



**Seventh Sunday of Easter**

**12 May 2024**



**8 am and 10am Rev'd Canon Jan Joustra**  
**Sermon: Rev'd Canon Jan Joustra**

*Christ Church Mass – Philip Matthias (b.1954) TiS 757*

*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION

### THE PROCESSIONAL HYMN TIS 231

C G7 C F G7 C

Am Dm Em Eb7 G D7 G

C G7 C C7 F E7 Am

Dm G7 C Dm C G7 C

1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of Glory now:  
this the Father's pleasure  
that we call him Lord,  
who from the beginning  
was the mighty Word.

2. Humbled for a season  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he

3. In your hearts enthrone him,  
 there let him make new  
 all that is not holy,  
 all that is not true.  
 He is God the Saviour,  
 he is Christ the Lord,  
 ever to be worshipped,  
 trusted and adored.

4. When this same Lord Jesus  
 shall appear again  
 in his Father's glory,  
 there with him to reign,  
 then may we adore him,  
 all before him bow,  
 as our hearts confess him

Caroline Maria Noel 1817-77 *alt.*

Music from 30 *Twentieth Century Hymn Tunes* by permission of Josef Weinberger Ltd, London  
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### Prayer of Preparation

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

*[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.*

*Antiphons and responses:*

Cantor then All.  
 Springs of wa - ter, bless the Lord.\_\_\_\_\_

Cantor then All.  
 Give him glo\_\_\_ ry and praise for\_\_\_ ev - er

Springs of water bless the Lord.

**Springs of water bless the Lord.**

Give him glory and praise for ever.

**Give him glory and praise for ever.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, though Christ our Lord. Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

#### INVITATION TO CONFESSION

Christ has entered heaven itself, there to appear before God on our behalf. Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 108$   
Organ

All

*f* Glo - ry to God in the high-est and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
praise you for your glo-ry. Lord Je-sus Christ, on-ly  
*mp*  
Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. For *f*  
you a - lone are the Ho - ly One; you a - lone are the Lord;  
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT

Grant, we pray, almighty God, that as we believe your only Son, our Lord Jesus Christ, to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ‘Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.’ So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. (Acts 1.15-17, 21.26)

For the word of the Lord

**Thanks be to God**

# Psalm 1

Hal H. Hopson



Hap-py are they who de-light, who de - light in the law of God.

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*Refrain: Happy are they who delight, who delight in the law of God.*

Happy indeed are they who refuse the way of evil, nor walk the road of sinners, nor join the mockers of God. (R)

Joy shall be in the hearts of those who delight in the law of God, for they recite the law, they speak it day and night. (R)

They are like green trees that grow by clear flowing waters, they bear their fruit in due season, their leaves fade not, they prosper. (R)

It is not so for all, not so with evil doers, they blow like chaff in the wind, they fall by their weight of the truth. (R)

God upholds their just, God knows the way of the righteous, but the evil ones shall perish, shall perish by their deeds. (R)

## SECOND READING

A reading from the first letter of St John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. (1 John 5.9-13)

For the word of the Lord.

**Thanks be to God.**

# THE GRADUAL HYMN

F Dm C / F Bb  
 C F C7 F / Dm C /  
 Bb C F C7 F  
*Refrain* F Gm C / Dm G7  
 had Christ, that once was slain, ne'er burst his three-day pri -  
 C Gm D7 Gm / C  
 - son, our faith would be in vain, but now has Christ a -  
 Gm C / Am Dm / Bb C /  
 - ri - sen, a - ri - sen, a - ri - sen, a -  
 F Bb F C7 F  
 - ri - - - - - sen.

1. This joyful Eastertide  
 away with sin and sorrow;  
 my love, the crucified,  
 has sprung to life this morrow:

*had Christ, that once was slain,  
 ne'er burst his three-day prison,  
 our faith would be in vain,*



*but now has Christ arisen,  
arisen, arisen, arisen.*

2. My flesh in hope shall rest  
and for a season slumber,  
till trump from east and west  
shall wake the dead in number:

*Refrain*

3. Death's flood has lost its chill  
since Jesus crossed the river.  
Lover of souls, from ill  
my passing soul deliver:

*Refrain*

George Ratcliffe Woodward 1848–1934 *alt.*

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## The Gospel



Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia.**

The Lord said : I will not leave you orphans. I will come back to you,  
and your hearts will rejoice.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
St John

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples, 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

(John 17:6-19)

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Sermon            Fr Jan Joustra

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

The risen Lord came and stood among his disciples and said, 'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of Christ be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The first staff contains the following notes and chords: G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter). The second staff contains: G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter). The third staff contains: G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter), A (quarter), B (quarter), C (quarter), D (quarter), E (quarter), F# (quarter), G (quarter). The chords are: G, Am7, D, Em, Am, D, G, Em, Bm, Em, D/A, A7, D, G, C, Am, D, G, Em, Am, D7, G.

