



**Ordinary Sunday 18**

**4 August 2024**



**8am and 10am: The Rev'd Canon Jan Joustra**  
*Christ Church Mass—Philip Matthias (b. 1954) TiS 757*

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

**Prelude**

INTRODUCTION AND WELCOME

Jesus tried without success, to draw the crowds beyond their immediate physical needs to something which would satisfy their deepest desires. They did not understand that in the way Jesus lived, loved and died for them they would see the face of God. Sunday by Sunday, in the liturgy, the same promise is made to us. Anyone who looks to the Word proclaimed or to the bread broken and shared will neither hunger nor thirst.

THE PROCESSIONAL HYMN TIS 446

1. Glorious things of you are spoken,  
Zion, city of our God:  
he whose word cannot be broken  
formed you for his own abode.

On the Rock of Ages founded,  
what can shake your sure repose?  
With salvation's walls surrounded,  
you may smile at all your foes.

2. See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters  
and all fear of want remove:  
who can faint while such a river  
ever flows their thirst to assuage —  
grace, which like the Lord the giver  
never fails from age to age.

3. Blest inhabitants of Zion,  
washed in their Redeemer's blood:  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
For his love his people raises  
over self to reign as kings,  
and as priests, his solemn praises  
each for a thank-offering brings.

4. Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading are the worldlings' pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.

John Newton 1725–1807 *alt.*  
Music by permission Oxford University Press Reproduced with permission

## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.  
**Amen.**

The Lord be with you  
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Kyrie 2

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ

our Lord. Amen.

## Gloria in excelsis

With Vigour  $\text{♩} = 108$   
Organ

All

*f* Glo - ry to God in the high-est and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
praise you for your glo-ry. Lord Je-sus Christ, on-ly  
*mp*  
Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*  
you a - lone are the Ho - ly One; you a - lone are the Lord;  
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

© Philip Matthias 1997

## THE COLLECT

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Book of Exodus:**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the LORD said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the LORD, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.

(Exodus 16.2-4, 9-15)

For the word of the Lord

**Thanks be to God**

## Psalm 14 TiS 32

*Response*

Em Am Em Fmaj7 Dm Am C  
Be mer-ci-ful, O Lord, for we have sinned; be—

F G7 Am Em Am  
mer - ci - ful, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness.  
In your compassion blot out my offence.  
O wash me more and more from my guilt  
and cleanse me from my sin. *Response*
2. My offences truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done. *Response*
3. A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your Holy Spirit. *Response*
4. Give me again the joy of your help;  
with a spirit of fervour sustain me.  
O Lord, open my lips,  
and my mouth shall declare your praise. *Response*

tr. The Grail (1963, 1983) Response text ICEL Psalm verses by permission A. P. Watt, London  
Music © 1977, 1990 Christopher Willcock S. J. by permission Oregon Catholic Press Reproduced with permission

## SECOND READING

### **A reading from the letter of Paul to the Ephesians:**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body

and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Ephesians 4.1-16*

Hear the word of the Lord.

**Thanks be to God.**

### THE GRADUAL HYMN TIS 513

D A7 G D / A7 D E7 A /  
D A7 G D / E Bm E7 A /  
Bm D D7 G / D Em A7 D



1. Bread of heav'n, on you we feed,  
for your flesh is food indeed:  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.
  
2. Vine of heav'n, your blood supplies  
this blest cup of sacrifice:  
Lord, your wounds our healing give;  
to your cross we look and live:  
you our life, O let us be  
fed by you eternally.

Josiah Conder 1789–1855 *alt.*  
Reproduced with permission

## The Gospel



### Alleluia, **Alleluia**

No one lives on bread alone,  
but on every word that comes from the mouth of God.

### **Alleluia**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint John:

### **Glory to you Lord Jesus Christ**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs,

but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

*John 6.24-35*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

Sermon

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 520

*Gr. Capo 3* Bb(G) Gm(Em) Cm(Am) F7(D7) Bb(G)

Gm(Em) C(A) F(D) F7(D7) Bb(G) Cm(Am)

F7(D7) Bb(G) F(D) C7(A7) F(D)

Bb(G) Bb7(G7) Eb(C) Bb(G) Cm(Am) F7(D7) Bb(G)

The musical notation consists of four staves of music in 4/4 time, written in the key of B-flat major (two flats). The melody is written on a treble clef staff. Above the staff, guitar chords are indicated: Bb(G), Gm(Em), Cm(Am), F7(D7), Bb(G) on the first staff; Gm(Em), C(A), F(D), F7(D7), Bb(G), Cm(Am) on the second staff; F7(D7), Bb(G), F(D), C7(A7), F(D) on the third staff; and Bb(G), Bb7(G7), Eb(C), Bb(G), Cm(Am), F7(D7), Bb(G) on the fourth staff. The piece concludes with a double bar line.

1. Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone our strong defender,  
lifting up your people's head:  
alleluia, alleluia,  
Jesus, true and living bread.
2. Here our humble homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know you now:  
alleluia, alleluia,  
you are here, we ask not how.
3. Though the lowliest form now veils you

as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.

4. Paschal Lamb, your offering, finished  
once for all when you were slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.

5. Great High Priest of our profession  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win:  
alleluia, alleluia,  
only sacrifice for sin.

6. Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship you, the Lamb who died,  
alleluia, alleluia,  
ris'n, ascended, glorified!

George Hugh Bourne 1840–1925 *alt.*  
Reproduced with permission

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it  
will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

*Sursum Corda*

*Celebrant*      *People*  
The Lord be with you.      And also with you.

*Celebrant*      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*      *People*  
Let us give thanks to the Lord, our God.      It is right to give our thanks and praise...

