



Ordinary Sunday 13

30 June 2024



8 am and 10am: The Rev'd Canon Jan Joustra

10am Baptism: The Rev'd Dr Robert Gribben

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

8AM INTRODUCTION AND WELCOME

Jesus did not permit the repressive culture and customs of his time to stand in the way of his giving fullness of life to the two women whose stories are told in today's gospel. Jesus' actions in healing the troubled woman, and in raising Jairus' daughter, are clear affirmation of the dignity of women. In contrast, Christian tradition has too often capitulated to a culture of 'keeping women in their place'.

THE PROCESSIONAL HYMN TIS 432

Gtr. Capo 1 Ab(G) Bbm(Am) Eb(D) Ab(G) Fm(Em)

Bb7(A7) Eb(D) Eb7(D7) Ab(G)

Bbm(Am) Db(C) C7(B7) Fm(Em) F(E) Bb(A)

Eb(D) Ab(G) Bbm(Am) Eb(D) Eb7(D7) Ab(G)

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.

2. All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.

3. Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.

4. Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.

5. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.

From *Urbs beata Hierusalem*, Latin, c. 7th cent. tr. John Mason Neale 1818–66 *alt.*
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

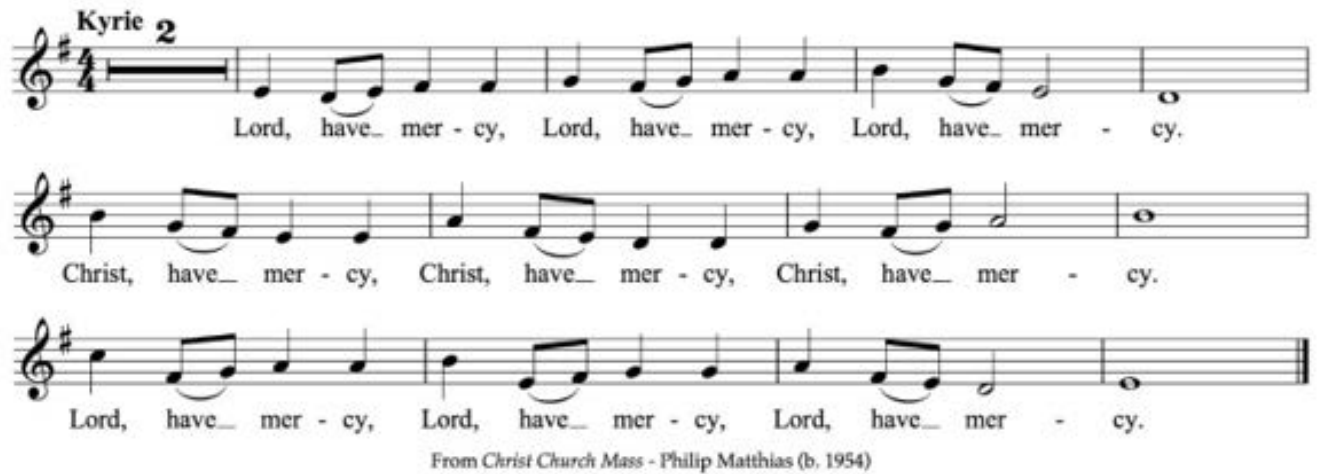
Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 105$
Organ

All

f Glo - ry to God in the high-est and
mf peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
cresc. migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
f praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For
 you a - lone are the Ho - ly One; you a - lone are the Lord;
cresc. you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
ff in the glo - ry of God the Fa - ther. A - men.

© Philip Matthias 1997

THE COLLECT

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Letter of St Paul to Titus:

‘When the kindness and generosity of God our Saviour dawned upon the world, then, not for any good of our own, but because he was merciful, God saved us through the water of rebirth and the renewing power of the Holy Spirit, which he lavished upon us through Jesus Christ our Saviour, so that, justified by his grace, we might in hope become heirs to eternal life’. That is a saying you may trust.

Titus 3: 4-8 (Revised English Bible, 1989)

For the word of the Lord

Thanks be to God

Psalm 122

Christopher Willcock SJ

Antiphon

Let us go re - joic - ing to the house of the Lord;
let us go re - joic - ing to the house of the Lord.

I rejoiced when I heard them say: “Let us go to God’s house.”
And now our feet are standing within your gates, O Jerusalem.

Response

Jerusalem is built as a city strongly compact.
It is there that the tribes go up, the tribes of the Lord.

Response

For Israel's law it is there to praise the Lord’s name.
There were set the thrones of judgement of the house of David

Response

For the peace of Jerusalem, pray: ”Peace be to your homes!
May peace reign in your walls, in your palaces, please!”

