

# Fifth Sunday of Easter 28 April 2024



# 8am & 10am Preaching and Presiding: The Rev'd Canon Jan Joustra

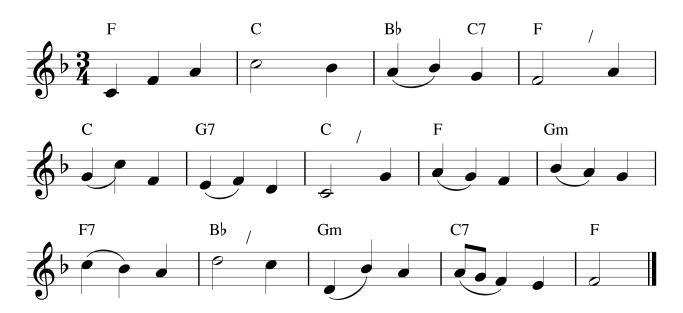
Christ Church Mass – Philip Matthias (b.1954) TiS 757
Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.

Please join in saying the text marked in **bold** and singing the musical responses and hymns.

#### Introduction

Separated from Jesus the vine, we can bear no fruit and will eventually wither and die. Fruitfulness in spreading God's kingdom depends on acceptance of Jesus' word, and continued contact with him through the Christian community, the sacraments, and the intimacy of prayer.

#### **Hymn TiS**



I am the Light whose brightness shines on every pilgrim's way, and brings to evil's darkest place the glorious light of day.

I am the Gate that leads to life along the narrow way, the Shepherd who will tend my sheep that none are lost or stray.

I am the Well from whose fresh springs life-giving water flows,

and on each side the tree of life with leaves for healing grows.

I am the Bread, God's gift from heaven, sent down to satisfy that hunger which cries out for food; who eats shall never die.

I am the Vine whose branches grow united in one root; who dwell in me, and I in them, shall live and bear much fruit.

I am the Resurrection life, the power of God whereby whoever truly trusts in me shall live and never die.

I am the Way, the Truth, the Life, and truth shall set you free to seek and find the way to life and live that life in me.

SP 281 Robert Willis (b. 1947)

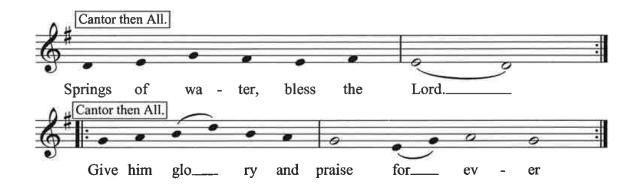
Richmond Melody by Thomas Haweis (1734-1820) harmonised by Samuel Webbe the younger (c. 1770-1843)

PRAYERS OF PREPARATION
In the name of God: Father, Son and Holy Spirit.
Amen.

Alleluia! Christ is risen. He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:



Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

PRAYER OF PREPARATION

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### **INVITATION TO CONFESSION**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

#### **GLORIA**



Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT

Loving God, your Son has chosen us and called us to be his friends: give us grace to keep his commandments, to love one another, and to bear fruit which will abide; through him who is the true vine, the source of all our life, Jesus Christ our Lord. **Amen** 

The Liturgy of the Word Please sit for the readings

#### FIRST READING

### A reading from the Acts of the Apostles.

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his

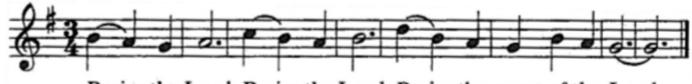
life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea. (Acts 8:26-40)

For the word of the Lord.

Thanks be to God.

#### THE PSALM



Praise the Lord. Praise the Lord. Praise the name of the Lord.

You are the theme of my praise in the full assembly:" my vows will I perform in the sight of those who fear you.

The poor shall eat and be satisfied: Those who seek you, O Lord, shall praise you; May they be in good heart for ever. *Response*.

Let all the ends of the earth remember And turn to you, O Lord: And let all the families of the nations Bow down before you. For yours is the kingdom, O Lord: And you are the ruler over the nations.

As for those who sleep in the grave, How shall they worship you: All those who go down into the dust, How shall they bow before you? *Response*.

But I shall live through you, And my children shall serve you: They shall tell of you to the Generations that are yet to come. To a people as yet unborn they shall make known: The saving deeds you have done. *Response*.

#### SECOND READING

#### A reading from the First Letter of St John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

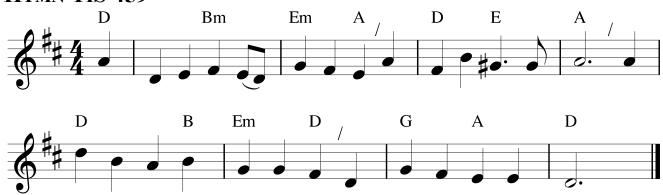
By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not

love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. (1 John 4:7-21)

For the word of the Lord. Thanks be to God.

