



**Ordinary Sunday 12**

**23 June 2024**



**8 am and 10am Rev'd Canon Jan Joustra**

***Christ Church Mass—Philip Matthias (b. 1954) TiS 757***

*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION AND WELCOME

Sometimes God seems not to care, to be deaf to our pleas, to be asleep. The problem is ours, not God's. The solution is faith, and trust in the one who calls us and is with us always, even in the face of storms and difficulties.

### THE PROCESSIONAL HYMN TIS 557

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a G chord and contains the first four measures. The second staff continues with A7, G, A7, and D chords, covering measures five through eight. The third staff concludes with Am, G, C, G, D7, and G chords, covering measures nine through twelve. The piece ends with a double bar line.

1. Awake, my soul, and with the sun  
your daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay your morning sacrifice:
2. Glory to you that safely kept  
and have refreshed me while I slept;  
grant, Lord, when I from death shall wake  
I may of endless light partake.

3. Lord, I my vows to you renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with yourself my spirit fill.
4. Direct, control, suggest, this day  
all I design or do or say,  
that all my powers, with all their might,  
in your sole glory may unite.
5. Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.

Thomas Ken 1637–1711 *alt.*  
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## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

From *Christ Church Mass* - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 105$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
*mf* peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*cresc.* migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*f* praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer - cy on us; you are  
 seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

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### THE COLLECT

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair. Deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Book of the prophet Samuel:**

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them. (1 Samuel 17.57-18.5, 10-16)

For the word of the Lord  
**Thanks be to God**

## Psalm 9.9-20

Hal H. Hopson

6

Pro - claim God's might - y deeds; and  
tell them \_\_\_\_\_ a - mong the peo - ple.

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The image shows a musical score for a vocal line. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a G4 note, followed by A4, B4, C5, D5, E5, and F#5. The lyrics 'Pro - claim God's might - y deeds; and' are written below the notes. The second staff continues the melody with G5, A5, B5, C6, D6, and E6. The lyrics 'tell them \_\_\_\_\_ a - mong the peo - ple.' are written below. The music ends with a double bar line. Below the staves, there is a copyright notice: 'Copyright 1985 by Hope Publishing Company, Carol Stream, IL. 60188. All rights reserved. Used by permission.'

The Lord is a strong tower to those that are oppressed:  
he is a tower of strength in time of need.  
All who heed your name will trust in you:  
for you have never forsaken those that seek you. *Response*

O sing praises to the Lord who dwells in Zion:  
tell among the peoples what great things he has done.  
For he that avenges blood has remembered the poor:  
he has not forgotten their cry. *Response*

The Lord has been merciful toward me,  
he saw what I suffered from my foes:  
he raised me up again from the gates of death,  
That I might tell all your praises in the gates of Zion:  
that I might rejoice in your deliverance. *Response*

The nations have sunk into the pit they dug for others:  
in the very snare they laid is their foot taken;  
The Lord has declared himself and upheld the right:  
the wicked are trapped in the work of their own hands. *Response*

The wicked shall be given over to death:  
and all the nations that forget God.  
For the needy shall not always be forgotten:  
nor shall the hope of the poor perish for ever. *Response*

Arise, Lord, let no human power prevail:  
let the nations be judged before you.  
Put them in fear, O Lord:  
and let the nations know they are but human. *Response*

## SECOND READING

### **A reading from the second letter of Paul to the Corinthians:**

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, ‘At an acceptable time I have listened to you, and on a day of salvation I have helped you.’ See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours.

In return—I speak as to children—open wide your hearts also.

*(2 Corinthians 6.1-13)*

Hear the word of the Lord.

**Thanks be to God.**



# THE GRADUAL HYMN TIS 138

The musical notation is written on three staves in 4/4 time. The first staff contains the notes C4, E4, G4, A4, B4, C5, with chords C, F, C, Am, G, D, G. The second staff contains the notes G4, A4, B4, C5, B4, A4, G4, F4, with chords G7, C, A7, D, B, Em, Am, B7, Em. The third staff contains the notes E4, G4, A4, B4, C5, B4, A4, G4, F4, E4, with chords C7, F, D7, G, C, Am, G7, C. The piece ends with a double bar line.

1. Eternal Father, strong to save,  
 whose arm hast bound the restless wave,  
 who bidst the mighty ocean deep  
 its own appointed limits keep:  
 O hear us when we cry to thee  
 for those in peril on the sea.
2. O Christ, whose voice the waters heard  
 and hushed their raging at thy word,  
 who walkedst on the foaming deep,  
 and calm amid the storm didst keep:  
 O hear us when we cry to thee  
 for those in peril on the sea.
3. O Holy Spirit, who didst brood  
 upon the waters dark and rude,  
 and bid their angry tumult cease,  
 and give for wild confusion, peace:  
 O hear us when we cry to thee  
 for those in peril on the sea.
4. O Trinity of love and power,  
 our people shield in danger's hour  
 from rock and tempest, fire and foe,  
 guard them wherever they may go:  
 thus evermore shall rise to thee  
 glad hymns of praise from land and sea.

