



**Patronal Festival**  
**18 August 2024**



**8am and 10am: The Rev'd Canon Jan Joustra**  
***German Mass—by Franz Schubert (1797-1828), arr Richard Proulx***  
***(1937-2010)***

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## **Prelude**

### INTRODUCTION AND WELCOME

From its beginnings the Church has honoured Mary as the mother of the Lord, the God-bearer. We celebrate her festival today, remembering her humility, her acceptance of God's will and her unique place in the story of our salvation.

### THE PROCESSIONAL HYMN TIS 161

Musical notation for the ProceSSIONAL Hymn TIS 161, featuring four staves of music with chords indicated above the notes.

1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name - the Lord, the Mighty One.
  
3. Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.
  
4. Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

Words: Timothy Dudley-Smith 1926– based on Luke 1:46–55 in *The New English Bible*  
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## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord, have mer - cy. Lord, have mer - cy

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

*The deacon introduces the confession:*

The Lord has mercy on those who fear him from generation to generation.

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we  
give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world, have mer - cy on us,  
You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -  
ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.  
You a - lone are the Most High, Je sus Christ, with the Ho - ly  
Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## THE COLLECT

Almighty and everlasting God, you have stooped to raise fallen humanity by the child-bearing of blessed Mary; grant that we who have seen your glory revealed in our human nature, and your love made perfect in our weakness, may daily be renewed in your image, and conformed to the pattern of your Son, Jesus Christ our Lord. **Amen.**

# THE LITURGY OF THE WORD

*Please sit for the readings*

## FIRST READING

### **A reading from the Book of the prophet Isaiah:**

I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

(Isaiah 61.10-62.3)

## For the word of the Lord **Thanks be to God**

### Psalm 113, TiS 70

*Response*      D                      A                      Bm                      Em

May the name of the Lord be blessed for e - ver-more.

1 to RESPONSE    2 to VERSES    Last time  
Em                      D

1. Praise, O servants of the Lord, praise the name of the Lord!  
May the name of the Lord be blessed both now and for evermore.  
*Response*
  
2. From the sun's rising to its setting, praised be the name of the Lord!  
High above nations is the Lord, high above heaven is God's glory.  
*Response*
  
3. Who is like the Lord our God, who has risen on high to the throne, yet stoops down from the heights above to look upon the heavens and earth? *Response*
  
4. From the dust God lifts up the poor, from the dirt the lowly are raised up,  
to be set in the midst of princes, yes, with princes of the people.  
*Response*

tr. from *The Psalms, A New Translation* (1989). Response text © 1969 ICEL. Psalm verses by permission A. P. Watt, London Music © 1988, Christopher Willcock. Reprinted by permission Oregon Catholic Press. Reproduced with permission

## SECOND READING

### **A reading from the Letter of Paul to the Galatians:**

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

*(Galatians 4.4-7)*

Hear the word of the Lord.

**Thanks be to God.**

## THE GRADUAL HYMN TIS 223

*Gtr. Capo 1* Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)

Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)  
 Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)

- 1 For Mary, Mother of our Lord,  
 God's holy name be praised,  
 who first the Son of God adored,  
 as on her child she gazed.
2. Brave, holy Virgin, she believed,  
 though hard the task assigned,  
 and by the Holy Ghost conceived  
 the Saviour of mankind.
3. The busy world had got no space  
 or time for God on earth;  
 a cattle manger was the place  
 where Mary gave him birth.
4. She gave her body as God's shrine,  
 her heart to piercing pain;  
 she knew the cost of love divine,  
 when Jesus Christ was slain.
5. Dear Mary, from your lowliness  
 and home in Galilee  
 there comes a joy and holiness  
 to every family.
6. Hail, Mary, you are full of grace,  
 above all women blest;



and blest your Son, whom your embrace  
in birth and death confessed.

Music by Gordon Slater (1896-1979), Text by John Raphael Peacey \*(1896-1971)  
'Ancient & Modern' published by Hymns Ancient & Modern Ltd © 2013

The Gospel

Alleluia, **alleluia!**

Blessed are you, O Virgin Mary, for your firm believing,  
That the promises of the Lord would be fulfilled.

