



Ordinary Sunday 11

16 June 2024



8 am and 10am Rev'd Canon Jan Joustra

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

The growth of the kingdom of God cannot be measured by the yardstick of human success – high public profile, political influence and cultural dominance. God's kingdom will grow silently and steadily according to God's design. Today's parables encourage us to allow our God to be God, and to be confident that in God's mysterious and surprising ways, God's silent action in the world will eventually bear fruit.

THE PROCESSIONAL HYMN TIS 457

D Em7 A7 D
D G A7 D A
D G D Bm Em A
D G Em7 A7 D

1. The church's one foundation
is Jesus Christ her Lord:
she is his new creation

by water and the word;
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

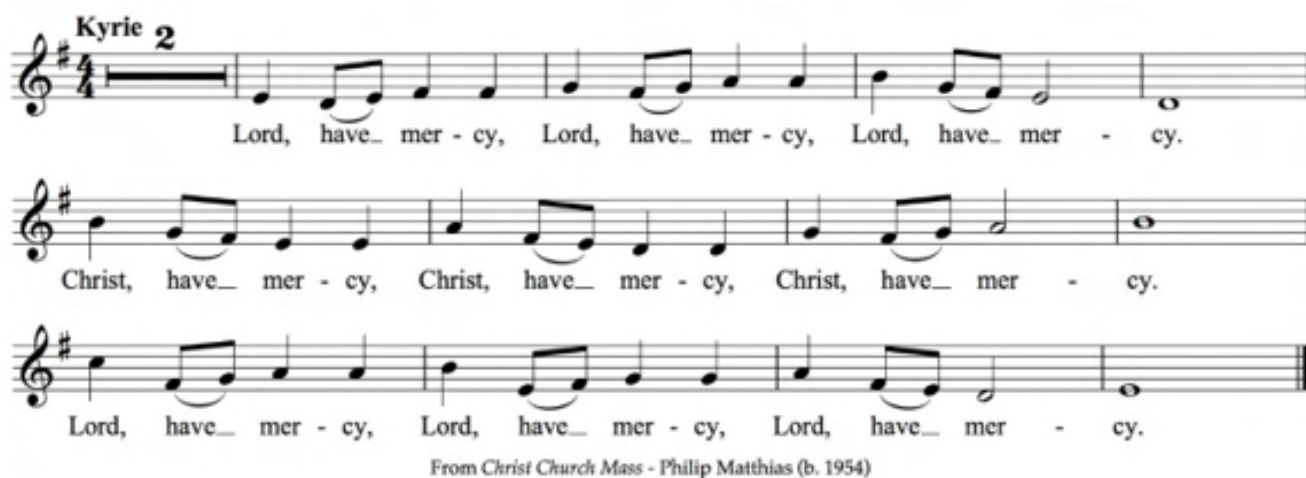
2. Elect from every nation
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.
3. Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.
4. Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blessed,
and the great church victorious
shall be the church at rest.
5. Yet she on earth has union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give to us the grace
like them, the meek and lowly,
in heaven to seek your face.

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 105$
Organ

All

f Glo - ry to God in the high-est and
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
praise you for your glo-ry. *mp* Lord Je-sus Christ, on-ly
Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f*
you a - lone are the Ho - ly One; you a - lone are the Lord;
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

Almighty God, without you we are unable to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Book of the prophet Samuel:

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the Lord’s

anointed is now before the Lord.’ But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

(1 Samuel 15.34-16.13)

For the word of the Lord

Thanks be to God

Psalm 20

Alan Rees



May the Lord hear you in the day of trouble,
the name of the God of Jacob defend you.
Send you help from his sanctuary
and strengthen you out of Zion; *Response*

Remember all your offerings and accept your burnt sacrifice;
Grant you your heart's desire and fulfil all your mind.
May we rejoice in your salvation and triumph in the name of our God;
may the Lord perform all your petitions; *Response*

Now I know that the Lord will save his anointed;
he will answer him from his holy heaven,
with the mighty strength of his right hand.
Some put their trust in chariots and some in horses,
but we will call on the name of the Lord our God; *Response*

