



**Ordinary Sunday 16**  
**21 July 2024**



**8 am and 10am: The Rev'd Canon Jan Joustra**  
*Christ Church Mass—Philip Matthias (b. 1954) TiS 757*



1. To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life in atonement for sin  
and opened the life-gate that all may go in. *Refrain*
  
2. O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
and every offender who truly believes,  
that moment from Jesus a pardon receives.  
Praise the Lord! ... *Refrain*
  
3. Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.  
Praise the Lord! ... *Refrain*

Frances Jane van Alstyne 1820–1915 *alt.*  
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## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 108$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
*mf* peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*cresc.* migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*f* praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are  
 seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
*cresc.* you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
*ff* in the glo - ry of God the Fa - ther. A - men.

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### THE COLLECT

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Second Book of the prophet Samuel:**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’ But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a

house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

*(2 Samuel 7.1-14a)*

For the word of the Lord  
**Thanks be to God**

## Psalm 89 TiS 46

*Response*

My peace be up-on you for e-ver, my love be with-in your  
heart, my Spi-rit will keep you safe all your days.

1. I will sing for ever of your love, O Lord;  
through all ages my mouth will proclaim your truth.  
Of this I am sure, that your love lasts for ever,  
that your truth is firmly established as the heavens. *Response*
2. With my chosen one I have made a covenant,  
I have sworn to David my servant:  
I will establish your dynasty for ever  
and set up your throne through all ages. *Response*
3. The heavens proclaim your wonders, O Lord;  
the assembly of your holy ones proclaims your truth,  
for who in the skies can compare with the Lord  
or who is like the Lord among the children of God? *Response*
4. For yours is a mighty arm, O Lord;  
your hand is strong, your right hand ready;  
justice and right are the pillars of your throne,  
love and truth shall walk in your presence. *Response*
5. O happy the people who acclaim such a God,  
who walk, O Lord, in the light of your face,  
who find their joy every day in your name,  
who make your justice the source of their bliss. *Response*

*tr.* from *The Psalms, A New Translation* (1989) *alt.*  
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## SECOND READING

### **A reading from the letter of Paul to the Ephesians:**

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*(Ephesians 2.11-22)*

Hear the word of the Lord.

**Thanks be to God.**

## THE GRADUAL HYMN TIS 430

Musical notation for 'The Gradual Hymn Tis 430'. The piece is in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff has chords A, D, A7, and Bm. The second staff has chords Em, A, D, and G. The third staff has chords Bm, D, Em, A7, and D. The melody is written in treble clef with various note values including quarter, eighth, and half notes, and rests.

1. Your words to me are life and health;  
pour strength into my soul;  
enable, guide, and teach my heart  
to reach its perfect goal.
2. Your words to me are light and truth;  
from day to day they show  
their wisdom, passing human thought,  
as in their truth I grow.
3. Your words to me are full of joy,  
of beauty, peace, and grace;  
from them I learn your blessed will,  
through them I see your face.
4. Your words are perfected in One,  
yourself, the living Word;  
within my heart your image print  
in clearest lines, O Lord.

George Currie Martin 1865–1937 *alt.*

Words © G. C. Martin

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## The Gospel

Musical notation for 'Gospel Acclamation'. The piece is in G major (one sharp) and 4/4 time. It consists of a single staff of music. The melody is written in treble clef with various note values including quarter, eighth, and half notes, and rests. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Alleluia, **Alleluia**

My sheep listen to my voice, says the Lord;  
I know them, and they follow me.

**Alleluia**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

**Glory to you Lord Jesus Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*(Mark 6.30-34, 53-56)*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Sermon

### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,**

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# THE OFFERTORY HYMN TIS 598

*Gtr. Capo 1* Eb(D) Bb(A) Cm(Bm) Ab(G) Fm(Em) Bb(A)  
Fm(Em) Bb7(A7) Cm(Bm) Ab(G) Fm(Em) Bb(A)  
Eb(D) Cm(Bm) Gm(F#m) Eb7(D7) Ab(G) Bb7(A7) Eb(D)

1. Dear Father, Lord of humankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise.  
in deeper reverence, praise.
2. In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.
3. O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love,  
interpreted by love!
4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.

5. Breathe through the heats of our desire  
 thy coolness and thy balm;  
 let sense be dumb, let flesh retire;  
 speak through the earthquake, wind, and fire,  
 O still small voice of calm,  
 O still small voice of calm.

John Greenleaf Whittier 1807–92 *alt.*  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.