**Alleluia!**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Luke:

**Glory to you Lord Jesus Christ**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*(Luke 2.1-7)*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## Sermon

### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:*

We pray to you, O Lord.

**Lord, have mercy.**

*And at the end:*

Almighty God, by your Holy Spirit you have made us one with your blessed Mother and all the saints in heaven and on earth: grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, who lives and reigns for ever to the end of ages. **Amen.**

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

## THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# THE OFFERTORY HYMN TIS 153

C Am F C Am Dm  
C G C Am F C Am  
Dm C G Bb Dm Gm C7 F  
G G7 Am E7 Am C Am  
Bb C7 F Dm C F G7 C

1. Sing we of the blessed Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed  
Who is Son of God eternal  
And the everlasting bread.
2. Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her son and saviour  
Reigning high on Calvary's tree,  
Saw the price of man's redemption  
Paid to set the sinner free.
3. Sing again the joys of Mary  
When we saw the risen Lord,  
And in prayer with Christ's apostles,  
Waited on his promised word;

From on high the blazing glory  
 Of the Spirit's presence came,  
 Heavenly breath of God's own being,  
 Manifest through wind and flame.

4. sing the chiefest joy of Mary  
 When on earth her work was done,  
 And the Lord of all creation  
 Brought her to his heavenly home:  
 Virgin Mother, Mary blessed,  
 Raised on high and crowned with grace,  
 May your son, the world's Redeemer,  
 Grant us all to see his face.

Test by George Boorne Timms 1910-97  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.





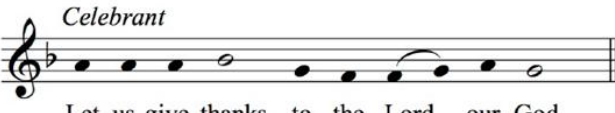
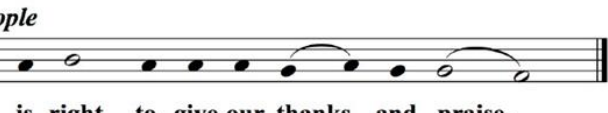
**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who was born and lived as one of us.

By his death on the cross and rising to new life, he offered the one true  
sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience of your servant Mary,  
Who by your grace answered your call to be the mother of your Son.

With all generations we call her blessed,

And with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.  
Hea - ven and earth are full, full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord, Ho -  
san - na in the high - est, ho - san - na in the high - est.

Merciful God,

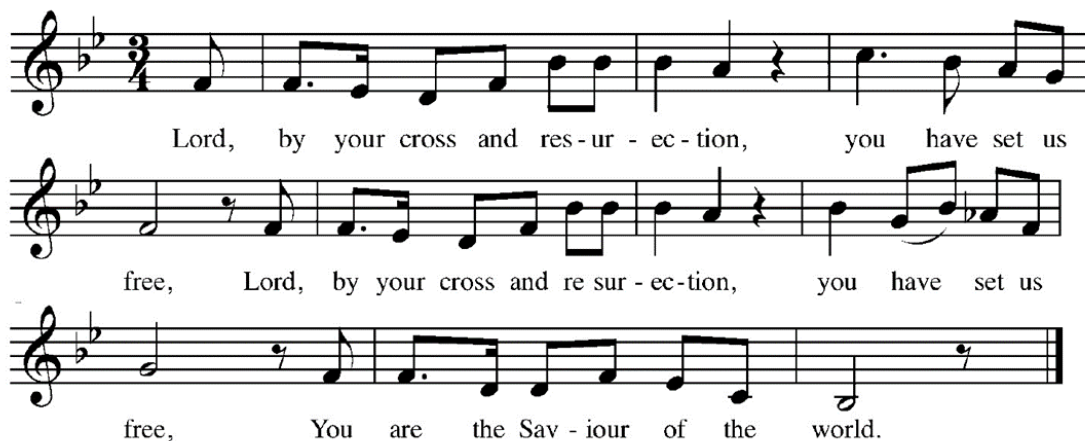
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res-ur - ec - tion, you have set us  
free, Lord, by your cross and re sur - ec - tion, you have set us  
free, You are the Sav - iour of the world.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise singing:



### THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - dom come your will be done on — earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver us from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, — a - men, a -

26 men, — A - men, a - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*  
 We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: 'Ave Maria' by TL de Victoria (1548-1611).