All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us, he lived our common  
life and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Sanctus** 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Merciful God,

we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:


**Acclamation**

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are— yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*



## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - dom come your will be done on - earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver us from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, a - men, a -

26 men, A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*


We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Bread of the World in Mercy Broken'* music by Peter Aston, text by Reginald Heber.

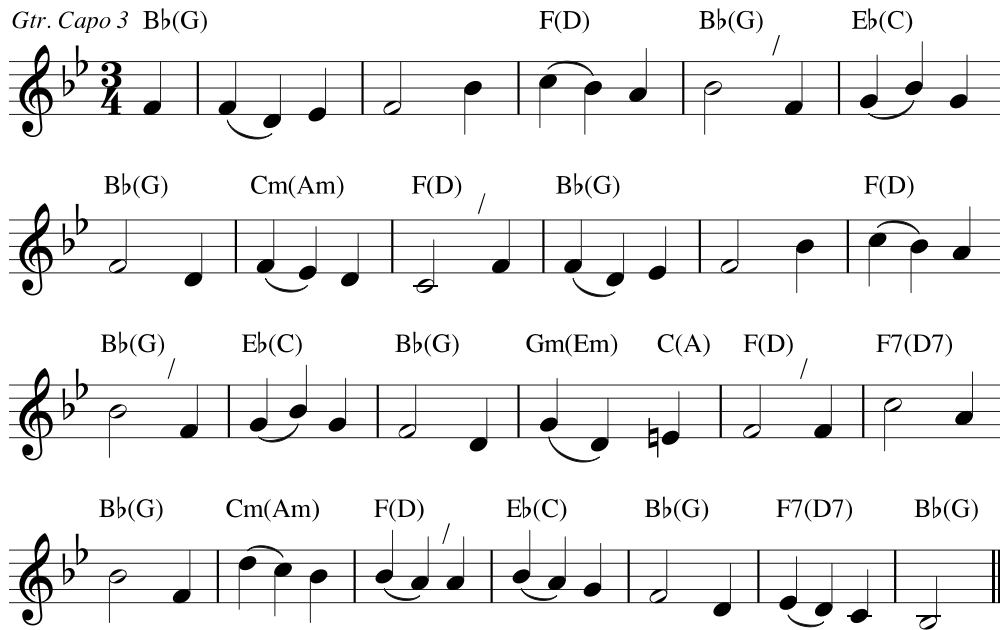
## POST COMMUNION PRAYER:

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

# THE RECESSIONAL HYMN TIS 375

*Gtr. Capo 3* Bb(G) F(D) Bb(G) Eb(C)



Bb(G) Cm(Am) F(D) Bb(G) F(D)

Bb(G) Eb(C) Bb(G) Gm(Em) C(A) F(D) F7(D7)

Bb(G) Cm(Am) F(D) Eb(C) Bb(G) F7(D7) Bb(G)

1. Come, let us with our Lord arise,  
our Lord, who made both earth and skies;  
who died to save the world he made,  
and rose triumphant from the dead;  
he rose, the prince of life and peace,  
and stamped the day for ever his.
2. This is the day the Lord has made,  
that all may see his love displayed,  
may feel his resurrection's power,  
and rise again to fall no more,  
in perfect righteousness renewed,  
and filled with all the life of God.
3. Then let us render him his own,  
with solemn prayer approach the throne,  
with meekness hear the gospel word,  
with thanks his dying love record;  
our joyful hearts and voices raise,  
and fill his courts with songs of praise.

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May almighty God set his Word in your heart and fill you with lasting joy; may you walk in his ways always knowing what is right and good until you enter your heavenly inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

Postlude

## PRAYERS

Please pray for those in need, including Fr Shane and Deepa.

Please also pray for those recently departed, Emeritus Professor John Rickard. Funeral Service will be held at St Mary's Church on Friday 9 August at 11am.

Also, those whose anniversaries of death fall this week: Joyce E Bruce and Diane Lorraine Mason.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

## *St Mary's Parish Notices*

- Vox Choir Ballarat presents part III of Handel's Messiah 'The Redeemer' on Sunday 4 August, 2pm at St Mary's Church. Hard copy flyers/posters can be found around the Church. Visit [www.voxballarat.org](http://www.voxballarat.org) Bookings for the Melbourne concert via [www.trybooking.com/CTVDG](http://www.trybooking.com/CTVDG)
- Funeral Service for Emeritus Professor John Rickard to be held on Friday 9 August, 11am at St Mary's Church.
- A reminder that the dateline for the next Ave is Tuesday 6 August. Submissions can be sent either directly to David or [office@stmarys.org.au](mailto:office@stmarys.org.au)
- Online Study Groups 'Jesus and the Powers' starts on Wednesday 7 August (7.45pm) and Friday 9 August (1.30pm) for 8 weeks, register via [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- 'Good Governance and Management in your Parish' half day course will be held on Saturday 14 September, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley [trybooking.com/CQXTE](http://trybooking.com/CQXTE)

	Sunday 4 August 2024 Ordinary 18	Sunday 11 August 2024 Ordinary 19
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	Robert Gribben Calvin Lee	Anne Sunderland Paul Eikelboom
Serving Team	Peter O'Donoghue Anne Sunderland Alice Christofi (C)	Alice Christofi Anne Sunderland (C)
Welcome	Marion Poynter	Michael Golding (C)
Introduction & Intercession	Andrew Gador-Whyte	Geoff Jenkins
Video/AV	Sam Miller (C)	Paul Eikelboom
Kids Corner & Sunday School	Rosie Moloney	N/A
Morning Tea	Helen McCallum David Keuneman	Sudan Gribben Rosie Moloney

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube



Vicar: Rev'd Canon Jan Joustra

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au) 0400 959 077

Director of Music: Beverley Phillips 5286 1179

[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

