



**Trinity Sunday**

**26 May 2024**



**8 am and 10am Rev'd Canon Jan Joustra**  
**Sermon: Rev'd Canon Jan Joustra**

*German Mass – by Franz Schubert, arr Richard Proulx*

## *Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

### *Prelude*

#### INTRODUCTION

Love can help to explain the mystery of the Trinity. The whole of creation within which we live and love is the product of a loving God; Father, Son and Holy Spirit. At the heart of the mystery is a Father whose love is given flesh in his Son who gives life to the world, and the mutual love which exists between the Father and the Son touches our lives as the Holy Spirit.

#### THE PROCESSIONAL HYMN TIS 125

*Gtr. Capo 1* C(B) Fm(Em) C(B) Fm(Em) Eb(D) Ab(G) Eb(D)

Ab(G) Eb(D) Fm(Em) Db(C) Ab(G) Eb(D) Ab(G)

A(G) Eb(D) Fm(Em) C(B)

Fm(Em) Db(C) Ab(G) Bbm(Am) Fm(Em) C(B) Fm(Em)

1. The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
the Lord, the great I AM  
by earth and heaven confessed!  
We bow and bless the sacred name  
for ever blessed.

2. The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days  
in all our ways.  
He calls us each a friend,  
he calls himself our God;  
and he shall save us to the end  
through Jesus' blood.
3. He by himself has sworn,  
we on his oath depend:  
we shall, on eagles' wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.
4. The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy,' cry,  
'almighty King!'  
who was and is the same  
and evermore shall be,  
the Lord, our Father, great I AM  
eternally.
5. Before the Saviour's face  
the ransomed nations bow,  
all praising his almighty grace,  
for ever new.  
He shows his wounds of love,  
they kindle to a flame  
and sound through all the worlds above  
the slaughtered Lamb.
6. The whole triumphant host  
gives thanks to God on high:  
'Hail, Father, Son and Spirit blest!'  
they ever cry.  
Hail, Abraham's God and ours!  
with heaven our songs we raise:  
all might and majesty are yours,  
and endless praise.

## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

## INVITATION TO CONFESSION

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## THE COLLECT

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. **Amen**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Book of the Prophet Isaiah:**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

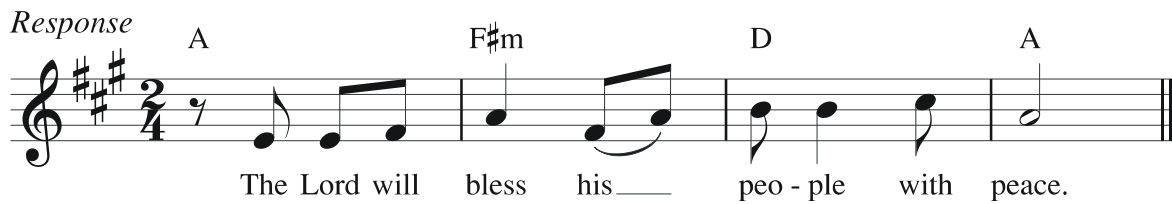
(Isaiah 6.1-8)

For the word of the Lord

**Thanks be to God**

## PSALM 29 TIS 17

*Response*



The Lord will bless his peo - ple with peace.

1. O give the Lord, you children of God,  
give the Lord glory and power;  
give the Lord the glory of his name.  
Adore the Lord in his holy court. *Response*
2. The Lord's voice resounding on the waters,  
the Lord on the immensity of waters:  
the voice of the Lord, full of power,  
the voice of the Lord, full of splendour. *Response*
3. The God of glory thunders.  
In his temple they all cry: 'Glory!'  
The Lord sat enthroned over the flood;  
the Lord sits as king for ever. *Response*

*tr.* The Grail (1983)  
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Music for responses © K. Boschetti  
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## SECOND READING

### A reading from Paul's Letter to the Romans:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

(Romans 8.12-17)

For the word of the Lord. **Thanks be to God.**

## THE GRADUAL HYMN TIS 140

Musical notation for the hymn, consisting of two staves in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The first staff contains the first four measures, and the second staff contains the remaining four measures. Chord symbols are placed above the notes: D, A, D, G, D, Em, A in the first staff; D, A, E7, A, Bm, Em, A7, D in the second staff. The piece concludes with a double bar line.

1. Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.
2. And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.
3. Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.
4. And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.
5. Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.



## The Gospel



### Alleluia, **Alleluia**

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

### **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St John

### **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of

Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (John 3.1-17)

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Sermon            Fr Jan Joustra

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# THE OFFERTORY HYMN NEH REV 445

The image displays a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The tempo is marked as quarter note = 110. The first system shows the beginning of the piece, with a treble staff featuring a melody of eighth and quarter notes and a bass staff providing a harmonic accompaniment of chords and moving lines. The second system continues the piece, ending with a double bar line.

1. Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.
2. Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:
3. 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'
4. Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

5. With his seraph train before him,  
with his holy church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

'6. Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

Music by Richard Redhead (1820-1901)

Words by Richard Mant (1776-1848)

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

The musical score is presented in three systems, each with a treble clef and a key signature of one flat (B-flat). The first system is titled "Sursum Corda" and includes the instruction "Celebrant" above the first staff and "People" above the second staff. The lyrics are: "The Lord be with you. And also with you." The second system also includes "Celebrant" and "People" instructions. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third system includes "Celebrant" and "People" instructions. The lyrics are: "Let us give thanks to the Lord our God. It is right to give our thanks and praise..."

All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ'  
who by the power of your Spirit was born of Mary and lived  
as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

Through him, you have revealed to us your glory  
in the community of love, three persons, one God,  
ever to be worshipped and adored.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The musical score is written for a single voice part in G major, 3/4 time. It consists of six staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. Hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord, Ho - san - na in the high - est, ho - san - na in the high - est.

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,

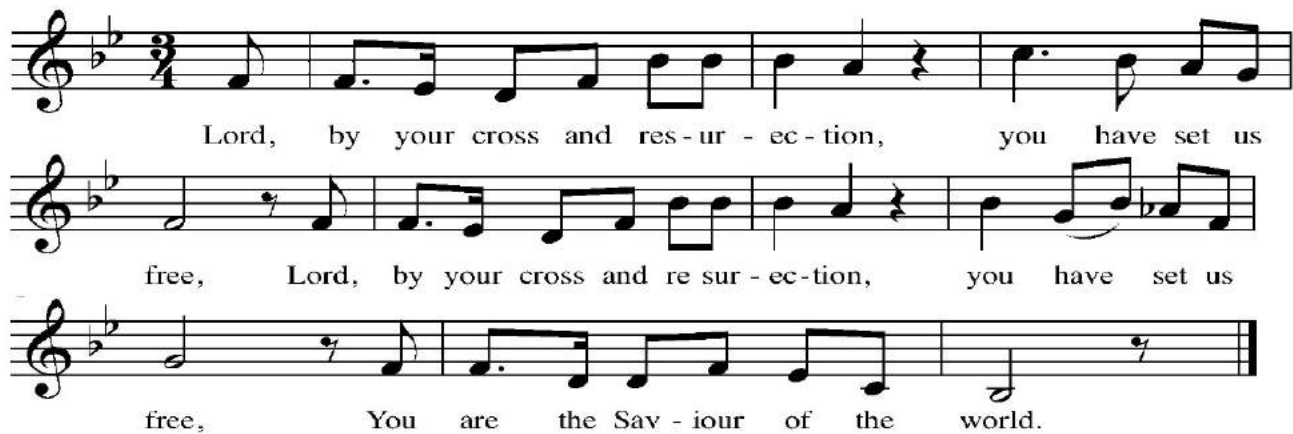
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



The image shows three staves of musical notation in G major (one flat) and 3/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Lord, by your cross and res - ur - ec - tion, you have set us  
free, Lord, by your cross and re sur - ec - tion, you have set us  
free, You are the Sav - iour of the world.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:





# THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.  
5 Your king - dom come your will be done on earth as in hea - ven.  
9 Give us this day our dai - ly bread, for - give us our sins as  
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -  
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are  
21 yours now and for - ev - er. A - men, a - men, a - men, a -  
26 men, A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ. We who are many  
are one body,  
**for we all share in the one bread.**

## AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem: "O Trinity, most blessed light"* C Kenneth Turner

## POST COMMUNION PRAYER:

Almighty and Eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

THE RECESSIONAL HYMN TIS 132

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y,  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

A D E7 A E7 A A7

1 ear - ly in the morn - ing to you our praise shall be;  
2 cast - ing down their gold - en crowns a - round the glass - y sea;

D Bm A D G D

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y  
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

Bm D G D7 Em A7 D

1 God in three per - sons, bles - sèd Tri - ni - ty.  
2 God e - ver - last - ing through e - ter - ni - ty.

3. Holy, holy, holy! though the darkness hide you,  
though the sinful human eye your glory may not see,  
you alone are holy, there is none beside you  
perfect in power, in love and purity.

4. Holy, holy, holy! Lord God almighty,  
all your works shall praise your name in earth and sky and sea;  
holy, holy, holy! merciful and mighty  
God in three persons, blessed Trinity.

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

God the Father who first loved us and made us accepted in the beloved Son, bless you, God the Son who loved us and washed us from our sins in his own blood bless you, God the Holy Spirit who sheds abroad the love of God in our hearts bless you, and the blessing of the one true God, to whom be all love and all glory for time and for eternity, come down upon you and remain with you always. **Amen.**

### THE DISMISSAL

Go now to love and serve the Lord.

**We go in the name of Christ, Amen.**

Postlude

## Prayers

Please pray for those in need, including Fr Shane,

Also, those whose anniversaries of death fall this week: Noele Daphne Whittingham, Michaela Jane McMahan and Dorothy Heslop.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

A CONCERT WITH DANISH CHOIR

# UNGKLANG



ST MARY'S CHURCH

NORTH MELBOURNE

8.00P.M 23 JULY 2024

## Acknowledgements:

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## *St Mary's Parish Notices*

- AVE Pentecost Edition 2024 now live on [www.stmarys.org.au](http://www.stmarys.org.au) , thank you to all contributors as well as Rhondda and David with the editing.
- Messy St Mary's is back: Sunday 16 June 2024, 9.30am—10am in the Hall. Designed for ages 2-5, please contact Harriet for queries [harriet.jenkins@live.com](mailto:harriet.jenkins@live.com)
- Organ Recital Thomas Heywood: Saturday 8 June 2024, 6pm, St John's Anglican Church, 552 Burke Road, Camberwell. Bookings at [trybooking.com/events/landing/1223806](http://trybooking.com/events/landing/1223806)
- 'Ung Klang' Danish Choir: Tuesday 23 July 2024, tickets/timing to come. Please visit [www.ungklang.dk](http://www.ungklang.dk) as well as on Instagram and Spotify.
- Leave notices: Rev'd Canon Jan Joustra on leave Sunday 2 June—Wednesday 5 June. Parish Administrator Laura Tanata on leave Monday 20 May—Monday 10 June.

	Sunday 26 May 2024 Trinity Sunday	Sunday 2 June 2024 Ordinary 9
8:00am Reader	Rhondda Fahey	Andrew McKinley
10:00am Readers	Rosie Moloney John Blanch	Sarah Gador-Whyte Helen McCallum
Serving Team	Anne Sunderland Lewis Gurr-Stephen	Alice Christofi Anne Sunderland
Welcome	Sam Miller	David Keuneman
Introduction & Intercession	Andrew Gador-Whyte	Alice Christofi
Video/AV	Geoff Jenkins	Paul Eikelboom
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Susan Gribben Gladys Asitewa	Lewis Gurr-Stephen Sarah Gador-Whyte

# Contact St Mary's

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Clergy: Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm) (currently on leave)

Director of Music: Beverley Phillips 5286 1179  
[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
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Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