#### Hymn TiS 459



- In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.
- In Christ shall true hearts everywhere their high communion find, his service is the golden cord close-binding humankind.
- Join hands, then, people of the faith, whate'er your race may be; who serves my Father as his child is surely kin to me.
- In Christ now meet both east and west, in him meet south and north, all Christlike souls are one in him throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') 1852–1941 *alt.* Words: additional permission required. Available from LicenSing

#### THE GOSPEL



Alleluia, Alleluia, Alleluia.

#### Alleluia, Alleluia, Alleluia.

Live in me and let me live in you, says the Lord;

my branches bear much fruit.

Alleluia, Alleluia, Alleluia.

The Lord be with you

#### And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

#### Glory to you, Lord Jesus Christ.

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. (John 15:1-8)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

#### THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church. *Intercessions and thanksgivings may end with an appropriate response, for example:* 

Lord, in your mercy, hear our prayer.

The prayers conclude with the following:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

#### THE PEACE

The risen Lord came and stood among his disciples and said, 'Peace be with you!'. Then they were glad when they saw the Lord.

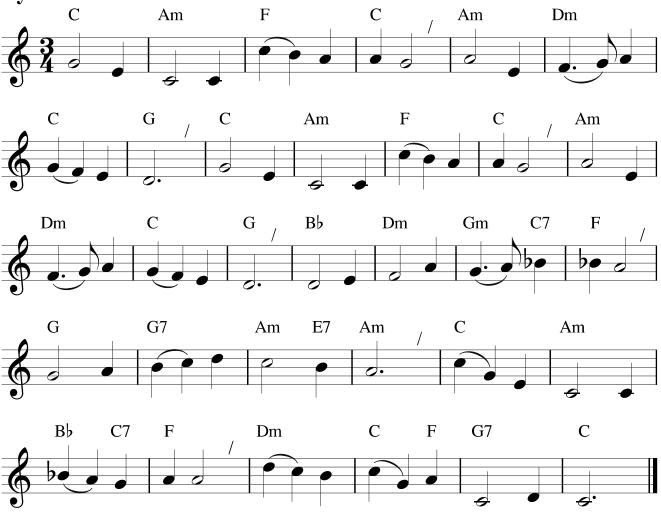
The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

The congregation share a sign of God's peace saying to one another 'Peace be with you' and then return to their seats.

Hymn TiS 153



God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.

God is love, and gently enfolding all the world in one embrace, with unfailing grasp is holding every child of every race.

And when human hearts are breaking under sorrow's iron rod, then they find that self same aching deep within the heart of God.

God is love, and, though with blindness sin afflicts our human hearts, God's eternal lovingkindness holding, guiding, grace imparts. Sin and death and hell shall never o'er us final triumph gain; God is love, so love for ever o'er the universe must reign.

Timothy Rees 1874–1939 *alt*.
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#### THE PREPARATION OF THE GIFTS

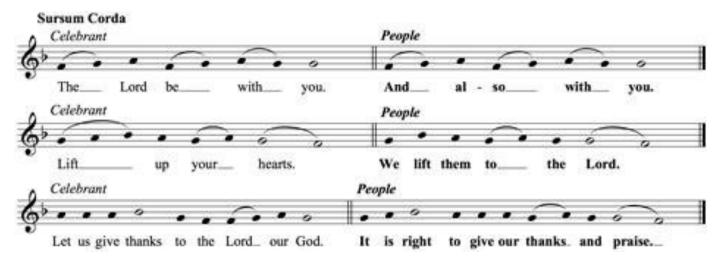
Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

#### Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

#### Blessèd be God for ever.

#### **EUCHARISTIC PRAYER**



All glory and honour be yours always and everywhere, mighty Creator, ever-living God.

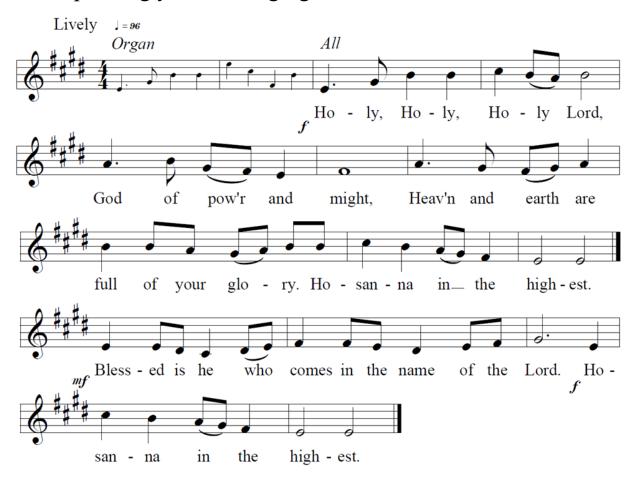
We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessèd is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

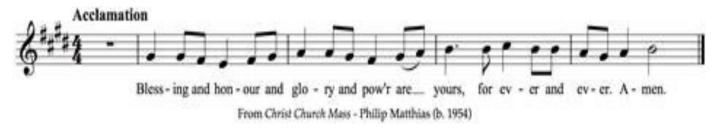
Do this, as often as you drink it, in remembrance of me.'



Christ has died. Christ is risen. Christ will come again.

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Blessing and honour and glory and power are yours for ever and ever. Amen.



