



**Day of Pentecost**

**19 May 2024**



**8 am and 10am Rev'd Canon Jan Joustra**  
**Sermon: Rev'd Canon Jan Joustra**

*German Mass – by Franz Schubert, arr Richard Proulx*

*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION

The Spirit is the ongoing presence of Jesus with his disciples in every age. Through the gift of the Spirit the Father enters human history again, inspiring the followers of Jesus to continue his mission, and guiding us towards the wholeness of truth.

### THE PROCESSIONAL HYMN TIS 398

The musical notation for the ProceSSIONAL Hymn TIS 398 is presented in four staves. The key signature is G major (one sharp) and the time signature is 4/4. The notes are as follows:

- Staff 1: D4, E4, F#4, G4, A4, B4, C5, D5. Chords: D, A G D, Bm E.
- Staff 2: A4, B4, C5, D5, E5, D5, C5, B4, A4, G4, F#4, E4. Chords: A, D G, Em, A7 D.
- Staff 3: Bm, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3. Chords: Bm, D E A, C G, Em D.
- Staff 4: A4, B4, C5, D5, E5, D5, C5, B4, A4, G4, F#4, E4. Chords: A, D A D, Em, A7 D.

1. Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.

2. There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.
3. Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.
4. And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

Bianco da Siena d.1434 tr. Richard Frederick Littledale 1833–90 *alt.*  
Music from the *English Hymnal* by permission Oxford University Press  
Reproduced with permission

## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord, have mer - cy. Lord, have mer - cy

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

## INVITATION TO CONFESSION

The Spirit of the Lord fills the world and knows our every word and deed. Let us the open ourselves to the Lord and confess our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we  
give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world, have mer - cy on us,  
You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -  
ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly  
Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## THE COLLECT

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Acts of the Apostles**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."


(Acts 2.1-21 )

For the word of the Lord

**Thanks be to God**

## Psalm 104 TiS 65

*Response*      D                      Bm                      D    F#m                      Bm                      G    A/G                      D



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Praise the Lord, O my soul, O Lord God, your glory is great.  
How many are your works, O Lord! The earth is full of your  
handiwork. **Response**

All creatures look to you to give them their food to eat.  
When you open your hand, they are filled with good, when you hide  
your face they pine away. **Response**

When you take away their breath, they die, and return to the earth,  
whence they came. When you send forth your Spirit, all things spring  
to life, and the face of the earth is renewed. **Response**

The glory of the Lord shall never cease, the Lord shall rejoice in his  
works. I will sing to the Lord as long as I live, I will praise my God  
while my breath remains. **Response**

## SECOND READING

### A reading from the letter of Paul to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

(Romans 8.22-27)

For the word of the Lord.

**Thanks be to God.**

### THE GRADUAL HYMN TIS 411

A

D

G

A

D

A

G

D

Bm

Em

A7

F#

B

Em

A

D

G

D

Em

A7

D

1. Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord:  
O Holy Spirit, in the church today  
no less your power of fellowship display.



2. Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.
  
3. Widen our love, good Spirit, to embrace  
in your strong care all those of every race:  
like wind and fire with life among us move  
till we are known as Christ's, and Christians prove.

J. R. Peacey 1896–1971 *alt.*  
 Words © 1978 by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.  
 Music by permission Oxford University Press.  
 Words: additional permission required. Available from LicenSing & CCLI & Word of Life

## The Gospel



Alleluia, Alleluia, Alleluia.  
**Alleluia, Alleluia, Alleluia.**

The Lord said : I will not leave you orphans.  
 I will come back to you, and your hearts will rejoice.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
 St John

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples:

‘When the Advocate comes, whom I will send to you from the Father,  
 the Spirit of truth who comes from the Father, he will testify on my  
 behalf. You also are to testify because you have been with me from

the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?"' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

(John 15.26-27; 16.4b-15)

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Sermon            Fr Jan Joustra

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 409

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The notes are as follows:

- Staff 1: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter). Chords: D, F#m, G, A7, D, G.
- Staff 2: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter). Chords: D, E7, A, Bm, F#m, G, F#7.
- Staff 3: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter). Chords: A7/G, D7/F#, G, Em, D, A7, D.