## The Gospel



### Alleluia, **Alleluia**

A great prophet has appeared among us;  
God has visited his people.

### **Alleluia**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

### **Glory to you Lord Jesus Christ**

On that day, when evening had come, Jesus said to his disciples, ‘Let us go across to the other side.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

*(Mark 4.35-41)*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Sermon

### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 211

The musical score for the Offertory Hymn Tis 211 is presented in four staves of music. The key signature is one flat (Bb) and the time signature is 4/4. The notes are as follows:

- Staff 1: Dm F A7 Dm / A7 Dm A /
- Staff 2: Dm F A7 Dm / A7 F A7 Dm /
- Staff 3: Bb C F C7 F / Dm Am F /
- Staff 4: Bb F Dm A / Dm F A7 Dm

1. Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.
2. Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.
3. Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.
4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

### **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

### **Blessèd be God for ever.**

## EUCHARISTIC PRAYER

*Sursum Corda*

The musical notation consists of three staves. Each staff has two parts: 'Celebrant' on the left and 'People' on the right. The notes are simple, with some slurs and rests. The lyrics are written below the notes.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God. *People* It is right to give our thanks, and praise...

All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us, he lived our common  
life and offered his life to you  
in perfect obedience and trust.  
By his death he delivered us from sin,

brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 2/4 time, marked with a '2' above the staff. It features a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est." The Benedictus section follows, also in 2/4 time, with the same key signature. Its lyrics are: "Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music consists of a single melodic line on a treble clef staff.

From *Christ Church Mass* - Philip Matthias (b. 1954)

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

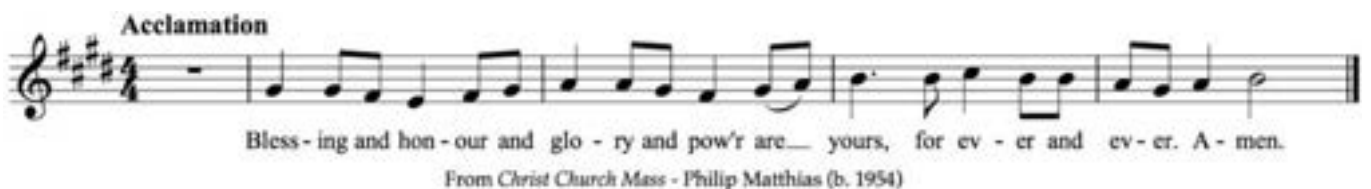
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:





## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.  
5 Your king - dom come your will be done on earth as in hea - ven.  
9 Give us this day our dai - ly bread, for - give us our sins as  
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -  
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are  
21 yours now and for - ev - er. A - men, a - men, a - men, a -  
26 men, A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Do not be afraid I am with you'* (Ps 27) by Christopher Wilcock.

## POST COMMUNION PRAYER:

O God whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 580

The image shows three staves of musical notation for the hymn 'The Recessional Hymn Tis 580'. The music is written in treble clef, 4/4 time, and the key signature is three sharps (F#, C#, G#). The notes are quarter notes, and the chords are indicated above the staff. The first staff has chords E, B, A, E, C#m, E, B7, E. The second staff has chords E, A, E, B, E, F#7, B. The third staff has chords E, B, A, E, C#m, E, B7, E.

1. Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.
2. Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.
3. Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

James Edmeston 1791–1867  
Reproduced with permission

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May the God of all consolation free you from anxiety, and enrich you with his gifts of faith, hope and love, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

### THE DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

Postlude

## PRAYERS

Please pray for those in need, including Fr Shane, Santiago and Peter Heath.

Also, those whose anniversaries of death fall this week: Lenard Herbert Judd and Harold Hopwood.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### **Acknowledgements:**

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# St Mary's Parish Notices

- ‘Ung Klang’ Danish Choir will be performing at St Mary’s Church: Tuesday 23 July 2024, 8-9.30pm. Tickets: \$30 (Standard), \$20 (Concession). Please visit [www.ungklang.dk](http://www.ungklang.dk) as well as on Instagram and Spotify.



- If anyone is interested in a Yamaha baby grand piano please get in contact with Susan Hartley, email [ms.susanhartley@gmail.com](mailto:ms.susanhartley@gmail.com)

	Sunday 23 June 2024 Ordinary 12	Sunday 30 June 2024 Ordinary 13
8:00am Reader	Rhondda Fahey	Andrew McKinley
10:00am Readers	John Blanch Andrea O’Donoghue	Sam Miller Sarah Gador-Whyte
Serving Team	Anne Sunderland Lewis Gurr-Stephen	Peter O’Donoghue Lewis Gurr-Stephen
Welcome	Alice Christofi	Sam Miller
Introduction & Intercession	Audrey Statham	TBC—as per Baptism Liturgy
Video/AV	Geoff Jenkins	Paul Eikelboom
Kids Corner & Sunday School	N/A	Rosie Moloney
Morning Tea	Michael & Margaret Noble	Marion Poynter Susan Gribben

# Contact St Mary's

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Clergy: Rev'd Robyn Boyd (Associate Priest)  
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Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