**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCHARISTIC PRAYER

*Sursum Corda*

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All thanks and praise, glory and honour,  
 be yours at all times and in all places,  
 holy and loving Father, true and living God.

We praise you that through your eternal word  
 you brought the universe into being and made us in your own image.  
 You have given us this earth to care for and delight in,  
 and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us, he lived our common  
life and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 2/4 time, marked with a '2' above the staff. It features a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are: "Ho - ly, ho - ly, ho - ly\_\_\_ Lord, God of pow'r and might, Heav'n and earth\_ are full of your glo - ry. Ho - san - na in\_\_\_ the high - est." The Benedictus section follows, also in 2/4 time, with the same key signature. Its lyrics are: "Bless-ed is he who\_ comes in the name of the Lord. Ho - san - na in\_\_\_ the high - est." The music consists of a single melodic line on a treble clef staff.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,



‘Take, eat. This is my body given for you.  
Do this in remembrance of me.’

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
‘Drink from this, all of you.

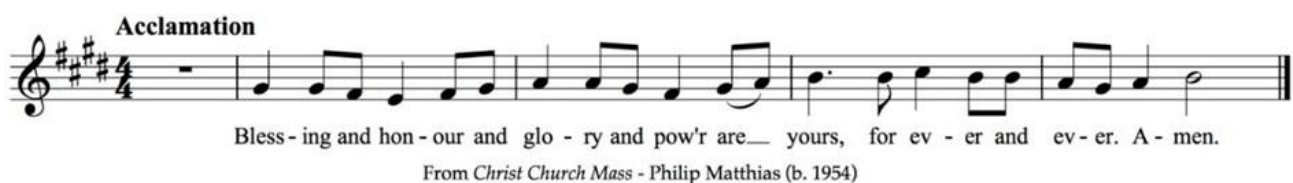
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



# THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.  
5 Your king - dom come your will be done on earth as in hea - ven.  
9 Give us this day our dai - ly bread, for - give us our sins as  
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -  
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are  
21 yours now and for - ev - er. A - men, a - men, a - men, a -  
26 men, A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*

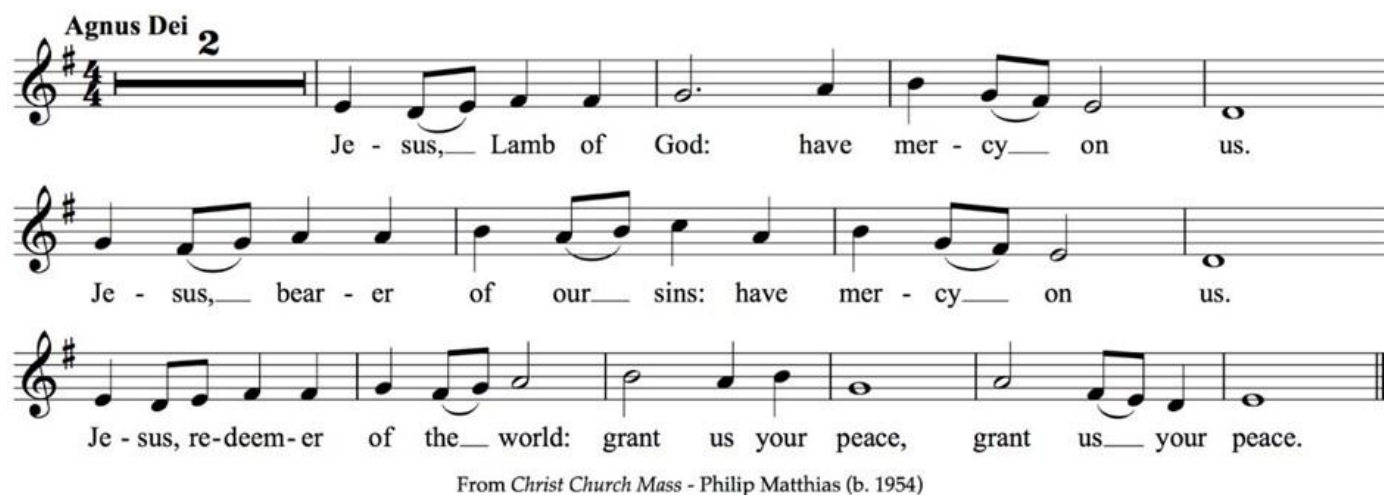
We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