1. O breath of life, come sweeping through us,  
revive your church with life and power;  
O breath of life, come cleanse, renew us,  
and fit your church to meet this hour.
2. O wind of God, come bend us, break us,  
till humbly we confess our need;  
then in your tenderness remake us,  
revive, restore: for this we plead.

3. O breath of love, come breathe within us,  
renewing thought and will and heart;  
come, love of Christ, afresh to win us,  
revive your church in every part.

4. Revive us, Lord! Is zeal abating  
while harvest fields are vast and white?  
Revive us, Lord, the world is waiting,  
equip your church to spread the light.

Elizabeth Ann Porter Head 1850–1936  
Reproduced with permission

#### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it  
will become for us the cup of salvation.

**Blessèd be God for ever.**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.  
 Hea - ven and earth are full, full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord, Ho -  
 san - na in the high - est, ho - san - na in the high - est.

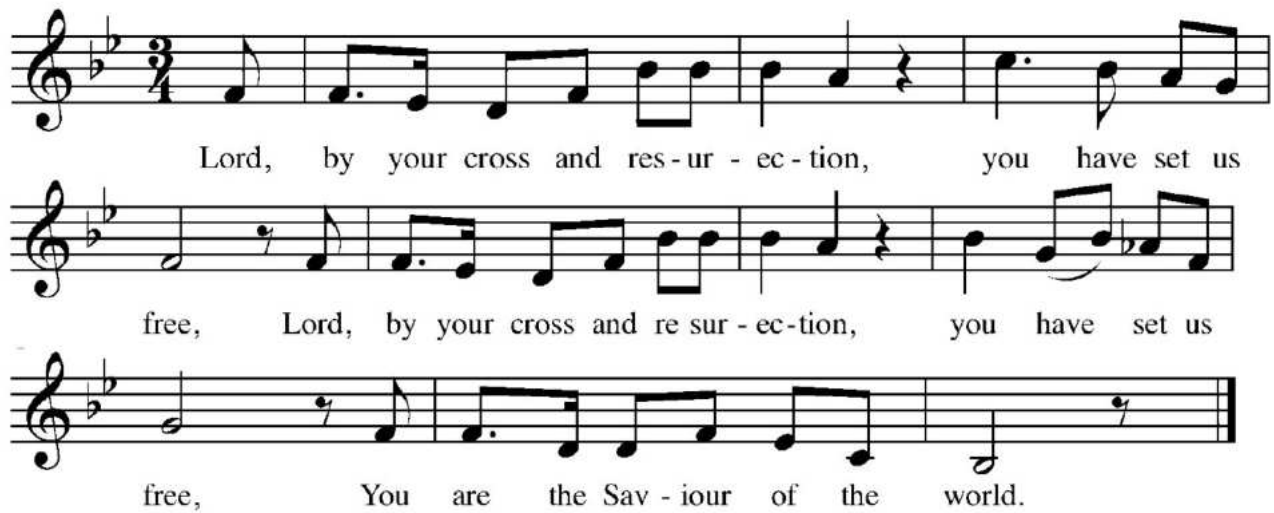
Merciful God,  
 we thank you for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them may be partakers of  
 Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.

This is my blood of the new covenant shed for you  
 and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us  
free, Lord, by your cross and re sur - ec - tion, you have set us  
free, You are the Sav - iour of the world.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - dom come your will be done on — earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, — a - men, a -

26 men, — A - men, a - men, a - men, a - men.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem: "O Come now Holy Spirit"* John Amner (1579-1641) ed R Proulx

## POST COMMUNION PRAYER:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim. **Amen**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

# THE RECESSIONAL HYMN TIS 416

3

D Bm G

1 Great God, your Spi - rit, like the  
 2 Lord, shake us with the force of  
 3 And then, in your com - pas - sion, -

D G D Bm G D

1 wind — un - seen but sha - king things we see — will nev - er  
 2 love, to rouse us from our dread - ful sleep; re - move our  
 3 give your Spi - rit like the gen - tle rain, cre - a - ting

