

*St Mary's*



*Christmas Day  
Choral Eucharist*



*25<sup>th</sup> December 2021*

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## CHRISTMAS TO EPIPHANY

### **Welcome to St Mary's North Melbourne for this celebration of the birth of Our Lord.**

Christmas is the most joyous time of the Christian year, as we celebrate God coming to live amongst us in the form of Jesus Christ. The date that Jesus was born is not known. However, St Luke's Gospel tells us that Jesus was born while Quirinius was Governor of Syria.

Christmas came to be celebrated by the Church on 25 December, the same day the pagan Romans celebrated the Winter Solstice, which symbolised the re-birth of the Sun. Since the fourth century, the Church has kept 25 December as the day to celebrate the birth of the Son of Righteousness – Jesus Christ.

Prior to the adoption of 25 December as the celebration of Christmas, Christians celebrated the birth of Jesus on 6 January – the day on which Epiphany is now observed. The word Epiphany means 'revelation' – for Christians in the Western Tradition, this is the day on which the Wise Men came to visit the infant Jesus. For many Christians in the Orthodox traditions, Christmas is celebrated on 7 January – the day after Epiphany.

The services of Christmas and Epiphany are enjoyed for the cheerful singing of well-loved Christmas hymns, known as carols.

We hope that, through inspirational worship and beautiful music, you may be brought closer to God, and that you may have a happy and joyous Christmas with your hearts full of love and peace.

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## CHRISTMAS DAY CHORAL EUCHARIST

*Please join us in singing the hymns  
and saying those parts of the service printed in **bold** type.*

*Please also join us in singing the musical sections of the  
Eucharistic rite:  
those parts where the musical notation is included in this Order  
of Service.*

*'Eucharist' means 'thanksgiving', and in our singing together  
through this service we hope you may be brought closer to the  
real presence of God.*

*Please note that incense is used during the Midnight Eucharist  
as a symbol of prayer and blessing.*

### SETTING

*The setting for the Proper is the Franz Schubert "German Mass" arr. By Richard Proulx with  
"Christmas Gloria".*

### **Celebrant and Preacher**

Rev'd Canon Jan Joustra

Rev'd Prof Mark Lindsay (Associate Priest)

### **Organist**

Beverley Phillips, Director of Music

### **Choristers**

Members of St Mary's Choir

**Please ensure your mobile phone is switched off.**

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## INTRODUCTION

The Gospel of the birth of Jesus calls us to question and reassess our values.

We pray for the courage to do so. May our Christmas be filled with love: given and received unconditionally. May our lives reflect the unconditional love of our God, who has entered our lives with the birth of Jesus.

Christmas is not simply a time for rejoicing because of the birth of Jesus. It is a time for recalling that God has been made known to us in Jesus; and it is a time for recognising that we can find the lasting happiness we seek by trying to live and love as Jesus did.

*A bell rings as a signal for all to stand as the service begins*

## PROCESSIONAL HYMN

**O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come and behold him born the King of Angels:**

*Refrain* **O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him, Christ the Lord.**

**God of God, Light of Light,  
lo! He abhors not the virgin's womb;  
very God, begotten, not created: *Refrain***

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**See how the shepherds, summoned to his cradle,  
leaving their flocks, draw nigh with lowly fear;  
we too will thither bend our joyful footsteps: *Refrain***

**Child, for us sinners poor and in the manger,  
fain we embrace thee, with awe and love;  
who would not love thee, loving us so dearly? *Refrain***

**Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heav'n above;  
glory to God in the highest: *Refrain***

**Yea, Lord, we greet thee, born this happy morning,  
Jesus, to thee be glory giv'n;  
Word of the Father, now in flesh appearing: *Refrain***

*Words: JF Wade (1711-1786)  
arr.by Sir David Willcocks CBE MC (1919-2015)*

## THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Peace be with you.

**And also with you.**

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PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

INVITATION TO CONFESSION

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

*Silence is kept*

Lord of grace and truth,  
we confess our unworthiness  
to stand in your presence as your children.  
We have sinned:  
**forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.  
Forgive our disobedience to your will.  
We have sinned:  
**forgive and heal us.**

Your Son, our Saviour, was born in poverty in a manger.  
Forgive our greed and rejection of your ways.  
We have sinned:  
**forgive and heal us.**

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The Shepherds left their flocks to go to Bethlehem.  
Forgive our self-interest and lack of vision.  
We have sinned:  
**forgive and heal us.**