Response

For the love of my fam’ly and friends, I say: “Peace be up on you!”
For the love of the house of the Lord, I will ask for your good.

Response

THE GRADUAL HYMN



1. We praise you, Lord, for Jesus Christ,
who died and rose again,
who lives to break the power of sin
and over death to reign.

2. We praise you that each child now shares
the freedom Christ can give,
and dies to sin with Christ, and now
with Christ is raised to live.

3. We praise you, Lord, that your children, Lord,
are grafted to the vine,
are made members of your house
and bear the cross as sign.

4. We praise you, Lord, for Jesus Christ,
who loves each child we bring:
who frees, forgives, and heals us all,
and lives and reigns as king.

Judith Beatrice O'Neill (1930-2006), alt. Norman Wallwork (AHB 411 alt).

The Gospel



Alleluia, **Alleluia**

Our saviour Jesus Christ has done away with death
and brought us life through his gospel.

Alleluia

The Lord be with you
And also with you.

8AM GOSPEL READING

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint Mark:

Glory to you Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve

years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

(Mark 5.21-43)

10AM GOSPEL READING

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ

The Word became flesh; he made his home among us, and we saw his glory, such glory as befits the Father's only son, full of grace and truth. ¹⁶From that full store we have all received grace upon grace: for the law was given through Moses, but grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. God's only Son, who is nearest to the Father's heart, has made him known.

John 1.14, 16-18 (REB)

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Sermon

The Apostles Creed

In unity with the holy catholic Church of the creed,
let us stand and affirm the faith into which we were baptised.

The people stand.

M: Do you believe in God?

**I believe in God, the Father Almighty,
creator of heaven and earth.**

M: Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

M: Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

THE PROCESSIONAL HYMN TIS 479

D G D B7 Em
A D G D B7 Em
A D F#m A E7 A A7
D A D7 G A D A7 D

1. They that believe and are baptized
shall see the Lord's salvation;
baptized into the death of Christ,
they are a new creation;
through Christ's redemption they shall stand
among the glorious heavenly band
of every tribe and nation.

2. With one accord, O God, we pray:
Grant us your Holy Spirit,
and look on our infirmity
through Jesus' blood and merit.
O keep us in baptismal grace,
until at last we take our place
with all who life inherit.

During the singing of this hymn all are invited to move to the baptistery.

THE SACRAMENT OF HOLY BAPTISM

The candidates are Nathanael Joseph Hayes and Hector John Hayes, sons of Jean Gador-Whyte and Thomas Hayes, and brothers of Arthur Leslie Hayes.

M: Baptism is Christ's gift.

It is the sign by which the Spirit of God joins people to Jesus Christ and incorporates them into his body, the Church.

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

The Church receives these children with joy.

PRAYER OF THANKSGIVING

Water is poured into the font.

M: Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptized in the river Jordan.

We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.

May your holy and life-giving Spirit move upon these waters.

Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.
Anoint your children with power from on high,

and make them one with Christ
in the freedom of your kingdom.

For all might, majesty, dominion and power are yours,
now and for ever.

THE BAPTISM

Nathanael Joseph/ Hector John, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

The people respond in each case:

Amen.

*The minister marks them with the sign of the cross in holy oil,
saying:*

M: Nathanael / Hector, from this day on, the sign of the cross is upon
you.

Nathanael and Hector are now received into the one holy catholic and
apostolic Church according to Christ's command.

RESPONSES

M: Jean and Tom, I ask you now to respond to God's graciousness to
Nathanael and Hector by making these solemn promises:

M: Will you encourage their growth within the Christian community,
guiding them through participation in the worship, nurture and
fellowship of the Church to a mature Christian faith?

With God's help, we will.

M: Will you, by word and example, teach them the way of Christ
until the Spirit draws them to make their own response in faith and
love?

With God's help, we will.

M: Friends in Christ, will you promise to maintain a life of worship and teaching, witness and service so that they may grow to maturity in Christ?

**With God's help,
we will live out our baptism
as a loving community in Christ:
nurturing one another in faith,
upholding one another in prayer,
and encouraging one another in service,
until Christ comes.**

M: I ask you, as God's faithful people in this place, to welcome Nathanael and Hector as fellow members of the Body of Christ.

The baptised are greeted by the congregation.

A prayer for the newly baptized is offered by the Rev. Peter Gador-Whyte.

God of love, we rejoice again
to receive your grace in Word and Sacrament.
We have heard your call
and are made new by your Spirit.