Bm F#m Bm F#m Bm F#m E7

1 leave us un - dis - turbed ful - fil our dreams, or set us  
 2 hearts of stone, and give new hearts of flesh, to break and  
 3 fer - tile ground from which your peace and jus - tice spring like

A Em Am Em

1 free, un - til we turn from faith - less fear and prove the  
 2 weep for all your chil - dren in dis - tress and dy - ing  
 3 gain; un - til your love is sat - is - fied, with all cre -

G D7 G Em A7

1 prom - ise of your grace in just - ice, peace and dai - ly  
 2 for the wealth we keep. Help us pre - vent, while we have  
 3 - a - tion freed from pain, and all your chil - dren live to

D Bm G D G A7 D

1 bread with joy for all the hu - man race.  
 2 time, the blight - ed har - vest greed must reap.  
 3 praise your will ful - filled, your pre - sence plain.

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### THE DISMISSAL

Go now to love and serve the Lord.

**We go in the name of Christ, Amen.**

Postlude

## *Prayers*

Please pray for those in need, including Fr Shane, Emily, Albert and Elizabeth (wife and children of Mick Stout) and Fiona.

Also, those whose anniversaries of death fall this week: Frankie Artis and John Augustus Cory Foster.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### **Acknowledgements:**

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. German Mass Words © 2010 ICEL Published with the approval of the Committee on Divine Worship, USCCB. Adapt. © 1985, 1989, 2010 GIA.

## *St Mary's Parish Notices*

- Please join us in acknowledging our relief organist Tristan Sumarna for this week's Sunday Service.
- AVE Pentecost Edition 2024 now live on [www.stmarys.org.au](http://www.stmarys.org.au) , thank you to all contributors as well as Rhondda and David with the editing.
- Messy St Mary's is back: Sunday 16 June 2024, 9.30am—10am in the Hall. Designed for ages 2-5, please contact Harriet for queries [harriet.jenkins@live.com](mailto:harriet.jenkins@live.com)
- YouTube Livestream: Launch of Australian Hymn Association, Sunday 19 May 2024, 4pm AEST, St Paul's Cathedral Melbourne <https://www.youtube.com/watch?v=ccAdrN3kZzY> Membership is \$40/year, please refer to separate flyer for further information.
- Organ Recital Thomas Heywood: Saturday 8 June 2024, 6pm, St John's Anglican Church, 552 Burke Road, Camberwell. Bookings at [trybooking.com/events/landing/1223806](http://trybooking.com/events/landing/1223806)
- 'Ung Klang' Danish Choir: Tuesday 23 July 2024, tickets/timing to come. Please visit [www.ungklang.dk](http://www.ungklang.dk) as well as on Instagram and Spotify.
- Leave notices: Rev'd Canon Jan Joustra on leave Sunday 26 May—Wednesday 5 June. Celebrant for Sunday Services on 26 May will be Rev'd Dr Luke Hopkins. Parish Administrator Laura Tanata on leave Monday 20 May—Monday 10 June.

	Sunday 19 May 2024	Sunday 26 May 2024
	Day of Pentecost	Trinity Sunday
8:00am Reader	Jenny Langmead	Rhondda Fahey
10:00am Readers	Ivana Csar Geoff Jenkins	Rosie Moloney John Blanch
Serving Team	Anne Sunderland Peter O'Donoghue Alice Christofi	Anne Sunderland Lewis Gurr-Stephen
Welcome	Marion Poynter	Sam Miller
Introduction & Intercession	Robert Gribben	Andrew Gador-Whyte
Video/AV	Adam Wing	Geoff Jenkins
Kids Corner & Sunday School	N/A	Harriet Jenkins
Morning Tea	Helen McCallum David Keuneman	Susan Gribben Gladys Asitewa

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051  
Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au) 0400 959 077  
Clergy: Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm) (currently on leave)

Director of Music: Beverley Phillips 5286 1179  
[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

