



Ordinary Sunday 15

14 July 2024



8 am and 10am: The Rev'd Canon Jan Joustra
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

John the Baptist lost his life because he told Herod an unpalatable truth about Herod's marriage. Herod learnt that killing the teller of truth does not change the reality of that truth. No matter how hard we try we cannot in the end manipulate truth to suit ourselves. We must accept it on its own terms.

THE PROCESSIONAL HYMN TIS 102

Gtr. Capo 1 C(B) Fm(Em) C(B) / Fm(Em) Eb(D) Ab(G) / Eb(D)

Ab(G) Eb(D) Fm(Em) Db(C) Ab(G) Eb(D) Ab(G)

Ab(G) Eb(D) / Fm(Em) C(B)

Fm(Em) Db(C) Ab(G) Bbm(Am) Fm(Em) C(B) Fm(Em)

1. Praise to the living God,
all praise be to his name,
who was, and is, and is to be,

and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!

2. Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere, above, below,
his will obeys.

3. God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.

4. God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

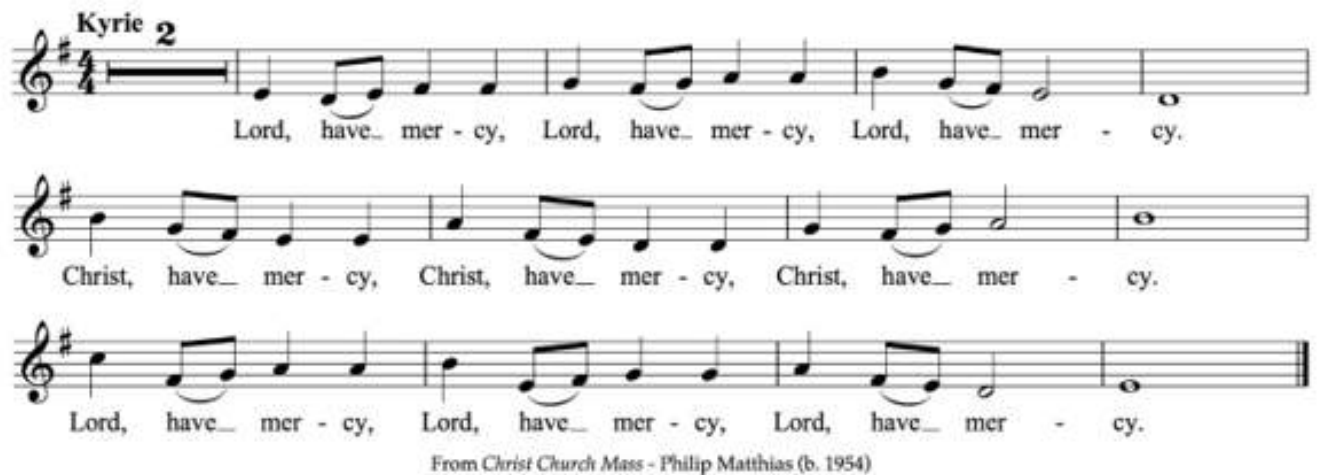
Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our

sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

Gloria in excelsis

With Vigour $\text{♩} = 105$
Organ

All

f Glo - ry to God in the high-est and
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
praise you for your glo-ry. Lord Je-sus Christ, on-ly
mp
Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
p *f*
you a - lone are the Ho - ly One; you a - lone are the Lord;
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT

Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Second Book of the prophet Samuel:

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. It was told King David, ‘The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.’ So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw

King David leaping and dancing before the Lord ; and she despised him in her heart. They brought in the ark of the Lord , and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

(2 Samuel 6.1-5, 6.12b-19)

For the word of the Lord
Thanks be to God

Psalm 24 TiS 13

Response 1

Seek the face of the Lord, and yearn for him.

1. The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. *Response 1*

2. Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
Those with clean hands and pure heart,
who desire not worthless things. *Response 1*

3. They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek him,
seek the face of the God of Jacob. *Response 1*

SECOND READING

A reading from the letter of Paul to the Ephesians:

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

(Ephesians 1.1-14)

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN TIS 258

Refrain Em Am Em C Am D

Praise — to you, O Christ, our — Sav - iour, Word of the Fa - ther,

call - ing us to life; Son — of God who leads us to free - dom:

glo - ry to you, Lord Je - sus Christ!