Guide and guard Nathanael and Hector all their days.
May your love hold them,
your truth guide them,
your joy delight them.

Bless Jean and Tom,
that their children may grow up
in a secure and happy home.

Give to their families
wisdom and courage,
laughter and peace,
and the love that endures all things,
through Jesus Christ.

Amen.

THE PEACE

M: Christ Jesus is our peace. He has broken down the dividing walls, and he has made us one. [cf Eph. 2: 14]

M: The peace of the Lord be always with you:
And also with you.

M: As baptized Christians clothed in Christ, let us claim each other as sisters and brothers in Christ with a sign of peace.

Signs of peace are exchanged as the people return to their places.

THE OFFERTORY HYMN TIS 509

D A D / G D Em A /
D A E7 A / Bm Em A7 D

1. Come now, everlasting Spirit,
bring to every thankful mind
all the Saviour's dying merit,
sufferings all for humankind;
2. true Recorder of his passion,
now the living faith impart,
now reveal his great salvation,
preach his gospel to our heart.
3. Come as Witness of his dying;
come Remembrancer divine,
let us feel your power, applying
Christ to every soul, and mine.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord, our God. It is right to give our thanks and praise...

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word you brought the
universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant and called us to serve you
in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 4/4 time, marked with a '2' above the staff, and is in the key of A major (three sharps). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' The Benedictus section is also in 4/4 time and A major, with the lyrics: 'Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

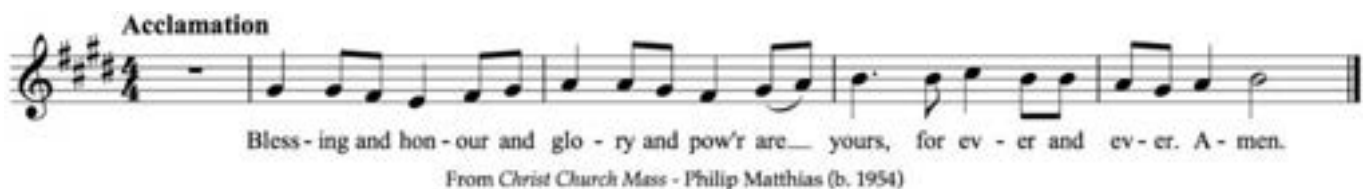
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray

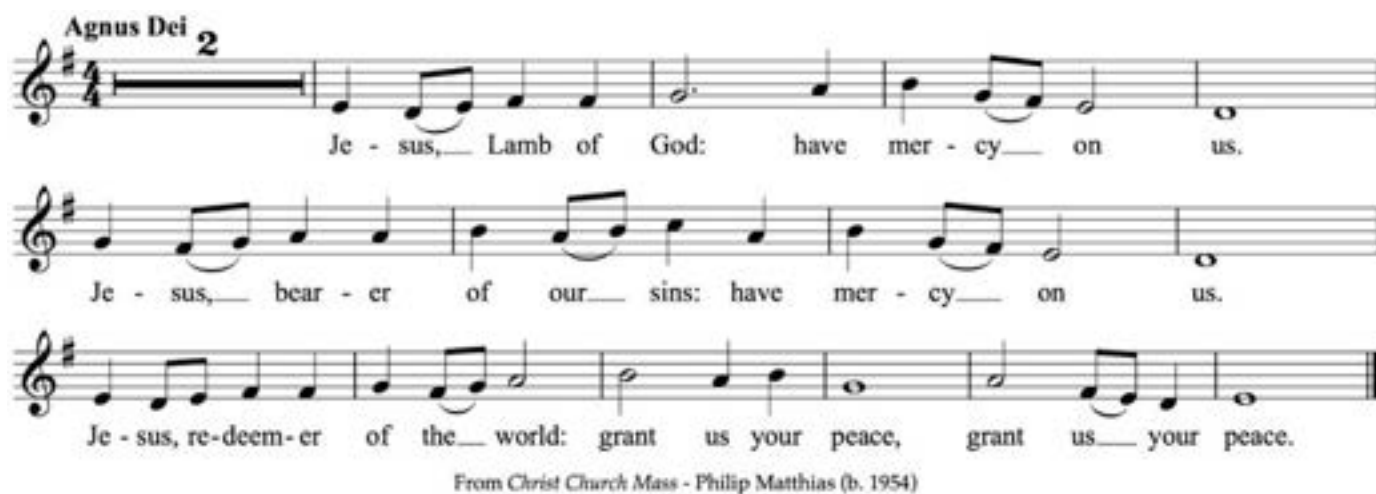
Our Fa - ther in hea - ven, Hal - lowed be your name.
5 Your king - dom come your will be done on earth as in hea - ven.
9 Give us this day our dai - ly bread, for - give us our sins as
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are
21 yours now and for - ev - er. A - men, a - men, a - men, a -
26 men, A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Fill Our Hearts with Joy and Gladness'* by Sarah Quartel