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

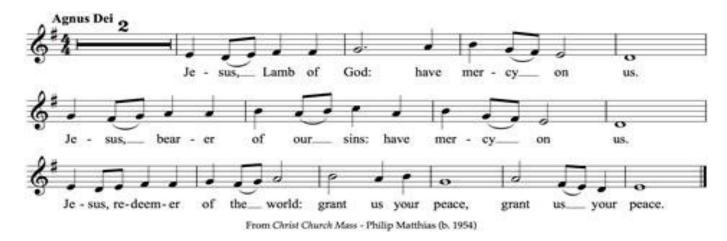
The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

#### **AGNUS DEI**



Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

#### THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

#### Communion

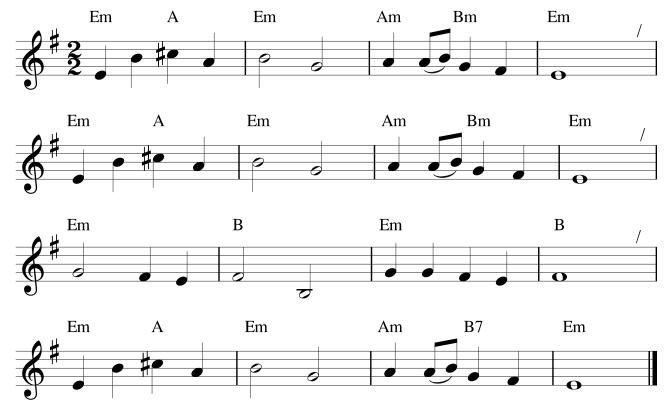
#### THE ANTHEM

A New Commandment. William Mundy (c.1529-1591). Text John 13:34

#### POST-COMMUNION PRAYER

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life: who is alive and reigns, now and for ever. Amen

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.



#### **Hymn TiS 382**

- 1. Now the green blade rises from the buried grain, wheat that in the dark earth many days has lain: love lives again, that with the dead has been:
  - Love has come again, like wheat that springs up green.
- 2. In the grave they laid him,
  Love whom hate had slain,
  thinking that he never
  would awake again,
  laid in the earth,
  like grain that sleeps unseen.
  Love has come again, ...
- 3. Up he sprang at Easter, like the risen grain, he who for the three days in the grave had lain, raised from the dead my living Lord is seen: Love has come again, ...
- 4. When our hearts are wintry, grieving, or in pain, then your touch can call us back to life again fields of our hearts that dead and bare have been: Love has come again, ...

John Macleod Campbell Crum 1872–1958 *alt.*Words by permission Oxford University Press
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#### **ANNOUNCEMENTS**

THE BLESSING

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

God the Father, by whose glory Christ was raised from the dead, strengthen you by his life-giving Spirit to walk with him in the paths of righteousness and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you, and remain with you always. Amen.

DISMISSAL
Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

#### **Acknowledgements:**

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## **In Our Prayers**

Elsdon, Fiona, Fr Shane

Recently Departed: Michael Robert Stout

Years Mind: James Carnegie, James Paul Wang

	Sunday, 5 May 2024
	5th SUNDAY OF EASTER
8:00am Reader	Andrew McKinley
10:00am Readers	Gladys Asitewa
	Michael Golding
Serving Team	Alice Christofi
	Anne Sunderland
Welcome	Sam Miller
Introduction & Intercession	Audrey Statham
Video/AV	Paul Eikelboom
Kids Corner & Sunday	Rosie Moloney
School	
Morning Tea	Helen McCallum
	David Keuneman

### Save the Date! Craft Fair & Vicar's Garage Sale Saturday, 4 May 2024

St Mary's Craft fair and Vicar's Garage sale will take place on Saturday 4th May in the large hall. If you can contribute to making any baked goods, preserves, jams, etc. please contact Marion.

#### **AVE**

The next edition of our **AVE publication is projected to be out for Pentecost**, which falls just after the middle of May. Please consider offering an article or item for inclusion.

Thank you for those already promised, and in some cases received. We actively encourage more again, so please let us know if you think you have something to offer.

Could we please ask for articles and items to be submitted as soon as possible, but by **Thursday May 9th** at the very latest. This will give us a week to edit and compile the edition to appear by Pentecost weekend. Discuss and send things to Rhondda or to David.

#### Safe Ministry Training – Level 1

Harriet (our Safe Ministry Officer) will be facilitating Level 1 Safe Ministry Training after the 10am services on 28<sup>th</sup> April, and 5<sup>th</sup> May. This is a requirement from the Diocese for volunteers and Please sign up using the list at the back of the church for one of the two dates if you need to complete this training, or speak to Harriet if you are unsure. Thank you to all for your commitment to ensuring this place remains safe and welcoming for all members of the community.

# CONTACT ST MARYS

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Clergy: Rev'd Robyn Boyd (Associate Priest)

robynboyd@fastmail.fm (currently on leave)

Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au 0400959077

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com
Sam Miller samcmiller92@msn.com

Director of Music: Beverley Phillips bphillips@melbourneanglican.org.au

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am — 5.30pm

# KOOYOORA PROFESSIONAL STANDARDS

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present, The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be down loaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800135 246