



Ordinary Sunday 19

11 August 2024



8am and 10am: The Rev'd Canon Jan Joustra
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

Christianity is unique in finding its meaning and direction in the person of Jesus. Jesus is not a prophet of God; he is the very presence of the divine in the human story, the Word made flesh who comes from the Father. Belief in Jesus and all he makes known gives eternal life.

THE PROCESSIONAL HYMN TIS 197

Gtr. Capo 1 Eb(D) Cm(Bm) Bb(A) Eb(D) / Ab(G) Cm(Bm)

F(E) Bb(A) / Ab(G) Eb(D) Bb(A) Cm(Bm) /

Gm(F#m) Bb(A) Cm(Bm) F(E) Bb(A) / Eb(D) Cm(Bm)

Ab(G) Eb(D) / Cm(Bm) Gm(F#m) Ab(G) Bb(A) Eb(D)

1. God's Son came to bless us,
from sin to release us,
as a servant lowly,
yet our God most holy,
bore the cross to save us,
hope and freedom gave us.

2. Still Christ comes within us,
still his voice would win us
from the sins that hurt us,
would to truth convert us;
from our folly spares us,
and his own declares us.
3. So, as you have known him,
be prepared to own him;
do not spurn him coldly,
but still trust him boldly;
for our Lord receives us,
heals us, and forgives us.
4. Christ, all grace possessing,
comes to us in blessing;
to his Supper leads us,
with himself he feeds us,
love and mercy showing,
peace on us bestowing.
5. Come then, O Lord Jesus,
from our bondage free us,
in your love enfold us,
in true faith uphold us.
Let us here confess you,
till in heaven we bless you.

The Bohemian Brethren (1544) *attrib.* Johann Roh c.1480–1547 *tr.* based on Catherine Winkworth 1827–78
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Grant , O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 105$
Organ

All

f Glo - ry to God in the high-est and
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*
 you a - lone are the Ho - ly One; you a - lone are the Lord;
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.
 © Philip Matthias 1997

THE COLLECT

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Second Book of the prophet Samuel:

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

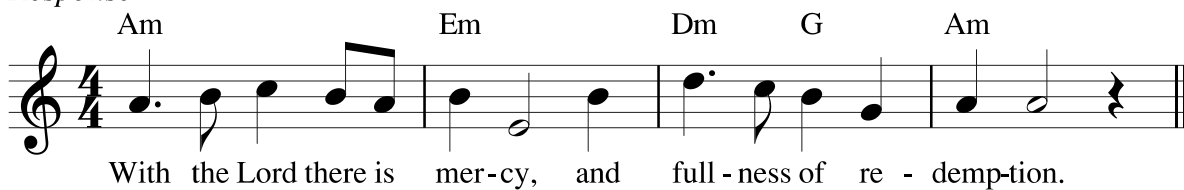
(1 Kings 19.4-8)

For the word of the Lord

Thanks be to God

Psalm 130 TiS 81

Response



With the Lord there is mer-cy, and full-ness of re - demp-tion.

1. Out of the depths I cry to you, O Lord.
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. *Response*
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. *Response*

3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than those who watch for daybreak. *Response*

4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed will he redeem
from all its iniquity. *Response*

tr. The Grail (1983).
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Music by permission G. I. A. Publications Inc, Chicago, Illinois
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SECOND READING

A reading from the letter of Paul to the Ephesians:

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practise every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus. You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and

slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

(Ephesians 41(17-24) 25-5.2)

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN TIS 503

D A Bm D G D F#m Bm Em Bm A D /

D A Bm D G D F#m Bm Em Bm A D /

D A G D Bm F#m E A /

A B Em B7 Em Bm D G Em A D

1. Robe yourself, my soul, in gladness,
 leave sin's gloomy den of sadness,
 come where God in light is waiting,
 come, begin the celebrating!
 For the Lord brings me salvation,
 issues me his invitation;
 God most holy comes to win me,
 comes from heaven to live within me.

2. Quickly let me go to meet him,
 like a bride run out to greet him.
 With his grace he stands there knocking;
 let me now, my doors unlocking,
 open wide the way before him,
 say to him, as I adore him:

Come, dear Lord, let me receive you,
do not let me ever leave you.

3. How I hunger, loving Saviour,
for your goodness and your favour!
Often has my heart been burning;
for this food have I been yearning,
often thirsting for refreshing
in this cup of life and blessing,
giv'n by him who here invites us,
and to God himself unites us.
4. All our thinking, as we ponder,
cannot comprehend this wonder,
that this living bread is boundless
though the people fed are countless,
and that Christ his blood is giving
with the wine we are receiving.
What a myst'ry, of God's planning,
past all human understanding!
5. Jesus, sun of life, my splendour,
Jesus, joy, and friend most tender,
Jesus, source of all my being,
all my thoughts and actions seeing:
at your feet I fall before you;
make me worthy to enjoy you
in this feast that you have given
as my food, the food from heaven.
6. Jesus, bread of life, I pray you,
let me cheerfully obey you,
and accept your invitation
for my good, not condemnation.
Let me eat this supper, knowing
what great love, Lord, you are showing.
Now on earth these gifts you give me,
as your guest in heaven receive me.