POST COMMUNION PRAYER:

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 496

A E A D A F#m B B7 E A

E E7 A E D F#m E A

1. Strengthen for service, Lord, the hands
that holy things have taken,
let ears that now have heard your songs
to clamour never waken.
2. Lord, may the tongues which 'Holy' sang
keep free from all deceiving,
the eyes which saw your love be bright,
your blessed hope perceiving.
3. The feet that tread your holy courts
from your light do not banish,
the bodies by your body fed
with your new life replenish.

Attrib. Ephraim the Syrian c.306–73 *tr.* Charles William Humphreys 1840–1921 and Percy Dearmer 1867–1936 *alt.*
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ANNOUNCEMENTS

The family is invited to come forward.

A candle is lit from the Paschal Candle and given to each.

M: Nathanel and Hector, you belong to Christ, the light of the world.

Congregation:

**Let your light so shine before the world
that all may see your good works
and give glory to our Father who is in heaven.**

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly upon you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you remain with you always. **Amen**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane and Santiago.

Recently Departed: Elizabeth Bufton (Priest)

Also, those whose anniversaries of death fall this week: Rasta Christian George and Richard Edison.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Note: The baptism today is celebrated according to the rites of the Uniting Church in Australia, which are fully accepted by several other churches as true baptism into the One, Holy, Catholic and Apostolic Church. These churches are: The Anglican Church of Australia, the Catholic Church in Australia, the Antiochian Orthodox Diocese of Australia and New Zealand, the Armenian Apostolic Church, the Congregational Federation of Australia and Aotearoa New Zealand, the Greek Orthodox Archdiocese of Australia, The Lutheran Church of Australia, the Presbyterian Church of Australia, the Romanian Orthodox Church, and the Uniting Church in Australia. This is declared on the ecumenical Certificate of Baptism which will be given to the candidates.

Acknowledgements:

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St Mary's Parish Notices

- Provincial Choral Evensong is on today Sunday 30 June 2024, 4pm at St Paul's Cathedral.
- Parish Consultation will be held on Sunday 7 July 2024 at 12pm (after the 10am Service), as part of the nomination process for the new Vicar.
- Patronal Festival Edition AVE: we are now seeking contributions for the next AVE by Tuesday 6 August 2024. Submit in Words (or similar files) to either David or the Office email office@stmarys.org.au
- Join us for morning tea as we farewell Josie's last Sunday on 7 July 2024, before she moves to Gisbourne.
- 'UngKlang' Danish Choir will be performing at St Mary's Church: Tuesday 23 July 2024, 8-9.30pm. Tickets: \$30 (Standard), \$20 (Concession). Please grab a separate flyer for booking details, and visit www.ungklang.dk as well as their Instagram and Spotify pages.



- Annual Sock Appeal: for the next 3 Sundays we are collecting thick explorer woollen socks for the homeless, please see Rhondda for detailed information.
- Food for Anglicare: we are currently seeking volunteer to deliver food donation on a monthly basis. For monetary donation please visit <https://www.anglicarevic.org.au/who-is-the-best-organisation-to-donate-to/>

St Mary's Parish Roster

	Sunday 30 June 2024 Ordinary 13	Sunday 7 July 2024 Ordinary 14
8:00am Reader	Andrew McKinley	Andrew McKinley
10:00am Readers	Sam Miller Sarah Gador-Whyte	Rhonda Fahey Geoff Jenkins
Serving Team	Peter O'Donoghue Anne Sunderland	Josie Snowdon (Subdeacon) Alice Christofi Peter O'Donoghue
Welcome	Sam Miller	Adam Wing
Introduction & Intercession	TBC—as per Baptism Liturgy	Alice Chirstofi
Video/AV	Paul Eikelboom	Sam Miller
Kids Corner & Sunday School	Rosie Moloney	(School Holidays)
Morning Tea	Rosie Moloney Andrew O'Donoghue	Marion Poynter Andrew Gador-Whyte

Contact St Mary's

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Web: www.stmarys.org.au, Facebook, YouTube



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au 0400 959 077
Clergy: Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm (currently on leave)

Director of Music: Beverley Phillips 5286 1179
bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net
Adam Wing awwingman@gmail.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

