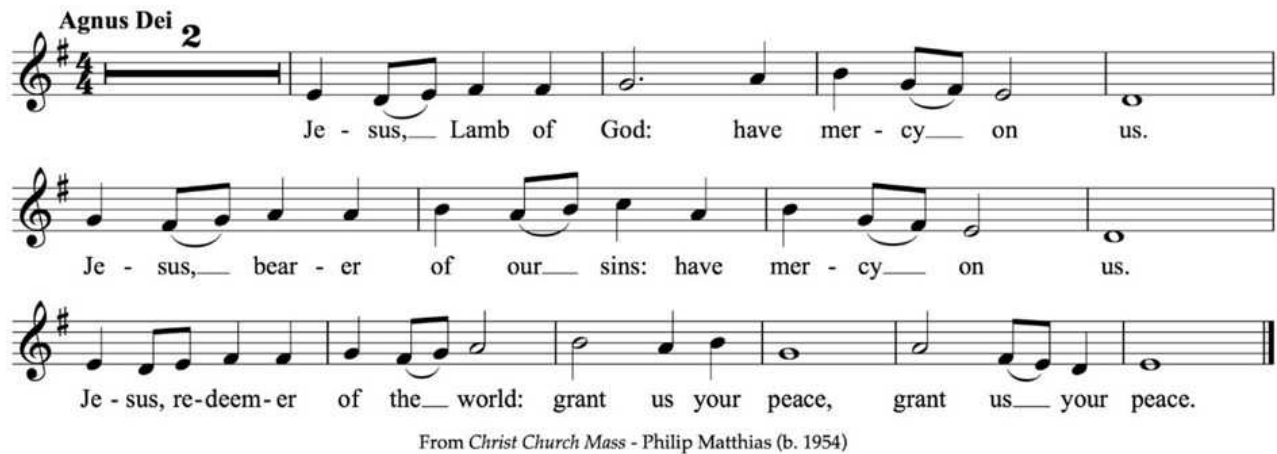
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: '*Rhosymedre*' TiS 506; text Charles Wesley; music JD Edwards; organ arrangements Gerald Near & RV Williams.

POST COMMUNION PRAYER

God of all mercy, in this eucharist you have set side our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.
Amen.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 745

Verses

D F#m G D

1 Seek ye first the king - dom of God
 2 Ask and it shall be giv - en un - to you,
 3 We shall not live by bread a - lone,

Em7 A7 D G A A7

1 and his right - eous - ness,
 2 seek and you shall find,
 3 but by ev - ery word

D F#m G D

1 and all these things shall be ad - ded un - to you.
 2 knock and it shall be o - pened un - to you.
 3 that pro - ceeds from the mouth of the Lord.

Em A7 D G A D

1 Al - le - lu, al - le - lu - ia.
 2 Al - le - lu, al - le - lu - ia.
 3 Al - le - lu, al - le - lu - ia.

Refrain

D F#m G D G

Al - le - lu - ia, al -

D A A7 D F#m G D

- le - lu - ia, al - le - lu - ia,

Em A7 D G A D

al - le - lu, al - le - lu - ia.

Karen Lafferty 1948— based on Matthew 6: 33, 7:7 and Deuteronomy 8:3
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 Arrangement © Australian Hymn Book Co
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane and Deepa.

And those whose anniversaries of death fall this week: Gladys Gill, Gwyneth Strasser, Jeff Acland, Helen Windsor and Bruce Fentham.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Morning prayer is held on Monday, Wednesday and Friday at 9am. Simply click the link below to be taken to the site <https://bit.ly/stmary-mp> Meeting ID: 869 2175 7848 (Passcode: 003238)

Acknowledgements:

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St Mary's Parish Notices

- St Peter's Bookroom 'Spring Book Fair' on Saturday/Sunday 7/8 September, from 10am, 15 Gisborne Street, East Melbourne. Printed flyers on the front porch, further information on stpetersbookroom.com.au or call 9663 7487.
- Online Study Groups 'Jesus and the Powers' still running until the end of September, register via www.marktheevangelist.unitingchurch.org.au
- Astra presents 'Friday the Thirteenth: Schoenberg Ives 150' on Friday 13 September at St Mary's Anglican Church, 8-9pm. Printed flyers available from the front porch. Tickets \$38 (Concession \$22), bookings <https://events.humanitix.com/friday-the-thirteenth-schoenberg-ives-150?hxchl=hex-pfl>
- 'Good Governance and Management in your Parish' half day course on Saturday 14 September, 9.30am -1pm, St Stephen & Mary Church, 383 High St, Mount Waverley trybooking.com/CQXTE
- Season of Creation Workshop—Climate Fresk on Saturday 21 September, 9am, St Paul's Cathedral. Hard copy flyers available on the front porch. Register via <https://bit.ly/3WrG3Eq> or QR Code



	Sunday 25 August 2024 Ordinary 21	Sunday 1 September 2024, Season of Creation 1 Ordinary 22
8:00am Reader	Rhondda Fahey	Andrew McKinley
10:00am Readers	Libby Brookes Ivana Csar	John Blanch Anne Sunderland
Serving Team	Alice Christofi (C) Sam Miller (C)	Peter O'Donoghue Anne Sunderland
Welcome	Anne Sunderland	Helen McCallum
Introduction & Intercession	Sam Miller	Alice Christofi
Video/AV	Paul Eikelboom	Sam Miller
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney
Morning Tea	Lewis Gurr-Stephen Marion Poynter	Michael & Margaret Noble

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube



Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au 0400 959 077

Director of Music: Beverley Phillips 5286 1179

bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