Verses C G Am C D /

1 You are the Word who calls us out of dark - ness;
 2 You are the one whom proph - ets hoped and longed for;
 3 You are the Word who calls us to be ser - vants;
 4 You are the Word who binds us and u - nites us;

Em Am D /

1 you are the Word who leads us in - to light;
 2 you are the one who speaks to us to - day;
 3 you are the Word whose on - ly law is love;
 4 you are the Word who calls us to be one;

G Em Am D /

1 you are the Word who brings us through the de - sert:
 2 you are the one who leads us to our fu - ture:
 3 you are the Word made flesh who lives a - mong us:
 4 you are the Word who teach - es us for - give - ness:

C Am D D.C.

1 glo - ry to you, Lord Je - sus Christ!
 2 glo - ry to you, Lord Je - sus Christ!
 3 glo - ry to you, Lord Je - sus Christ!
 4 glo - ry to you, Lord Je - sus Christ!

Bernadette Farrell
1957-

Bernadette Farrell 1957-

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The Gospel



Alleluia, **Alleluia**

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

Alleluia.

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity

came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

(Mark 6.14-29)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 192

Gtr. Capo 2 E(D) A(G) E(D) B(A) E(D) C#m(Bm) B(A)

E(D) A(G) E(D) B(A) E(D)

C#m(Bm) B(A) E(D) F#m(Em) C#m(Bm)

G#(F#) C#m(Bm) B(A) C#m(Bm) G#(F#) E(D)

E(D) C#m(Bm) B(A) E(D) A(G) B(A) E(D)

1. Christ is the world's redeemer,
the lover of the pure,
the fount of heavenly wisdom,
our trust and hope secure,
the armour of his soldiers,
the lord of earth and sky,
our health while we are living,
our life when we shall die.
2. Christ has our host surrounded
with clouds of martyrs bright
who wave their palms in triumph
and fire us for the fight.
For Christ the cross ascended
to save a world undone,
and suffering for the sinful
our full redemption won.
3. Down in the realm of darkness
he lay a captive bound,
but at the hour appointed
he rose a victor crowned,

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us, he lived our common
life and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 4/4 time, marked with a '2' above the staff, and features a melody in a key with three sharps (F#, C#, G#). The lyrics are: 'Ho - ly, ho - ly, ho - ly___ Lord, God of pow'r and might, Heav'n and earth_ are full of your glo - ry. Ho - san - na in___ the high - est.' The Benedictus section follows, also in 4/4 time, with the lyrics: 'Bless-ed is he who_ comes in the name of the Lord. Ho - san - na in___ the high - est.'

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.'

Do this in remembrance of me.’

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

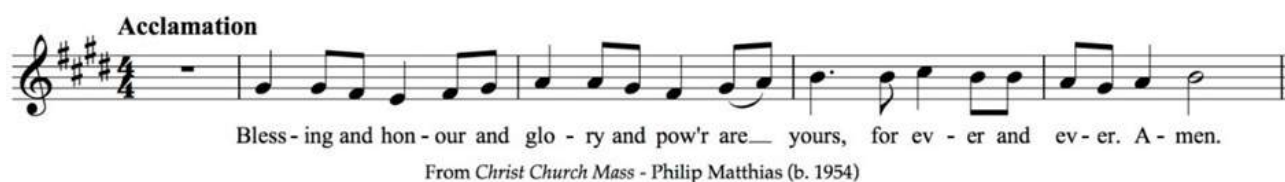
Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.
5 Your king - dom come your will be done on earth as in hea - ven.
9 Give us this day our dai - ly bread, for - give us our sins as
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -
17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are
21 yours now and for - ev - er. A - men, a - men, a - men, a -
26 men, A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

