

St Mary's



Thirteenth Ordinary Sunday
27 June 2021



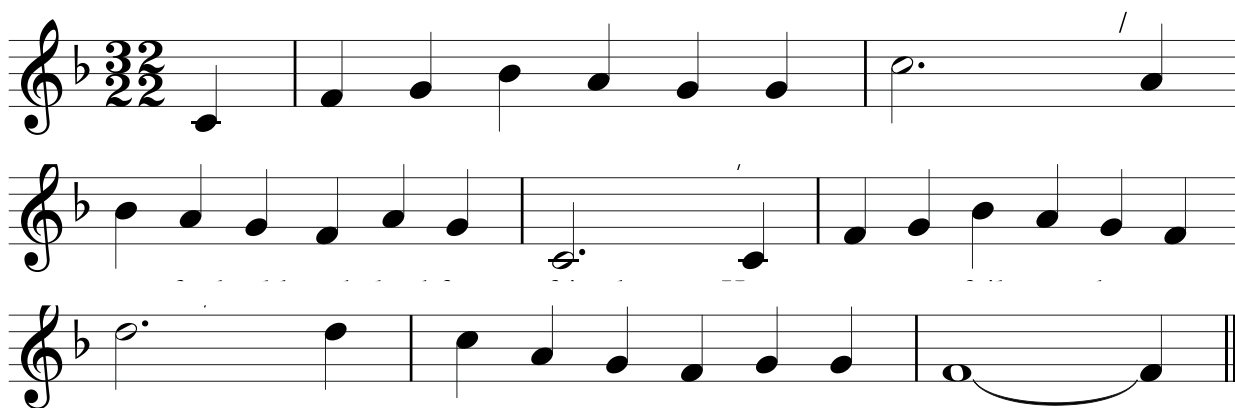
8 am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)
10 am Presiding: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
Sermon: Rev'd Prof Mark Lindsay (Associate Priest)

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Our readings today show the power of death and the grief it brings, as well as the authority of the Mark and Jesus over incurable illness and death. We are reminded of the divine wealth that Jesus abandoned in the incarnation and are called to generosity of heart towards the poor.

THE ENTRANCE HYMN TIS 638



1. O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored
when reached by love that never ends?
2. From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.
3. How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.

-
4. In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?
 5. Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

Frederick Pratt Green 1903–2000
Words and music by permission Stainer & Bell, London

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name.

Amen

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING:

A reading from the Book of Samuel:

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan.

(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

-
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than those who watch for daybreak. *Response*

 4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed will he redeem
from all its iniquity. *Response*

SECOND READING:

A reading from the second letter of Paul to the Corinthians:

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

2 Corinthians 8.7-15

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia.**

Our saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia.

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the

crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 5.21-43



This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son**

is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 136

F C7 F C / F Bb Gm C /
Bb F Gm Am / Bb Dm C7 F

1. There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.
2. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
3. For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
4. But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.
5. If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.

*Frederick William Faber 1814–63 alt.
Reproduced with permission*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.
Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you

in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest .
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice

for the sins of the whole world.

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people

into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom,

in the fellowship of the Holy Spirit,

we worship you, Father,

in songs of never-ending praise:

Blessing and honour and glory and power

be yours for ever and ever Amen.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world,

Give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

POST-COMMUNION PRAYER

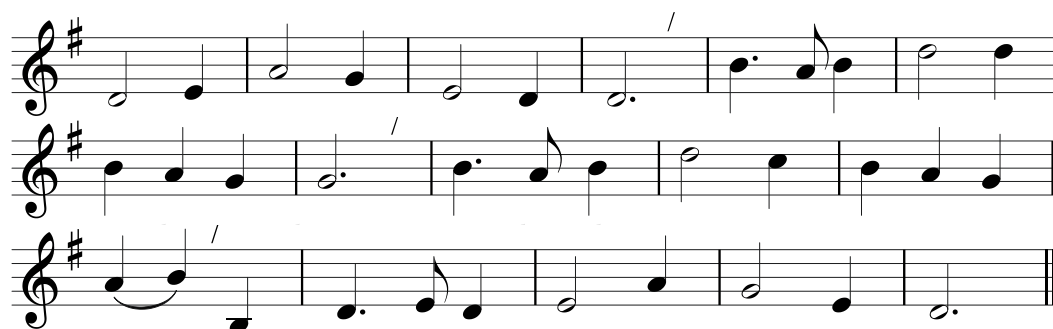
Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen**