## POST COMMUNION PRAYER:

God our Saviour, Your word proclaims our salvation which we taste in the bread of life. Grant us the humble obedience we see in Mary that we, too, may respond as willing servants and bear your Word to our World. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 369

G C D / G D / Em G  
hal - le - lu - jah!

A D Bm Em A Dm C G7 C Am  
hal - le - lu - jah!

D Bm Em / Dm C D /  
Hal - le - lu - jah, hal - le -

Bm Em C Am D7 G  
- lu - jah, hal - le - lu - jah!

1. Hail the day that sees him rise,  
*hallelujah!*  
to his throne above the skies;  
*hallelujah!*  
Christ, a while to mortals given,  
enters now the highest heaven.  
*Hallelujah, hallelujah,*  
*hallelujah!*
2. There for him high triumph waits;  
lift your heads, eternal gates!  
Wide unfold the radiant scene,  
let the King of glory in!
3. Heaven now its Lord receives,  
yet he loves the earth he leaves,  
though returning to his throne  
still calls humankind his own.
4. See! he lifts his hands above;  
see! he shows his prints of love;  
hark! his gracious lips bestow  
blessings on his church below.
5. Still for us he intercedes,  
his prevailing death he pleads;  
near himself prepares our place,  
he the first fruits of our race.
6. There we shall with you remain,  
partners of your endless reign;  
there your face unclouded view,  
find our heav'n of heav'ns in you.

Charles Wesley 1707–88 *alt.*  
Music: Sydney H. Nicholson  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace;

And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

### THE DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

Postlude

## PRAYERS

Please pray for those in need, including Fr Shane and Deepa.

Recently Departed: Bishop Timothy Dudley-Smith (author of today's Processional Hymn)

And those whose anniversaries of death fall this week: Mary Causon, Henry Wallace Judd, Gweneth Marjorie Ford and Ernest Prosser.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

Morning prayer is held on Monday, Wednesday and Friday at 9am. Simply click the link below to be taken to the site <https://bit.ly/stmary-mp> Meeting ID: 869 2175 7848 (Passcode: 003238)

## FLOWERS TODAY

Many thanks to Theo & Callum (in Canada) for the flowers today.

### Acknowledgements:

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## *St Mary's Parish Notices*

- The latest edition of AVE Patronal Festival is now ready. Hard copy prints available on the front porch or read online <https://www.stmarys.org.au/> (bottom LH of the St Mary's home page)
- Online Study Groups 'Jesus and the Powers' starts on Wednesday 7 August (7.45pm) and Friday 9 August (1.30pm) for 8 weeks, register via [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- 'Good Governance and Management in your Parish' half day course will be held on Saturday 14 September, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley [trybooking.com/CQXTE](https://trybooking.com/CQXTE)
- Season of Creation Workshop—Climate Fresk to be held on Saturday 21 September, 9am at St Paul's Cathedral. Hard copy flyers available on the front porch. Register via <https://bit.ly/3WrG3Eq> or QR Code



	Sunday 18 August 2024 Patronal Festival	Sunday 25 August 2024 Ordinary 21
8:00am Reader	Jenny Langmead	Rhondda Fahey
10:00am Readers	John Blanch Lewis Gurr-Stephen	Libby Brookes Ivana Csar
Serving Team	Sam Miller (Subdeacon) (C) Peter O'Donoghue Anne Sunderland (C) Lewis Gurr-Stephen	Alice Christofi (C) Sam Miller (C)
Welcome	Alice Christofi	Anne Sunderland
Introduction & Intercession	Robert Gribben	Sam Miller
Video/AV	Geoff Jenkins	Paul Eikelboom
Kids Corner & Sunday School	N/A	Rosie Moloney
Morning Tea	Michael & Margaret Noble	Lewis Gurr-Stephen Marion Poynter

# Contact St Mary's

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Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