1. Now is eternal life  
if ris'n with Christ we stand,  
in him to life reborn,  
held firm within his hand;  
no more we fear death's ancient dread,  
in Christ arisen from the dead.

2. For God, the living God,  
stooped down to share our state;  
by death destroying death  
Christ opened wide life's gate.  
He lives, who died; he reigns on high;  
who live in him shall never die.

3. Unfathomed love divine,  
come reign within my heart;  
from you no depth or height,  
nor life nor death can part;  
my life with you in God shall be,  
now and through all eternity.

George Wallace Briggs 1875–1959 *alt.*  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**



Lively  $\text{♩} = 96$   
*Organ* *All*

*f* Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
*mf* Bless - ed is he who comes in the name of the Lord. *f* Ho -  
 san - na in the high - est.

Merciful God,  
 we thank you for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them may be partakers of  
 Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.

This is my blood of the new covenant shed for you  
 and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

With Energy  $\text{♩} = 92$   
*Organ* *All*

*mf* Christ has died. Christ is ris - en.  
*f* Christ will come a - gain.

Therefore, we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

With Energy ( $\text{♩} = 92$ )

E A B *All* E A

*Organ f* Bless - ing and hon - our and  
 F#m B G#m A F#m E  
 glo - ry and power are \_\_\_ yours for ev - er and ev - er. A - men.



As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.  
5 Your king - dom come your will be done on — earth as in hea - ven.  
9 Give us this day our dai - ly bread, for - give us our sins as  
13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -  
17 li - ver us from e - vil. For the king - dom the power and the glo - ry are  
21 yours now and for - ev - er. A - men, a - men, — a - men, a -  
26 men, — A - men, a - men, a - men, a - men.

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Em D Em Am D Em D Em C  
Organ *mp* Je - sus, — Lamb of God, have  
G C D Em D G Am  
mer - cy — on us. Je - sus, — bear - er of our — sins, have  
Em Am Bm Em D Em Am  
mer - cy — on us. Je - sus, re - deem - er of the — world,  
B Em Em7 Am Bm E  
grant us your peace, *p* grant us — your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem: "King of Glory, King of Peace" J S Bach*

## POST COMMUNION PRAYER:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim. **Amen**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## THE RECESSIONAL HYMN

A E A D A F#m B B7 E A  
E E7 A E D F#m E A

1. Strengthen for service, Lord, the hands  
that holy things have taken,  
let ears that now have heard your songs  
to clamour never waken.
2. Lord, may the tongues which 'Holy' sang  
keep free from all deceiving,  
the eyes which saw your love be bright,  
your blessed hope perceiving.
3. The feet that tread your holy courts  
from your light do not banish,  
the bodies by your body fed  
with your new life replenish.

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

### THE DISMISSAL

Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!

**Amen. We go in the name of Christ. Alleluia ! Alleluia!**

Postlude

## *Prayers*

Please pray for those in need, including Fr Shane, Emily, Albert and Elizabeth (wife and children of Mick Stout) and Fiona.

Please pray for the recently departed: Michael Robert Stout passed away last week due to cancer. Funeral to be held on Friday 10 May 2024 in St Albans, UK.

Also, those whose anniversaries of death fall this week: John Harvey Foster, David John Hood, Roslyn McIntosh, Graeme Albert Prior, Nan Dawson, Frankie Artis.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### **Acknowledgements:**

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# St Mary's Parish Notices

- Sharwood Lecture in Church Law —Wednesday 15 May 2024, 7.30pm at Craig Auditorium, Trinity College, 100 Royal Parade, Parkville. Attendance is free but registration is essential, please RSVP via [trybooking.com/CPZFL](https://trybooking.com/CPZFL). Enquiries: Briony O'Halloran at [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au) (03) 8341 0216.
- If you are interested in joining and becoming a member of the Australian Hymn Association, the fee is \$40/year and you will be able to access resources, guidance and advise. Music Director Beverley Phillips will be able to explain further.

	Sunday 12 May 2024 7th Sunday of Easter	Sunday 12 May 2024 Day of Pentecost
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Rhonda Fahey Robert Gribben	Ivana Csar Geoff Jenkins
Serving Team	Lewis Gurr-Stephen Peter O'Donoghue	Anne Sunderland Peter O'Donoghue Alice Christofi
Welcome	Alice Christofi	Marion Poynter
Introduction & Intercession	Geoff Jenkins	Robert Gribben
Video/AV	Adam Wing	Adam Wing
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Marion Poynter Rosie Moloney	Helen McCallum David Keuneman

# Contact St Mary's

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Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