The Gospel



Alleluia, **Alleluia**

I am the living bread from heaven, says the Lord;
whoever eats this bread will live forever.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint John:

Glory to you Lord Jesus Christ

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, ‘I am the bread that came down from heaven.’ They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, “I have come down from heaven”?’ Jesus answered them, ‘Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, “And they shall all be taught by God.” Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

(John 6.35, 41-51)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 535

Gtr. Capo 1

Ab(G) Cm(Bm)

1 'I am the Bread of life. Those who
 2 'The bread that I will give is my
 3 'Un - less you eat of the
 4 'I am the Re - sur - rec - tion,
 5 Yes, Lord, I be - lieve that

Db(C) Eb(D)

1 come to me shall not hun - ger; those who be -
 2 flesh for the life of the world, and those who
 3 flesh of the Son of Man and
 4 I am the life. those who be -
 5 you are the Christ, the

Fm(Em) Cm(Bm) Db(C) Ab(G)

1 - lieve in me shall not thirst. No one can come to
 2 eat this bread they shall live for
 3 drink of his blood, and drink of his
 4 - lieve in me; e - ven though they
 5 Son of God, who have

Fm(Em) Db(C) Bbm(Am) Eb(D)

1 me un - less the Fa - ther draws them.
 2 e - ver, they shall live for e - ver.
 3 blood, you shall not have life with - in you. 'And I will
 4 die they shall live for e - ver.
 5 come in - to the world.

Ab(G) Eb(D) Ab(G) Db(C) Ab(G) Eb(D)

raise them up, and I will raise them up, and I will
 you (v.3) you (v.3)

Ab(G) Db(C) Eb7(D7) Ab(G)

raise them up at the last day.'

Suzanne Toolan 1927- alt. based on John 6:25ff.
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 Arrangement © Australian Hymn Book Co
 Words: additional permission required. Available from Word of Life

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The musical score is arranged in three rows, each with two parts: Celebrant and People. The lyrics are as follows:

Part	Lyrics
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise...

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
 our Saviour Jesus Christ: born as one of us, he lived our common life
 and offered his life to you in perfect obedience and trust.
 By his death he delivered us from sin,
 brought us new life,
 and reconciled us to you and to one another.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly_ Lord, God of pow'r and might,
 Heav'n and earth_ are full of your glo - ry. Ho - san - na in_ the high - est.

Benedictus

Bless-ed is he who_ comes in the name of the Lord. Ho - san - na in_ the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.

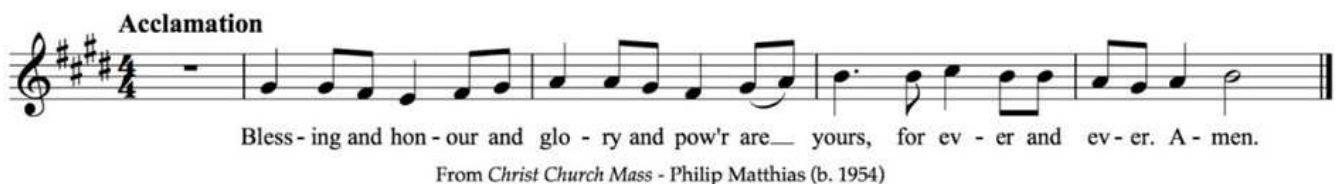
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - dom come your will be done on earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver us from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, a - men, a -

26 men, A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: Trio Sonata in G BWV 1038, Movt I. Largo, by JS Bach.
Soloists: Libby Brookes and Michael Noble.

POST COMMUNION PRAYER:

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 609

Gtr. Capo 1 Eb(D) Fm(Em) Bb7(A7) / Eb(D) F7(E7) Bb(A) /

1. Eb(D) 2. Ab(G) Fm(Em) / 3. Eb(D) Bb7(A7) 4. Eb(D)

1. May the mind of Christ my Saviour
live in me from day to day,
by his love and power controlling
all I do and say.
2. May the word of God dwell richly
in my heart from hour to hour
so that all may see I triumph
only through his power.
3. May the peace of God my Father
rule my life in everything,
that I may be calm to comfort
sick and sorrowing.
4. May the love of Jesus fill me
as the waters fill the sea;
him exalting, self denying,
this is victory.
5. May I run the race before me
strong and brave to face the foe,
looking only unto Jesus
as I onward go.

Katie Barclay Wilkinson 1859–1928 *alt.*
Music © D. R. Gould
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the God of all grace who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith, and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane and Deepa.

Please also pray for those recently departed, Emeritus Professor John Rickard.

And those whose anniversaries of death fall this week: Austin John Fernandez, Dori Elizabeth James, Ethel Lloyd and Edna Rankin.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Acknowledgements:

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St Mary's Parish Notices

- Thank you to everyone who has contributed to the AVE submissions, editing process is underway.
- There will be a sheet on the porch for Patronal Festival Morning Tea, please indicate what you would like to bring.
- Online Study Groups 'Jesus and the Powers' starts on Wednesday 7 August (7.45pm) and Friday 9 August (1.30pm) for 8 weeks, register via www.marktheevangelist.unitingchurch.org.au
- 'Good Governance and Management in your Parish' half day course will be held on Saturday 14 September, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley trybooking.com/CQXTE

	Sunday 11 August 2024 Ordinary 19	Sunday 18 August 2024 Patronal Festival
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Anne Sunderland Paul Eikelboom	John Blanch Lewis Gurr-Stephen
Serving Team	Alice Christofi Anne Sunderland (C)	Sam Miller (Subdeacon) (C) Peter O'Donoghue Anne Sunderland (C) Lewis Gurr-Stephen
Welcome	Michael Golding (C)	Alice Christofi
Introduction & Intercession	Geoff Jenkins	Robert Gribben
Video/AV	Paul Eikelboom	Geoff Jenkins
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Susan Gribben Rosie Moloney	Michael & Margaret Noble

Contact St Mary's

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Vicar: Rev'd Canon Jan Joustra

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Director of Music: Beverley Phillips 5286 1179

bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