They are brought down and fallen,
but we are risen and stand upright.
O Lord, save the king
and answer us when we call upon you; *Response*

SECOND READING

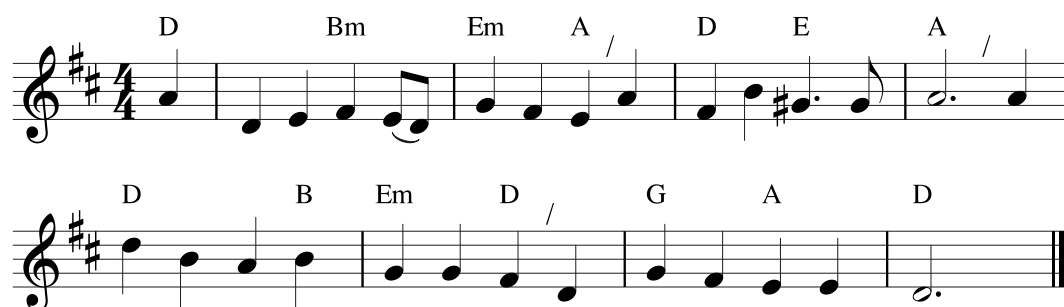
A reading from the second letter of Paul to the Corinthians:

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (2 Corinthians 5.6-10, 5.14-17)

Hear the word of the Lord.
Thanks be to God.

THE GRADUAL HYMN TIS 459



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

The Gospel



Alleluia, **Alleluia!**

The prince of this world will now be cast out,
and when I am lifted up from the earth I will draw all to myself, says
the Lord.

Alleluia!

A reading from the Holy Gospel of our Lord Jesus Christ according to
St Mark

Glory to you, Lord Jesus Christ.

Jesus also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (Mark 4.26-34)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 143

The musical score for the Offertory Hymn Tis 143 is written in G major (one sharp) and 3/4 time. It consists of four staves of music. The first three staves each contain eight measures, and the fourth staff contains seven measures. The notes are as follows:

- Staff 1: G4, C4, Am (A3, G3), D4, Em (E3, D3), G4, D4, G4.
- Staff 2: C4, Am (A3, G3), D4, Em (E3, D3), G4, D4, G4.
- Staff 3: G4, D4, G4, Em (E3, D3), G4, D4, G4.
- Staff 4: C4, Am (A3, G3), D4, Em (E3, D3), G4, D4, G4.

Chord symbols are placed above the notes. A fermata is placed over the final G4 note of the third staff, with a '(v.4)' marking below it. The piece concludes with a double bar line at the end of the fourth staff.

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.
3. You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.
4. Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart —
take the veil from our faces, the veil from our heart.
5. All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

Walter Chalmers Smith 1824–1908 *alt.*
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

Sanctus 2

Ho - ly, ho - ly, ho - ly___ Lord, God of pow'r and might,
 Heav'n and earth_ are full of your glo - ry. Ho - san - na in___ the high - est.

Benedictus

Bless-ed is he who_ comes in the name of the Lord. Ho - san - na in___ the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.

This is my blood of the new covenant shed for you
 and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come_ a - gain.

THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

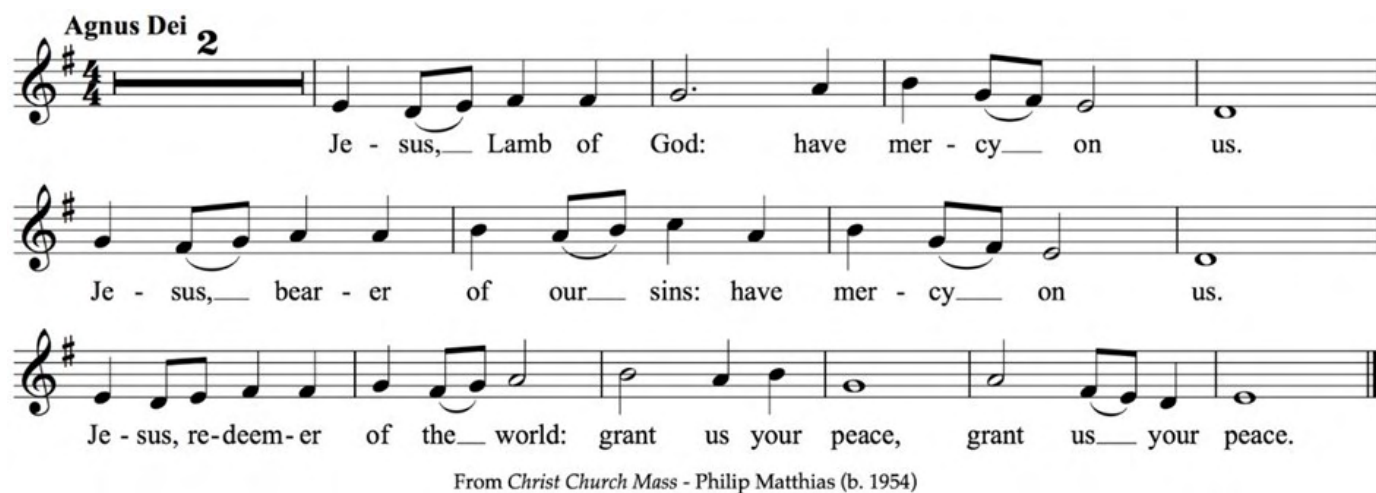
Our Fa - ther in hea - ven, Hal - lowed be your name.
5 Your king - dom come your will be done on — earth as in hea - ven.
9 Give us this day our dai - ly bread, for - give us our sins as
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -
17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are
21 yours now and for - ev - er. A - men, a - men, — a - men, a -
26 men, — A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ. We who are many
are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Teach me, O Lord'* by Thomas Atwood

POST COMMUNION PRAYER:

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 168

F Bb Gm C / Bb C7 F /
F Bb Gm C / Bb C7 F /
Bb F Bb F / Gm Dm Gm C /
F Bb Gm C / Bb C7 F /

1. For the fruits of all creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.
2. In the just reward of labour,
God's will is done;
in the help we give our neighbour
God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.
3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the God of all grace who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen

THE DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Postlude

Prayers

Please pray for those in need, including Fr Shane and Peter Heath. For the recently departed Barbara Sherko (Andrea) and Patricia Gladwell-Storey (Elsdon and Christine), as well as little Poppy (Mthr Robyn).

Also, those whose anniversaries of death fall this week: Peter Tulloch, Ethel Barrett, Rose Barnes.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Funeral Notice

Barbara Sherko on Monday 17 June 2024, 10am, at Christ Church Essendon (corner of Mt Alexander Road and Marco Polo Street).

Acknowledgements:

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St Mary's Parish Notices

- Messy St Mary's is back: Sunday 16 June 2024, 9.30am—10am in the Hall. Designed for ages 2-5, please contact Harriet for queries harriet.jenkins@live.com
- 'From the Bach Family' featuring Helen Duggan (flute) and Beverley Phillips (keyboard): Wednesday 19 June, Lunchtime Concert 1-1.30pm.
- 'Ung Klang' Danish Choir will be performing at St Mary's Church: Tuesday 23 July 2024, 8-9.30pm. Tickets: \$30 (Standard), \$20 (Concession). Please visit www.ungklang.dk as well as on Instagram and Spotify.

	Sunday 16 June 2024 Ordinary 11	Sunday 23 June 2024 Ordinary 12
8:00am Reader	Jenny Langmead	Rhondda Fahey
10:00am Readers	Gladys Asitewa Libby Brookes	John Blanch Andrea O'Donoghue
Serving Team	Anne Sunderland Peter O'Donoghue Alice Christofi	Anne Sunderland Lewis Gurr-Stephen
Welcome	Marion Poynter	Alice Christofi
Introduction & Intercession	Geoff Jenkins	Audrey Statham
Video/AV	Adam Wing	Geoff Jenkins
Kids Corner & Sunday School	Harriet Jenkins (Messy Church)	N/A
Morning Tea	Rosie Moloney Lewis Gurr-Stephen	Michael & Margaret Noble

Contact St Mary's

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Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au 0400 959 077
Clergy: Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm (currently on leave)

Director of Music: Beverley Phillips 5286 1179
bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net
Adam Wing awwingman@gmail.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