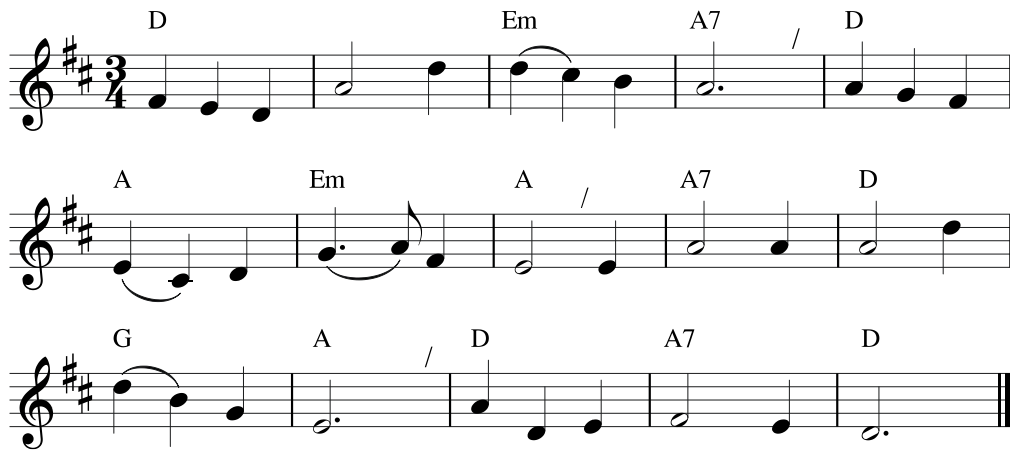
Anthem: *'God's Banquet'* by Rosalie Bonighton; text by Delores Dufner OSB.

## POST COMMUNION PRAYER:

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live; may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love, for he is alive and reigns, now and for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 485



1. Just as I am, without one plea  
but that your blood was shed for me,  
and that you would my Saviour be,  
O Lamb of God, I come.
2. Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind —  
sight, riches, healing of the mind,  
yes, all I need, in you to find,  
O Lamb of God, I come.
4. Just as I am, you will receive,  
will welcome, pardon, cleanse, relieve;  
because your promise I believe,  
O Lamb of God, I come.
5. Just as I am — your love unknown  
has broken every barrier down —  
now to be yours, and yours alone,  
O Lamb of God, I come.
6. Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

**Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

Postlude

### PRAYERS

Please pray for those in need, including Fr Shane. And those recently departed, including Vivienne Ritchie.

Also, those whose anniversaries of death fall this week: Jean Young and Mark John Harper.

If there is a name that should be included, please advise the Parish Office by emailing [office@stmarys.org.au](mailto:office@stmarys.org.au)

#### **Acknowledgements:**

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## *St Mary's Parish Notices*

- Last week to book tickets for 'UngKlang' Danish Choir who will be in St Mary's Church on Tuesday 23 July, 8-9.30pm. \$30 (Standard) and \$20 (Concession), flyers with booking details available from the front bench. Visit them online [www.ungklang.dk](http://www.ungklang.dk) as well as on Instagram and Spotify.
- A reminder that the dateline for the next Ave is Tuesday 6 August. Submissions can be sent either directly to David or [office@stmarys.org.au](mailto:office@stmarys.org.au)
- Online Study Groups 'Jesus and the Powers' starts on Wednesday 7 August (7.45pm) and Friday 9 August (1.30pm) for 8 weeks, register via [www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)
- 'Good Governance and Management in your Parish' half day course will be held on Saturday 14 September, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley [trybooking.com/CQXTE](http://trybooking.com/CQXTE)

	Sunday 21 July 2024 Ordinary 16	Sunday 28 July 2024 Ordinary 17
8:00am Reader	Rhondda Fahey	Jenny Langmead
10:00am Readers	Susan Gribben (C) John Blanch	Paul Eikelboom Andrea O'Donoghue
Serving Team	Alice Christofi (C) Peter O'Donoghue	Lewis Gurr-Stephen Alice Christofi (C)
Welcome	Anne Sunderland	Helen McCallum (C)
Introduction & Intercession	Robert Gribben	Audrey Statham
Video/AV	Adam Wing	Sam Miller Sarah Gador-Whyte
Kids Corner & Sunday School	N/A	Rosie Moloney
Morning Tea	Helen McCallum David Keuneman	Marion Poynter Susan Gribben

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube



Vicar: Rev'd Canon Jan Joustra

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au) 0400 959 077

Director of Music: Beverley Phillips 5286 1179

[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