The Wise Men followed the star to find Jesus the King.  
Forgive our reluctance to seek you.  
We have sinned:  
**forgive and heal us.**

### THE ABSOLUTION

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS

***Response:***

The musical notation consists of two staves in G major, 4/4 time. The first staff begins with a treble clef and a common time signature. It features a melodic line starting on G4, moving to A4, then a series of eighth notes: B4, C5, B4, A4, G4, F4, E4, D4. A slur covers the notes from A4 to G4. The lyrics 'Glo' are under the first note, and 'ri - a' are under the final two notes. The second staff continues the melody with notes G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. A slur covers the notes from G4 to D4. The lyrics 'in ex - cel - sis De - o o.' are under the notes. The piece ends with a double bar line.

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## THE COLLECT

God Most High,  
whose eternal Word chose a dwelling among us,  
that we might live in your presence:  
grant us a spirit of wisdom  
to know how rich is the glory you have given us,  
and how great is the hope to which we are called  
in the Word made flesh;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever. **Amen.**

## THE FIRST READING

A reading from the prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.



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For the word of the Lord:  
**Thanks be to God.**

PSALM 98



All the ends of the earth have seen the saving power of God.

Sing a new song, a new song to the Lord for God has worked wonders. God's right hand and holy arm have brought salvation.

***Response.***

God has made known the saving power, shown justice to the nations. God has remembered truth and love for the house of Israel.

***Response***

All the ends of the earth have seen the saving power of God.

Sing to the Lord all the earth, ring out your joy!

***Response***

Sing psalms to the Lord with the harp, with the sound of music, with trumpets and sound of the horn acclaim the King, the Lord.

***Response***

*R. Heagney "All the ends of the earth have seen the glory of the Lord"*

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## THE SECOND READING

A reading from the letter to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

For the word of the Lord:

**Thanks be to God.**

**Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.**

**The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he makes.  
I love thee, Lord Jesus! Look down from the sky,  
and stay by my side until morning is nigh.**

**Be near me, Lord Jesus; I ask thee to stay  
close by me for ever, and love me, I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.**

*Words, verses 1-2: Traditional Carol (19th century);  
verse 3: attributed to John Thomas McFarland, ca. 1906*

*Please remain standing and turn to face the Gospel as it is  
proclaimed.*

## GOSPEL READING

*Choir* Alleluia, Alleluia, Alleluia!  
*All* **Alleluia, Alleluia, Alleluia!**  
*Cantor* Good News and great joy to all the world:  
today is born our Saviour, Christ the Lord.  
*All* **Alleluia, Alleluia, Alleluia.**

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The Lord be with you.  
**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered, this was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord.

This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest heaven, and on earth

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peace among those whom he favours!’

When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ they went with haste and found Mary and Joseph, and the child lying in the manger. They saw this, they made known what had been told them about this child; all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart.

The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

This is the Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON—FR MARK

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## THE CREED

Let us declare our faith in God: Father, Son and Holy Spirit.  
We proclaim the Church's faith in Jesus Christ.

**We believe and declare that our Lord Jesus Christ,  
the Son of God, is both divine and human.**

God, of the being of the Father,  
the only Son from before time began;  
human from the being of his mother, born in the world;

**fully God and fully human;  
human in both mind and body.**

As God he is equal to the Father,  
as human he is less than the Father.

**Although he is both divine and human  
he is not two beings but one Christ.**

One, not by turning God into flesh,  
but by taking humanity into God;

**truly one, not by mixing humanity with Godhead,  
but by being one person.**

For as mind and body form one human being  
so the one Christ is both divine and human.

**The Word became flesh and lived among us;  
we have seen his glory,**

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**the glory of the only Son from the Father,  
full of grace and truth.**

from the Athanasian Creed

## PRAYERS OF INTERCESSION

Unto us a child is born, unto us a Son is given.

Wonderful Counsellor, give your wisdom to the leaders of the nations. We pray for those who seek to bring peace and justice to your people. We pray that you will turn the hearts of all those who make for war.

Lord, in your mercy,  
**hear our prayer.**

Mighty God, make the whole world know that the government is on your shoulders. We pray for our political leaders and we pray for wise government.

Lord, in your mercy,  
**hear our prayer.**

Everlasting Father, establish your reign of justice and righteousness for ever.