THE RECESSIONAL HYMN TIS 677



1. Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

Refrain:



*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2. Feel for the people we most avoid
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain. *Refrain*

3. Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest. *Refrain*

4. Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin. *Refrain*

*John L. Bell 1949– and Graham Maule 1958–
Arrangement by permission Wild Goose Publications*

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly upon you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE:

“Nun danket alle Gott”

J S Bach BWV 657

Prayers

Please pray for those in need, including Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Paul and Rhondda.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Lily Rose Anderson, Eliza Haynes, Peter Tulloch, Ethel Barrett, Rose Barnes and Lenard Herbert Judd.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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A Prayer for St Mary's, North Melbourne

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Dear Friends,

An update on what we are allowed to do during this period of Covid.

We will be holding two services as usual at 8 and 10. We therefore encourage a few from the 10am service to attend the 8am service (which will be held in the nave). The liturgy for 10am has been simplified to minimise singing and we are not permitted a choir at this time.

It is a legal requirement that everyone checks in with the Service Victoria app, and that anyone who doesn't will not be able to enter. There will be welcomers on the door to help you with this and to do it for you if necessary. Masks must also be worn in Church. Masks are available in the narthex if you've forgotten yours.

Following the service, congregation members are asked to disperse as we are not permitted to offer refreshments.

Thank you for your patience.

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
dorothyl@trinity.edu.au

Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



St Mary's Parish Notices



Dear St Mary's friends

We have planned (and prepared!) a Delta Study for Sunday 27 June. Since this is a fourth Sunday, we will be looking at something relating to Christian ethics, this time our Christian response to climate change.

Pls note the new link:

<https://us02web.zoom.us/j/89033583158?pwd=MzJnN0E2Y3VGTVpXSTFMSFdJNGVFUT09>

Meeting ID: 890 3358 3158

Passcode: 440426

We have a special guest this week. the Rev Robyn Shackell of the Diocese of Ballarat. I interviewed Robyn during the week. She is a full bottle on matters environmental, and I am sure you will find her very interesting to get to know. She is very *practical*, if you think that is a virtue. I do!

By way of preparation, if you have a moment please take a look at: <https://anglican.org.au/our-work/liturgy-worship/themes-and-events/> where you will find various liturgical materials of interest for our theme.

On Sunday we will conduct a hybrid session, both in the church and online.

We have a recording of (most of) last week's Delta study on Jeremiah. Here is the link:

<https://drive.google.com/file/d/1Y9heCgBThXwHGj62rAgK5CKgPvi7vOEd/view?usp=sharing>

Best wishes

Geoff

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering.

ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North

Melbourne, Bank: Westpac North Melbourne.

BSB: 033 132, Account Number: 264412

ST MARY'S CHOIR

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music. Choir will resume again on Tuesday following the regulations now in place.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.

Notices from the Diocese and Further Beyond

THE MELBOURNE ANGLICAN

The June edition of The Melbourne Anglican is available for you to collect in the porch.

Vaccinate Vellore 2021

**An urgent program to reach the un-reached and the under-served by the
Christian Medical Hospital and College (MCM Vellore)**

HELP PREVENT A THIRD COVID WAVE IN INDIA

If you have no English, no smartphone, no internet, no computer, you have NO HOPE of getting vaccinated. For 70 years, CMC has worked with under-served people like this, forging links with local government, medical and health workers, and communities.

CMC's PLAN

Stage 1: 70,000 vaccinations, starting 14 June 2021 (AUD 2.1 million)

Stage 2: 400,000 vaccinations (one-third of the need)

CMC has the vision, the credit, the expertise, and the community-connectedness to get the job done for these most vulnerable people. What CMC needs is money to pay for vaccines, syringes, staff, and community programs that help overcome vaccine hesitancy.

CAN YOU HELP?

As the end of the financial year approaches, please consider supporting **Vaccinate Vellore 2021**. We are all receiving our vaccinations here *gratis*. Why not donate the cost to aid those in India who have no chance of paying for themselves. **\$150 will protect a family of five.**

Prof. David Runia, President. Post Cheque or money order to: Treasurer Friends of Vellore Victoria 62 Roberts Street KEILOR EAST VIC 303	Direct Transfer or deposit to: Friends of Vellore Victoria Bendigo Bank BSB: 633000 Account: 139185151
For Tax Deductible receipts, send details to fovvsecretary@gmail.com Name, address, email, amount	