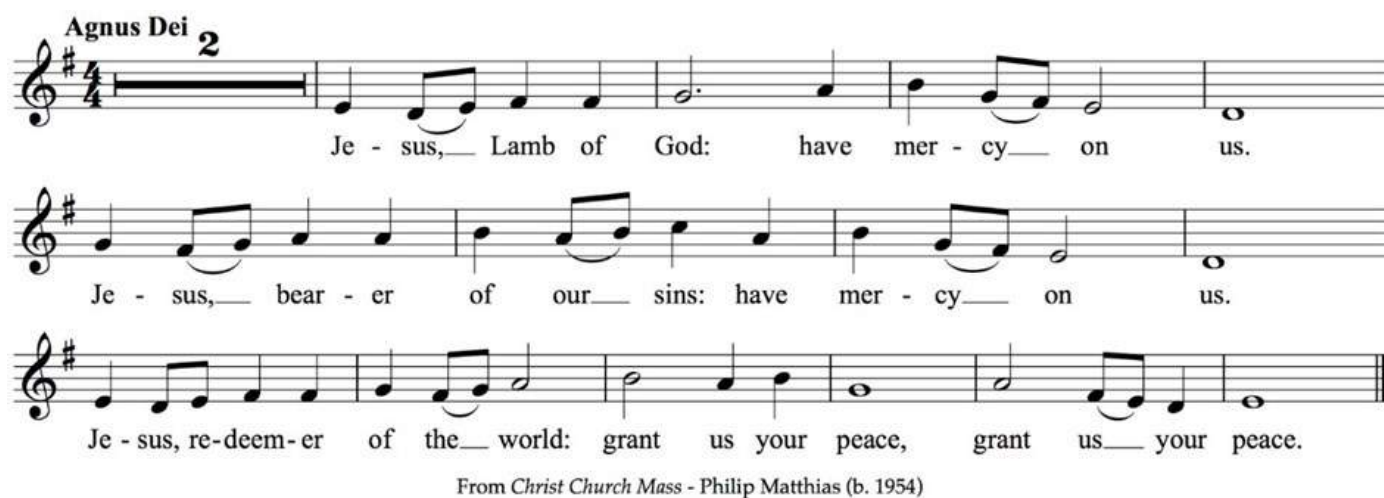
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

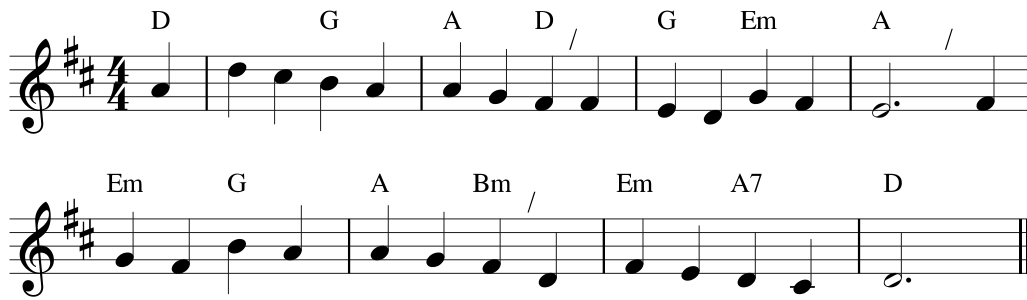
Anthem: *'O bread of life from Heaven.'* by David Ashley White.

POST COMMUNION PRAYER:

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 485



1. My God, accept my heart this day,
and make it still your own,
that I from you no more may stray,
but follow you alone.
2. Before the cross of him who died
in penitence I fall;
let every sin be crucified,
and Christ be Lord of all.
3. Anoint me with your heavenly grace,
and seal me for your own,
that I may see your glorious face,
and worship near your throne.
4. Let every thought and work and word
to you be ever given;
then life shall be your service, Lord,
and death the gate of heaven.

Matthew Bridges 1800–94 *alt.*
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May God give you his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane.

Also, those whose anniversaries of death fall this week: Kelvin Coe, Mary Rubina Palmer, Father Don Edgar, Ikenna Nwokolo, Wayland Wong Hoy and Katie O'Donoghue.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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St Mary's Parish Notices

- ‘UngKlang’ Danish Choir will be performing at St Mary’s Church: Tuesday 23 July 2024, 8-9.30pm. Tickets: \$30 (Standard), \$20 (Concession). Please grab a separate flyer for booking details, and visit www.ungklang.dk as well as their Instagram and Spotify pages.
- Annual Sock Appeal: we are collecting thick explorer woollen socks for the homeless. I have set up a separate Woollies bag with labels on it for drop off, near the food donation in the church.
- ‘Good Governance and Management in your Parish’ half day course will be held on Saturday 14 September 2024, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley trybooking.com/CQXTE

	Sunday 14 July 2024 Ordinary 15	Sunday 21 July 2024 Ordinary 16
8:00am Reader	Julie Bainbridge	Rhondda Fahey
10:00am Readers	Robert Gribben Marion Poynter	Susan Gribben John Blanch
Serving Team	Anne Sunderland Sam Miller	Alice Christofi Peter O’Donoghue
Welcome	Michael Golding	Anne Sunderland
Introduction &Intercession	Geoff Jenkins	Robert Gribben
Video/AV	Paul Eikelboom	Adam Wing
Kids Corner & Sunday School	(School Holidays)	N/A
Morning Tea	Michael & Margaret Noble	Helen McCallum David Keuneman

Contact St Mary's

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Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au 0400 959 077
Clergy: Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm (currently on leave)

Director of Music: Beverley Phillips 5286 1179
bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net
Adam Wing awwingman@gmail.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