We pray for all who suffer in this world because of war, civil strife, persecution and poverty. We pray for all agencies of healing, praying especially for the world of the United Nations and all its agencies.

Lord, in your mercy,  
**hear our prayer.**

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Prince of Peace, bring in the endless kingdom of your peace. We particularly pray for the peoples of the Holy Land, Palestinians and Israelis, Christians, Jews and Muslims that they may be a sign of reconciliation to the world and live together in your peace.  
Lord, in your mercy,  
**hear our prayer.**

Holy God, bring us all to your heavenly city, to the joyful gathering of thousands of angels, to the assembly of your first born, to the spirits of good people made perfect, to Jesus the mediator of the new covenant and to the sprinkled blood that promises peace.

Almighty God, you have promised to hear our prayers:

**Grant that what we have asked in faith,  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

THE PEACE

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.



*A collection may be taken as we sing this hymn together.  
Your support is truly appreciated.*

**Once in royal David's city  
stood a lowly cattle shed  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.**

**He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, and mean, and lowly  
lived on earth our Saviour holy.**

**And through all his wondrous childhood,  
day by day like us he grew;  
he was little, weak, and helpless,  
tears and smiles like us he knew;  
and he feeleth for our sadness,  
and he shareth in our gladness.**

**And our eyes at last shall see him,  
through his own redeeming love,  
for that child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.**

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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation:  
through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.







### **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation:  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

### **Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

**Sursum Corda**

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

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All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image. In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.

Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

All glory and thanksgiving to you, holy Father;  
on the night before he died your Son, Jesus Christ,  
took bread; when he had given you thanks  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you; do this to remember me.

After supper he took the cup;  
when he had given you thanks he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant which is shed for you  
and for many for the forgiveness of sins;  
do this, as often as you drink it, to remember me.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.  
Hea - ven and earth are full, full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord, Ho -  
san - na in the high - est, ho - san - na in the high - est.

Let us proclaim the mystery of faith

Therefore loving God,  
recalling your great goodness to us in Christ,  
his suffering and death,  
his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life

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and this cup of salvation.

Accept our sacrifice of praise and thanksgiving  
which we offer through Jesus Christ our great high priest.

Send your Holy Spirit

that these gifts of bread and wine which we receive

may be to us the body and blood of Christ,

and that we, filled with the Spirit's grace and power,

may be renewed for the service of your kingdom.

Lord, by your cross and res-ur - ec - tion, you have set us  
4 free, Lord, by your cross and re sur - ec-tion, you have set us  
8 free, You are the Sav - iour of the world.

United in Christ with all who stand before you in earth and  
heaven, we worship you, through Jesus Christ our Lord, with  
whom, and in whom, in the fellowship of the Holy Spirit all  
glory is yours, eternal God, now and forever.

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## THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## BREAKING OF THE BREAD



We break this bread to share in the body of Christ.  
Though we are many, we are one body:

**because we all share in one bread.**

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## AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

## GIVING OF COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*God invites everyone to gather around his table.  
All are welcome to come forward  
and receive this Holy Sacrament, or a blessing.*

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ANTHEM

“Gaudete” (Piae Cantiones 1582)

*Arr. R J Battistini*

PRAYER AFTER COMMUNION

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord.

**Amen.**

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

THANKSGIVING HYMN

**Hark! the herald angels sing  
glory to the new-born King,  
peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
‘Christ is born in Bethlehem’.**

*Refrain*

**Hark! The herald angels sing  
glory to the new-born King.**



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**Christ, by highest heav'n adored,  
Christ, the everlasting Lord,  
late in time behold him come  
offspring of a virgin's womb:  
veiled in flesh the Godhead see,  
hail th'incarnate Deity!  
Pleased as man with man to dwell,  
Jesus, our Emmanuel.**

*Refrain*

**Hail the heav'n-born Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings;  
mild he lays his glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give them second birth.**

*Refrain*

*Words: Charles Wesley (1707-1788)*

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## BLESSING

Christ, who by his incarnation gathered  
into one things  
earthly and heavenly,  
fill you with peace and goodwill  
and make you partakers of the divine nature;  
and the blessing of God Almighty:  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love and to reflect God's glory.  
**Amen! We go in the name of Christ!**

## POSTLUDE

“Adeste Fidelis” (Fantasia)

*David Blackwell (b1961)*

## CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051  
E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)  
Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)  
Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

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## MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*

